

San Jose State University  
 Redistributed Preliminary Census Enrollment Status Summary Report – 2222  
 College of Professional and Global Education

| SUB                               | CATL SECT | SECTION TITLE            | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM  | START DATE | END DATE  | INSTRUCTOR NAME | ST AT        | MAX ENRL   | ACT ENR    | SCU        | FTES         | CMB GD | SEC |
|-----------------------------------|-----------|--------------------------|-----|------|------|------|------------|----------|-----|-----|------------|-----------|-----------------|--------------|------------|------------|------------|--------------|--------|-----|
| DATA                              | 220 11    | Math Method for DA       | LEC |      | 3    |      |            |          |     |     |            |           |                 | X            | 0          | 0          | 0          | 0.00         | 0      |     |
| DATA                              | 220 12    | Math Method for DA       | LEC | 1    | 3    | T    | 6:00 PM    | 8:45 PM  | BBC | 225 | 1/26/2022  | 5/16/2022 | S Lee           | A            | 35         | 29         | 87         | 7.25         | 29     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>29</b>  | <b>87</b>  | <b>7.25</b>  |        |     |
| DATA                              | 225 11    | Db Systems for Analytics | LEC | 1    | 3    | R    | 6:00 PM    | 8:45 PM  | BBC | 320 | 1/26/2022  | 5/16/2022 | V Pendyala      | A            | 35         | 28         | 84         | 7.00         | 28     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>28</b>  | <b>84</b>  | <b>7.00</b>  |        |     |
| DATA                              | 228 11    | Big Data Tech & App      | SEM | 5    | 3    | M    | 6:00 PM    | 8:45 PM  | BBC | 202 | 1/26/2022  | 5/16/2022 | A Bond          | A            | 40         | 34         | 102        | 8.50         | 34     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>40</b>  | <b>34</b>  | <b>102</b> | <b>8.50</b>  |        |     |
| DATA                              | 230 11    | Data Visualization       | LEC | 1    | 3    | T    | 6:00 PM    | 8:45 PM  | BBC | 201 | 1/26/2022  | 5/16/2022 | A Bond          | A            | 35         | 22         | 66         | 5.50         | 22     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>22</b>  | <b>66</b>  | <b>5.50</b>  |        |     |
| DATA                              | 240 11    | Data Mining/Analytic     | LEC | 1    | 3    | W    | 6:00 PM    | 8:45 PM  | BBC | 201 | 1/26/2022  | 5/16/2022 | S Shams         | A            | 35         | 11         | 33         | 2.75         | 11     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>11</b>  | <b>33</b>  | <b>2.75</b>  |        |     |
| DATA                              | 245 11    | Machine Learning Tec     | LEC | 1    | 3    | W    | 6:00 PM    | 8:45 PM  | BBC | 203 | 1/26/2022  | 5/16/2022 | S Chang         | A            | 35         | 23         | 69         | 5.75         | 23     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>23</b>  | <b>69</b>  | <b>5.75</b>  |        |     |
| DATA                              | 255 11    | Deep Learning Tec        | LEC | 1    | 3    | M    | 6:00 PM    | 8:45 PM  | BBC | 201 | 1/26/2022  | 5/16/2022 | S Chang         | A            | 35         | 28         | 84         | 7.00         | 28     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>28</b>  | <b>84</b>  | <b>7.00</b>  |        |     |
| DATA                              | 270 11    | Data Analyt Process      | SEM | 5    | 3    | F    | 6:00 PM    | 8:45 PM  | BBC | 102 | 1/26/2022  | 5/16/2022 | E Chan          | A            | 35         | 22         | 66         | 5.50         | 22     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>35</b>  | <b>22</b>  | <b>66</b>  | <b>5.50</b>  |        |     |
| DATA                              | 297 11    | DA Internship            | SUP | 36   | 1    | TBA  |            |          |     | ON  | LINE       | 1/26/2022 | 5/16/2022       | L Chang      | A          | 15         | 2          | 2            | 0.17   | 2   |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>15</b>  | <b>2</b>   | <b>2</b>   | <b>0.17</b>  |        |     |
| DATA                              | 298A 11   | MSDA Project I           | LAB | 15   | 3    | TBA  |            |          |     |     | 1/26/2022  | 5/16/2022 | E Chan          | A            | 30         | 20         | 60         | 5.00         | 20     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>30</b>  | <b>20</b>  | <b>60</b>  | <b>5.00</b>  |        |     |
| DATA                              | 298B 11   | MSDA Project II          | LAB | 15   | 3    | TBA  |            |          |     |     | 1/26/2022  | 5/16/2022 | E Chan          | A            | 30         | 22         | 66         | 5.50         | 22     |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>30</b>  | <b>22</b>  | <b>66</b>  | <b>5.50</b>  |        |     |
| DATA                              | 299A 11   | MSDA Thesis I            | SUP | 25   | 3    | TBA  |            |          |     |     | 1/26/2022  | 5/16/2022 | L Chang         | A            | 5          | 0          | 0          | 0.00         | 0      |     |
|                                   |           |                          |     |      |      |      |            |          |     |     |            |           |                 | <b>Total</b> | <b>5</b>   | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |        |     |
| <b>Applied Data Science Total</b> |           |                          |     |      |      |      |            |          |     |     |            |           |                 |              | <b>365</b> | <b>241</b> | <b>719</b> | <b>59.92</b> |        |     |

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| SUB                          | CATL   |                         | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM   | START DATE | END DATE  | INSTRUCTOR NAME  | ST AT | MAX ENRL     | ACT ENR    | SCU        | FTES       | CMB          |     |  |  |  |
|------------------------------|--------|-------------------------|-----|------|------|------|------------|----------|-----|------|------------|-----------|------------------|-------|--------------|------------|------------|------------|--------------|-----|--|--|--|
|                              | SECT   | SECTION TITLE           |     |      |      |      |            |          |     |      |            |           |                  |       |              |            |            |            | GD           | SEC |  |  |  |
| <b>School of Information</b> |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       |              |            |            |            |              |     |  |  |  |
| INFO                         | 200 01 | Inf. Comm               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | Z Liu            | A     | 35           | 24         | 72         | 5.95       | 23           |     |  |  |  |
| INFO                         | 200 02 | Inf. Comm               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Stephens       | A     | 35           | 33         | 99         | 8.25       | 33           |     |  |  |  |
| INFO                         | 200 03 | Inf. Comm               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Villagran      | A     | 35           | 34         | 102        | 8.50       | 34           |     |  |  |  |
| INFO                         | 200 04 | Inf. Comm               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | K Bontenbal      | A     | 35           | 35         | 105        | 8.75       | 35           |     |  |  |  |
| INFO                         | 200 05 | Inf. Comm               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | S Tash           | A     | 35           | 11         | 33         | 2.70       | 10           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>175</b> | <b>137</b> | <b>411</b> | <b>34.15</b> |     |  |  |  |
| INFO                         | 202 01 | Inf. Ret. Sys. Des      | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson        | A     | 35           | 33         | 99         | 8.15       | 31           |     |  |  |  |
| INFO                         | 202 02 | Inf. Ret. Sys. Des      | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson        | A     | 35           | 34         | 102        | 8.45       | 33           |     |  |  |  |
| INFO                         | 202 03 | Inf. Ret. Sys. Des      | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson        | A     | 35           | 34         | 102        | 8.50       | 34           |     |  |  |  |
| INFO                         | 202 04 | Inf. Ret. Sys. Des      | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson        | A     | 35           | 36         | 108        | 8.95       | 35           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>140</b> | <b>137</b> | <b>411</b> | <b>34.05</b> |     |  |  |  |
| INFO                         | 203 01 | Online Learning         | SEM | 2    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | C Runnels        | A     | 45           | 44         | 44         | 3.67       | 44           |     |  |  |  |
| INFO                         | 203 02 | Online Learning         | SEM | 2    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | C Runnels        | A     | 45           | 36         | 36         | 2.98       | 35           |     |  |  |  |
| INFO                         | 203 03 | Online Learning         | SEM | 2    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | C Runnels        | A     | 45           | 61         | 61         | 5.05       | 59           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>135</b> | <b>141</b> | <b>141</b> | <b>11.70</b> |     |  |  |  |
| INFO                         | 204 01 | Inf. Prof               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | C Dee            | A     | 35           | 25         | 75         | 6.20       | 24           |     |  |  |  |
| INFO                         | 204 02 | Inf. Prof               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | C Sawyer         | A     | 35           | 28         | 84         | 6.95       | 27           |     |  |  |  |
| INFO                         | 204 03 | Inf. Prof               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Hicks          | A     | 35           | 35         | 105        | 8.75       | 35           |     |  |  |  |
| INFO                         | 204 04 | Inf. Prof               | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Hicks          | A     | 35           | 34         | 102        | 8.45       | 33           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>140</b> | <b>122</b> | <b>366</b> | <b>30.35</b> |     |  |  |  |
| INFO                         | 210 01 | Reference Info Services | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | J Aguiñaga       | A     | 35           | 35         | 35         | 8.75       | 35           |     |  |  |  |
| INFO                         | 210 02 | Reference Info Services | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | J Aguiñaga       | A     | 35           | 34         | 34         | 8.50       | 34           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>70</b>  | <b>69</b>  | <b>69</b>  | <b>17.25</b> |     |  |  |  |
| INFO                         | 230 01 | Iss Acad Libs           | SUP | 36   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Otero-Boisvert | A     | 35           | 19         | 57         | 4.75       | 19           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>35</b>  | <b>19</b>  | <b>57</b>  | <b>4.75</b>  |     |  |  |  |
| INFO                         | 232 01 | Iss Publ Libs           | SUP | 36   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | R Barefoot       | A     | 35           | 13         | 39         | 3.25       | 13           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>35</b>  | <b>13</b>  | <b>39</b>  | <b>3.25</b>  |     |  |  |  |
| INFO                         | 237 01 | SchLibMedMtls           | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | K Bogan          | A     | 35           | 24         | 72         | 5.90       | 22           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>35</b>  | <b>24</b>  | <b>72</b>  | <b>5.90</b>  |     |  |  |  |
| INFO                         | 240 01 | Info Tech Tools & Apic  | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | R Dean           | A     | 35           | 34         | 102        | 8.50       | 34           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>35</b>  | <b>34</b>  | <b>102</b> | <b>8.50</b>  |     |  |  |  |
| INFO                         | 242 01 | Database Mgmt           | LEC | 1    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | G Liu            | A     | 35           | 10         | 30         | 2.50       | 10           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>35</b>  | <b>10</b>  | <b>30</b>  | <b>2.50</b>  |     |  |  |  |
| INFO                         | 244 01 | Online Searching        | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | N Friedland      | A     | 35           | 29         | 87         | 7.25       | 29           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>35</b>  | <b>29</b>  | <b>87</b>  | <b>7.25</b>  |     |  |  |  |
| INFO                         | 246 01 | Inf Tech Tools App Adv  | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | H Chen           | A     | 35           | 12         | 12         | 3.00       | 12           |     |  |  |  |
| INFO                         | 246 02 | Inf Tech Tools App Adv  | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | V Tucker         | A     | 35           | 15         | 15         | 3.75       | 15           |     |  |  |  |
| INFO                         | 246 03 | Inf Tech Tools App Adv  | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | S Perry          | A     | 35           | 16         | 16         | 4.00       | 16           |     |  |  |  |
|                              |        |                         |     |      |      |      |            |          |     |      |            |           |                  |       | <b>Total</b> | <b>105</b> | <b>43</b>  | <b>43</b>  | <b>10.75</b> |     |  |  |  |
| INFO                         | 248 01 | Beg Cat & Class         | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | S Khosrowpour    | A     | 35           | 35         | 105        | 8.75       | 35           |     |  |  |  |

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|------|---------|----------------------------|-----|------|------|------|------------|----------|-----|------|------------|-----------|-----------------|-------|--------------|------------|-----------|------------|--------------|-----|--|
|      | SECT    | SECTION TITLE              |     |      |      |      |            |          |     |      |            |           |                 |       |              |            |           |            | GD           | SEC |  |
| INFO | 248 02  | Beg Cat & Class            | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | S Khosrowpour   | A     | 35           | 35         | 105       | 8.75       | 35           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>70</b>  | <b>70</b> | <b>210</b> | <b>17.50</b> |     |  |
| INFO | 250 01  | Instr Dsgn Info Prof       | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Kovacs        | A     | 35           | 21         | 63        | 5.20       | 20           |     |  |
| INFO | 250 02  | Instr Dsgn Info Prof       | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Loertscher    | A     | 35           | 6          | 18        | 1.50       | 6            |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>70</b>  | <b>27</b> | <b>81</b>  | <b>6.70</b>  |     |  |
| INFO | 254 01  | Inf. Lit. Learn            | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | E Valenti       | A     | 35           | 20         | 60        | 5.00       | 20           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>20</b> | <b>60</b>  | <b>5.00</b>  |     |  |
| INFO | 256 01  | Archv & Mnsctpt            | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D DeLorenzo     | A     | 35           | 31         | 93        | 7.75       | 31           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>31</b> | <b>93</b>  | <b>7.75</b>  |     |  |
| INFO | 259 01  | Presrv Mgmt                | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | E Holmes        | A     | 35           | 24         | 72        | 6.00       | 24           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>24</b> | <b>72</b>  | <b>6.00</b>  |     |  |
| INFO | 260A 01 | Prgm and Srvc for Chld     | LEC | 2    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | P Peck          | A     | 35           | 31         | 93        | 7.75       | 31           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>31</b> | <b>93</b>  | <b>7.75</b>  |     |  |
| INFO | 261A 01 | Prgm and Srvc for Yas      | LEC | 2    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Bernier       | A     | 35           | 9          | 27        | 2.25       | 9            |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>9</b>  | <b>27</b>  | <b>2.25</b>  |     |  |
| INFO | 263 01  | Matrls For Chldrn          | LEC | 2    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | P Peck          | A     | 35           | 11         | 33        | 2.75       | 11           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>11</b> | <b>33</b>  | <b>2.75</b>  |     |  |
| INFO | 266 01  | Collection Mgmt            | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | J Bodart        | A     | 35           | 18         | 54        | 4.50       | 18           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>18</b> | <b>54</b>  | <b>4.50</b>  |     |  |
| INFO | 275 01  | Libr Sev Div Comm          | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | K Rebmann       | A     | 35           | 31         | 93        | 7.75       | 31           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>31</b> | <b>93</b>  | <b>7.75</b>  |     |  |
| INFO | 281 01  | Colloq Contemp Iss         | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D DeLorenzo     | A     | 35           | 27         | 81        | 6.75       | 27           |     |  |
| INFO | 281 02  | Colloq Contemp Iss         | SEM | 5    | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Buenting      | A     | 35           | 29         | 87        | 4.83       | 29           |     |  |
| INFO | 281 03  | Colloq Contemp Iss         | SEM | 5    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Evangeliste   | A     | 35           | 7          | 21        | 0.58       | 7            |     |  |
| INFO | 281 04  | Colloq Contemp Iss         | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Villagran     | A     | 35           | 11         | 33        | 2.75       | 11           |     |  |
| INFO | 281 05  | Colloq Contemp Iss         | SEM | 5    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | K Buckley       | A     | 35           | 24         | 72        | 2.00       | 24           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>175</b> | <b>98</b> | <b>294</b> | <b>16.92</b> |     |  |
| INFO | 282 01  | Sem in Libr Mgmt           | SEM | 5    | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | S Gaffney       | A     | 35           | 22         | 22        | 3.67       | 22           |     |  |
| INFO | 282 02  | Sem in Libr Mgmt           | SEM | 5    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | P Sweeney       | A     | 35           | 4          | 4         | 0.33       | 4            |     |  |
| INFO | 282 03  | Sem in Libr Mgmt           | SEM | 5    | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | C Koontz        | A     | 35           | 14         | 14        | 1.17       | 14           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>105</b> | <b>40</b> | <b>40</b>  | <b>5.17</b>  |     |  |
| INFO | 284 01  | Sem Archiv Rec Mgmt        | SEM | 5    | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Gleason       | A     | 35           | 13         | 13        | 2.17       | 13           |     |  |
| INFO | 284 02  | Sem Archiv Rec Mgmt        | SEM | 5    | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Main          | A     | 35           | 11         | 11        | 1.83       | 11           |     |  |
| INFO | 284 03  | Sem Archiv Rec Mgmt        | SEM | 5    | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Westbrook     | A     | 35           | 25         | 25        | 4.17       | 25           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>105</b> | <b>49</b> | <b>49</b>  | <b>8.17</b>  |     |  |
| INFO | 285 01  | App. Res. Methods          | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | J Sweeney       | A     | 35           | 23         | 23        | 5.75       | 23           |     |  |
| INFO | 285 02  | App. Res. Methods          | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | D Westbrook     | A     | 35           | 34         | 34        | 8.50       | 34           |     |  |
| INFO | 285 03  | App. Res. Methods          | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Luo           | A     | 35           | 13         | 13        | 3.25       | 13           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>105</b> | <b>70</b> | <b>70</b>  | <b>17.50</b> |     |  |
| INFO | 287 01  | Sem Inf Sci                | SEM | 5    | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Stephens      | A     | 35           | 30         | 30        | 7.50       | 30           |     |  |
|      |         |                            |     |      |      |      |            |          |     |      |            |           |                 |       | <b>Total</b> | <b>35</b>  | <b>30</b> | <b>30</b>  | <b>7.50</b>  |     |  |
| INFO | 289 01  | Adv Topics Libr & Info Sci | SUP | 25   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Main          | A     | 85           | 64         | 192       | 16.00      | 64           |     |  |

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| SUB                                | CATL SECT | SECTION TITTLE             | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM   | START DATE | END DATE  | INSTRUCTOR NAME | ST AT        | MAX ENRL    | ACT ENR     | SCU         | FTES          | CMB |     |
|------------------------------------|-----------|----------------------------|-----|------|------|------|------------|----------|-----|------|------------|-----------|-----------------|--------------|-------------|-------------|-------------|---------------|-----|-----|
|                                    |           |                            |     |      |      |      |            |          |     |      |            |           |                 |              |             |             |             |               | GD  | SEC |
| INFO                               | 289 02    | Adv Topics Libr & Info Sci | SUP |      | 3    |      |            |          |     |      |            |           |                 | X            | 0           | 0           | 0           | 0.00          | 0   |     |
|                                    |           |                            |     |      |      |      |            |          |     |      |            |           |                 | <b>Total</b> | <b>85</b>   | <b>64</b>   | <b>192</b>  | <b>16.00</b>  |     |     |
| INFO                               | 294 02    | Prof Exp Intern            | SUP | 25   | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Main          | A            | 10          | 0           | 0           | 0.00          | 0   |     |
| INFO                               | 294 03    | Prof Exp Intern            | SUP | 25   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Main          | A            | 12          | 5           | 15          | 1.25          | 5   |     |
| INFO                               | 294 04    | Prof Exp Intern            | SUP | 25   | 4    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Main          | A            | 8           | 0           | 0           | 0.00          | 0   |     |
|                                    |           |                            |     |      |      |      |            |          |     |      |            |           |                 | <b>Total</b> | <b>30</b>   | <b>5</b>    | <b>15</b>   | <b>1.25</b>   |     |     |
| INFO                               | 295 01    | Sch Libr Fieldwork         | SUP | 25   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | M Harlan        | A            | 15          | 6           | 18          | 1.40          | 4   |     |
|                                    |           |                            |     |      |      |      |            |          |     |      |            |           |                 | <b>Total</b> | <b>15</b>   | <b>6</b>    | <b>18</b>   | <b>1.40</b>   |     |     |
| INFO                               | 298 01    | Special Study              | SUP | 25   | 1    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson       | A            | 10          | 0           | 0           | 0.00          | 0   |     |
| INFO                               | 298 02    | Special Study              | SUP | 25   | 2    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson       | A            | 10          | 0           | 0           | 0.00          | 0   |     |
| INFO                               | 298 03    | Special Study              | SUP | 25   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson       | A            | 14          | 7           | 21          | 1.75          | 7   |     |
| INFO                               | 298 04    | Special Study              | SUP | 25   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | A Johnson       | A            | 12          | 0           | 0           | 0.00          | 0   |     |
|                                    |           |                            |     |      |      |      |            |          |     |      |            |           |                 | <b>Total</b> | <b>46</b>   | <b>7</b>    | <b>21</b>   | <b>1.75</b>   |     |     |
| INFO                               | 299 01    | MA Thesis/Project          | SEM | 25   | 3    | TBA  |            |          | ON  | LINE | 1/26/2022  | 5/16/2022 | L Main          | A            | 2           | 0           | 0           | 0.00          | 0   |     |
|                                    |           |                            |     |      |      |      |            |          |     |      |            |           |                 | <b>Total</b> | <b>2</b>    | <b>0</b>    | <b>0</b>    | <b>0.00</b>   |     |     |
| <b>School of Information Total</b> |           |                            |     |      |      |      |            |          |     |      |            |           |                 |              | <b>2098</b> | <b>1419</b> | <b>3373</b> | <b>314.00</b> |     |     |

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 College of Professional and Global Education

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | GD | CMB SEC |
|-----|-----------|----------------|-----|------|------|------|------------|----------|-----|----|------------|----------|-----------------|-------|----------|---------|-----|------|----|---------|
|-----|-----------|----------------|-----|------|------|------|------------|----------|-----|----|------------|----------|-----------------|-------|----------|---------|-----|------|----|---------|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |      |        |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|------|------|--------|--|--|
| College of Professional & Global Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2463 | 1660 | 4092 | 373.92 |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|------|------|--------|--|--|