

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | GD | CMB SEC |
|---------------------------------|-----------|------------------------|-----|------|------|------|------------|----------|-----|----|------------|-----------|-----------------|-----------------|--------------------------------|------------|-----------|-----------|-------------|---------|
| <u>Aerospace Studies</u> | | | | | | | | | | | | | | | | | | | | |
| AS | 1A 01 | Heritage and Values | SUP | 77 | 1 | F | 10:45 AM | 12:00 PM | CL | | 222 | 8/21/2023 | 12/6/2023 | B Goirigolzarri | A | 30 | 18 | 9 | 1.20 | 0 |
| AS | 1A 02 | Heritage and Values | LAB | 78 | 0 | F | 8:00 AM | 10:00 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | B Goirigolzarri | A | 50 | 18 | 9 | 0.00 | 0 |
| | | | | | | | | | | | | | | | Total | 80 | 36 | 18 | 1.20 | |
| AS | 2A 01 | Team Leadership Fndtls | SUP | 77 | 1 | F | 10:45 AM | 12:00 PM | IS | | 215 | 8/21/2023 | 12/6/2023 | J Sullivan | A | 25 | 12 | 6 | 0.80 | 0 |
| AS | 2A 02 | Team Leadership Fndtls | LAB | 78 | 0 | F | 8:00 AM | 10:00 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | B Goirigolzarri | A | 25 | 12 | 6 | 0.00 | 0 |
| | | | | | | | | | | | | | | | Total | 50 | 24 | 12 | 0.80 | |
| AS | 131A 01 | Lead Ppl & Eff Comms | SUP | 77 | 3 | F | 1:00 PM | 4:00 PM | IS | | 118 | 8/21/2023 | 12/6/2023 | V Salum | A | 20 | 10 | 0 | 2.00 | 0 |
| AS | 131A 02 | Lead Ppl & Eff Comms | LAB | 78 | 0 | F | 8:00 AM | 10:00 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | B Goirigolzarri | A | 20 | 10 | 5 | 0.00 | 0 |
| | | | | | | | | | | | | | | | Total | 40 | 20 | 5 | 2.00 | |
| AS | 141A 01 | Natl Sec & Comm Prep | SUP | 77 | 3 | F | 1:00 PM | 4:00 PM | IS | | 215 | 8/21/2023 | 12/6/2023 | B Goirigolzarri | A | 18 | 8 | 16 | 1.60 | 0 |
| AS | 141A 02 | Natl Sec & Comm Prep | LAB | 78 | 0 | F | 8:00 AM | 10:00 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | B Goirigolzarri | A | 18 | 8 | 8 | 0.00 | 0 |
| | | | | | | | | | | | | | | | Total | 36 | 16 | 24 | 1.60 | |
| | | | | | | | | | | | | | | | Aerospace Studies Total | 206 | 96 | 59 | 5.60 | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|------------------------|-----------|------------------------|-----|------|------|------|------------|----------|-----|------|-----------|-----------|-----------------|--------------|------------|------------|------------|--------------|-----|-----|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC |
| AUD | 501 01 | Acoust & Instr | LEC | 2 | 3 | T | 9:00 AM | 11:45 AM | | | 8/21/2023 | 12/6/2023 | B Ballachanda | A | 14 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 14 | 10 | 30 | 2.00 | | |
| AUD | 502 01 | Anat & Physiol | LEC | 2 | 3 | M | 9:00 AM | 11:45 AM | MH | 332 | 8/21/2023 | 12/6/2023 | S Shahsavarani | A | 14 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 14 | 10 | 30 | 2.00 | | |
| AUD | 503 01 | Psychoacoustics | LEC | 2 | 3 | M | 1:30 PM | 4:15 PM | MH | 332 | 8/21/2023 | 12/6/2023 | A Svec | A | 14 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 14 | 10 | 30 | 2.00 | | |
| AUD | 504 02 | Audiol Assess I | LEC | 2 | 3 | W | 9:30 AM | 12:15 PM | MH | 332 | 8/21/2023 | 12/6/2023 | M Kondo | A | 35 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 35 | 10 | 30 | 2.00 | | |
| AUD | 505A 80 | Prof Issues I | LEC | 2 | 3 | W | 1:30 PM | 4:15 PM | ON | LINE | 8/21/2023 | 12/6/2023 | C Buglisi | A | 14 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 14 | 10 | 30 | 2.00 | | |
| AUD | 510B 80 | Cln Rot in Audio II | CLN | 6 | 3 | W | 9:00 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | J Winzelberg | A | 10 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 10 | 30 | 2.00 | | |
| AUD | 510D 80 | Cln Rot in Audio IV | CLN | 6 | 3 | M | 9:00 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | J Winzelberg | A | 10 | 5 | 15 | 1.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 5 | 15 | 1.00 | | |
| AUD | 510E 80 | Clin Rot in Audio V | CLN | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| AUD | 513 01 | Research Methods | LEC | 2 | 3 | F | 1:30 PM | 4:15 PM | MH | 332 | 8/21/2023 | 12/6/2023 | S Shahsavarani | A | 10 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 10 | 30 | 2.00 | | |
| AUD | 514 01 | Audiol Assess III | LEC | 2 | 3 | R | 1:30 PM | 4:15 PM | MH | 332 | 8/21/2023 | 12/6/2023 | A Yellamsetty | A | 10 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 10 | 30 | 2.00 | | |
| AUD | 515 01 | Hearing Aids II | LEC | 2 | 3 | T | 1:30 PM | 4:15 PM | MH | 332 | 8/21/2023 | 12/6/2023 | A Svec | A | 10 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 10 | 30 | 2.00 | | |
| AUD | 516 01 | Adult Aud Rehab | LEC | 2 | 3 | R | 9:00 AM | 11:45 AM | MH | 332 | 8/21/2023 | 12/6/2023 | M Kondo | A | 10 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 10 | 30 | 2.00 | | |
| AUD | 517 01 | Audiol Assess IV | LEC | 2 | 3 | F | 1:00 PM | 3:45 PM | SH | 242 | 8/21/2023 | 12/6/2023 | S Ramirez | A | 10 | 6 | 18 | 1.20 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 6 | 18 | 1.20 | | |
| AUD | 524 01 | Spch & Perc & Lang Dev | LEC | 2 | 3 | T | 1:30 PM | 4:15 PM | HB | 407 | 8/21/2023 | 12/6/2023 | A Yellamsetty | A | 12 | 6 | 18 | 1.20 | 0 | |
| | | | | | | | | | | | | | | Total | 12 | 6 | 18 | 1.20 | | |
| AUD | 526B 80 | Cln Externship II | CLN | 6 | 3 | M | 1:00 PM | 3:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | J Winzelberg | A | 10 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 10 | 30 | 2.00 | | |
| AUD | 598A 80 | Research Project | LEC | 2 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Yellamsetty | A | 4 | 3 | 6 | 0.40 | 0 | |
| AUD | 598A 81 | Research Project | LEC | 2 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Svec | A | 4 | 3 | 6 | 0.40 | 0 | |
| AUD | 598A 82 | Research Project | LEC | | 2 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 8 | 6 | 12 | 0.80 | | |
| Audiology Total | | | | | | | | | | | | | | | 191 | 133 | 393 | 26.20 | | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|--|-----------|---------------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|-------------------|--------------|---|------------|-----------|-------------|--------------|-----|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC |
| <u>Doctor of Nursing Practice</u> | | | | | | | | | | | | | | | | | | | | |
| NURS | 574 80 | Div & Social Issues | SEM | 5 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | D Johnson Dawkins | A | 30 | 16 | 32 | 2.13 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 16 | 32 | 2.13 | | |
| NURS | 575 80 | Theories-Adv Nursing Prac | SEM | 5 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | R Whitney | A | 30 | 16 | 32 | 2.13 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 16 | 32 | 2.13 | | |
| NURS | 580 80 | DNP Practicum | PRA | 48 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | D Johnson Dawkins | A | 30 | 10 | 60 | 4.00 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 10 | 60 | 4.00 | | |
| NURS | 583 80 | Prof Resp HC Systems | SEM | 5 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Walker-Vischer | A | 30 | 16 | 32 | 2.13 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 16 | 32 | 2.13 | | |
| NURS | 591 80 | Instr Dsgn & Curr Dev | SEM | 5 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | D Moore | A | 30 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 10 | 30 | 2.00 | | |
| NURS | 592 80 | Outcomes Ed/Pr | SEM | 5 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | R Rosenblum | A | 30 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 10 | 30 | 2.00 | | |
| NURS | 595B 01 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | R Whitney | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595B 02 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | R Rosenblum | A | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595B 03 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | D Johnson Dawkins | A | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595B 04 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | W Wang Tung | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595B 05 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Walker-Vischer | A | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595B 06 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Hampton | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595B 07 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | T Mckinnon | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595B 08 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | |
| NURS | 595B 09 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | |
| NURS | 595B 10 | Reflective Practice II | SUP | 48 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 100 | 10 | 20 | 1.33 | | |
| | | | | | | | | | | | | | | | Doctor of Nursing Practice Total | 280 | 88 | 236 | 15.73 | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|---|--------------|---------------------|-----|---------|---------|---------------|---------------|-------------|-----|----|---------------|----------|-----------------|--------------|-------------|----------|----------|-------------|-----|-----|
| | | | | | | | | | | | | | | | | | | | GD | SEC |
| <u>Health & Human Sciences - All College</u> | | | | | | | | | | | | | | | | | | | | |
| CHHS | 198ITL 80 | Int'l Exper Seminar | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| CHHS | 198ITL 81 | Int'l Exper Seminar | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| CHHS | 198ITL 82 | Int'l Exper Seminar | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| CHHS | 198ITL 83 | Int'l Exper Seminar | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| Health & Human Sciences - All College Total | | | | | | | | | | | | | | | 0 | 0 | 0 | 0.00 | | |

San Jose State University
Redistributed Preliminary Census Enrollment Status Summary Report – 2234
College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|-----|-----------|-------------------------|-----|------|------|------|------------|----------|------|--------|------------|-----------|-------------------|--------------------|--------------|------------|------------|------------|--------------|-----|
| | | | | | | | | | | | | | | | | | | | GD | SEC |
| KIN | 1 01 | Adapted Phys Activities | ACT | 11 | 1 | TR | 12:30 PM | 1:20 PM | YUH | | 126 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 5 | 6 | 6 | 0.40 | 0 |
| | | | | | | | | | | | | | | | Total | 5 | 6 | 6 | 0.40 | |
| KIN | 2A 01 | Begin Swimming | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 25 | 24 | 24 | 1.60 | 0 |
| KIN | 2A 02 | Begin Swimming | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 25 | 21 | 21 | 1.40 | 0 |
| KIN | 2A 03 | Begin Swimming | ACT | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| KIN | 2A 04 | Begin Swimming | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 25 | 22 | 22 | 1.47 | 0 |
| KIN | 2A 06 | Begin Swimming | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 25 | 26 | 26 | 1.73 | 0 |
| | | | | | | | | | | | | | | | Total | 100 | 93 | 93 | 6.20 | |
| KIN | 2B 01 | Inter Swimming | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 15 | 15 | 15 | 1.00 | 0 |
| KIN | 2B 03 | Inter Swimming | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 25 | 24 | 24 | 1.60 | 0 |
| | | | | | | | | | | | | | | | Total | 40 | 39 | 39 | 2.60 | |
| KIN | 2C 01 | Adv Swim | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 10 | 10 | 10 | 0.67 | 0 |
| | | | | | | | | | | | | | | | Total | 10 | 10 | 10 | 0.67 | |
| KIN | 3 01 | Water Polo | ACT | 11 | 1 | F | 9:00 AM | 10:50 AM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | N Marchione | A | 25 | 20 | 20 | 1.33 | 0 |
| | | | | | | | | | | | | | | | Total | 25 | 20 | 20 | 1.33 | |
| KIN | 8 01 | Scuba Diving | LEC | 2 | 2 | W | 6:00 PM | 8:30 PM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | K McDonough-Rossow | A | 25 | 19 | 19 | 2.53 | 0 |
| KIN | 8 02 | Scuba Diving | LAB | 16 | 0 | TBA | | | SPXE | | 180 | 8/21/2023 | 12/6/2023 | K McDonough-Rossow | A | 25 | 19 | 19 | 0.00 | 0 |
| KIN | 8 03 | Scuba Diving | LEC | 2 | 2 | R | 6:00 PM | 8:30 PM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | K McDonough-Rossow | A | 25 | 17 | 17 | 2.27 | 0 |
| KIN | 8 04 | Scuba Diving | LAB | 16 | 0 | TBA | | | SPXE | | 180 | 8/21/2023 | 12/6/2023 | K McDonough-Rossow | A | 25 | 17 | 17 | 0.00 | 0 |
| | | | | | | | | | | | | | | | Total | 100 | 72 | 72 | 4.80 | |
| KIN | 9A 01 | Begin Sailing | ACT | 11 | 1 | W | 1:00 PM | 3:40 PM | SPXE | | 180 | 8/21/2023 | 12/6/2023 | C May | A | 15 | 11 | 11 | 0.73 | 0 |
| | | | | | | | | | | | | | | | Total | 15 | 11 | 11 | 0.73 | |
| KIN | 11A 01 | Begin Rowing | ACT | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| KIN | 11A 02 | Begin Rowing | ACT | 11 | 1 | TR | 10:30 AM | 12:00 PM | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | B Manrubia | A | 15 | 2 | 2 | 0.13 | 0 | |
| | | | | | | | | | | | | | | | Total | 15 | 2 | 2 | 0.13 | |
| KIN | 13A 01 | Begin Rugby | ACT | 11 | 1 | M | 9:30 AM | 11:20 AM | YUH | | 106 | 8/21/2023 | 12/6/2023 | J Fonda | A | 35 | 32 | 32 | 2.13 | 0 |
| | | | | | | | | | | | | | | | Total | 35 | 32 | 32 | 2.13 | |
| KIN | 14A 01 | Begin Volleyball | ACT | 11 | 1 | MW | 12:30 PM | 1:20 PM | SPXC | 107B | 8/21/2023 | 12/6/2023 | O Crespo | A | 40 | 41 | 41 | 2.73 | 0 | |
| KIN | 14A 02 | Begin Volleyball | ACT | 11 | 1 | MW | 1:30 PM | 2:20 PM | SPXC | 107B | 8/21/2023 | 12/6/2023 | O Crespo | A | 40 | 42 | 42 | 2.80 | 0 | |
| KIN | 14A 03 | Begin Volleyball | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | O Crespo | A | 40 | 42 | 42 | 2.80 | 0 | |
| KIN | 14A 04 | Begin Volleyball | ACT | 11 | 1 | MW | 3:30 PM | 4:20 PM | SPXC | 107B | 8/21/2023 | 12/6/2023 | O Crespo | A | 40 | 40 | 40 | 2.67 | 0 | |
| | | | | | | | | | | | | | | | Total | 160 | 165 | 165 | 11.00 | |
| KIN | 14B 01 | Inter Volleyball | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | SPXC | 107B | 8/21/2023 | 12/6/2023 | O Crespo | A | 40 | 42 | 42 | 2.80 | 0 | |
| | | | | | | | | | | | | | | | Total | 40 | 42 | 42 | 2.80 | |
| KIN | 14C 01 | Adv Volleyball | ACT | 11 | 1 | MW | 2:30 PM | 3:20 PM | SPXC | 107B | 8/21/2023 | 12/6/2023 | O Crespo | A | 40 | 34 | 34 | 2.27 | 0 | |
| | | | | | | | | | | | | | | | Total | 40 | 34 | 34 | 2.27 | |
| KIN | 15A 01 | Beg Basketball | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | YUH | | 106 | 8/21/2023 | 12/6/2023 | S Butler | A | 24 | 24 | 24 | 1.60 | 0 |
| KIN | 15A 02 | Beg Basketball | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | YUH | | 106 | 8/21/2023 | 12/6/2023 | S Butler | A | 24 | 21 | 21 | 1.40 | 0 |
| KIN | 15A 03 | Beg Basketball | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | YUH | | 106 | 8/21/2023 | 12/6/2023 | S Butler | A | 24 | 21 | 21 | 1.40 | 0 |
| | | | | | | | | | | | | | | | Total | 72 | 66 | 66 | 4.40 | |
| KIN | 15B 01 | Int Basketball | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | YUH | | 106 | 8/21/2023 | 12/6/2023 | S Butler | A | 24 | 25 | 25 | 1.67 | 0 |
| | | | | | | | | | | | | | | | Total | 24 | 25 | 25 | 1.67 | |
| KIN | 16A 01 | Beg Team Handball | ACT | 11 | 1 | TR | 4:30 PM | 5:20 PM | SPXC | 107A | 8/21/2023 | 12/6/2023 | J Bilello Restifo | A | 20 | 20 | 20 | 1.33 | 0 | |
| | | | | | | | | | | | | | | | Total | 20 | 20 | 20 | 1.33 | |
| KIN | 18A 01 | Beg Handball | ACT | 11 | 1 | W | 6:00 PM | 7:50 PM | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | T Fitzwater | A | 17 | 15 | 15 | 1.00 | 0 | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|-----|-----------|--------------------|-----|------|------|------------|------------|----------|------|--------|-----------|-----------|-------------------|--------------|------------|------------|------------|--------------|-----|-----|
| | | | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC |
| KIN | 18B 01 | Inter Handball | ACT | 11 | 1 | W | 6:00 PM | 7:50 PM | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | T Fitzwater | Total | 17 | 15 | 15 | 1.00 | | |
| | | | | | | | | | | | | | | A | 5 | 4 | 4 | 0.27 | 0 | |
| | | | | | | | | | | | | | | Total | 5 | 4 | 4 | 0.27 | | |
| KIN | 19A 01 | Begin Soccer | ACT | 11 | 1 | T | 8:30 AM | 10:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | M Behler | A | 30 | 30 | 30 | 2.00 | 0 | |
| KIN | 19A 02 | Begin Soccer | ACT | 11 | 1 | W | 9:30 AM | 11:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | M Behler | A | 30 | 30 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 60 | 4.00 | | |
| KIN | 19B 01 | Int Soccer | ACT | 11 | 1 | T | 10:30 AM | 12:20 PM | YUH | 106 | 8/21/2023 | 12/6/2023 | M Behler | A | 30 | 29 | 29 | 1.93 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 29 | 29 | 1.93 | | |
| KIN | 20A 01 | Begin Badminton | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | L Cai | A | 24 | 24 | 24 | 1.60 | 0 | |
| KIN | 20A 02 | Begin Badminton | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | L Cai | A | 24 | 24 | 24 | 1.60 | 0 | |
| KIN | 20A 03 | Begin Badminton | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | L Cai | A | 24 | 23 | 23 | 1.53 | 0 | |
| KIN | 20A 04 | Begin Badminton | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | L Cai | A | 24 | 22 | 22 | 1.47 | 0 | |
| | | | | | | | | | | | | | | Total | 96 | 93 | 93 | 6.20 | | |
| KIN | 20B 01 | Inter Badminton | ACT | 11 | 1 | F | 8:30 AM | 10:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | L Cai | A | 12 | 14 | 14 | 0.93 | 0 | |
| | | | | | | | | | | | | | | Total | 12 | 14 | 14 | 0.93 | | |
| KIN | 20C 01 | Adv Badminton | ACT | 11 | 1 | F | 8:30 AM | 10:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | L Cai | A | 12 | 11 | 11 | 0.73 | 0 | |
| | | | | | | | | | | | | | | Total | 12 | 11 | 11 | 0.73 | | |
| KIN | 21A 01 | Begin Tennis | ACT | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| KIN | 21A 02 | Begin Tennis | ACT | 11 | 1 | T | 10:00 AM | 11:50 AM | SC | COURTS | 8/21/2023 | 12/6/2023 | R Mougin | A | 25 | 25 | 25 | 1.67 | 0 | |
| KIN | 21A 03 | Begin Tennis | ACT | 11 | 1 | W | 5:00 PM | 6:50 PM | SC | COURTS | 8/21/2023 | 12/6/2023 | L Marco Mas | A | 25 | 21 | 21 | 1.40 | 0 | |
| | | | | | | | | | | | | | | Total | 50 | 46 | 46 | 3.07 | | |
| KIN | 21B 01 | Inter Tennis | ACT | 11 | 1 | M | 10:00 AM | 11:50 AM | SC | COURTS | 8/21/2023 | 12/6/2023 | A Nguyen-Church | A | 25 | 18 | 18 | 1.20 | 0 | |
| | | | | | | | | | | | | | | Total | 25 | 18 | 18 | 1.20 | | |
| KIN | 23A 01 | Begin Archery | ACT | 11 | 1 | T | 12:30 PM | 2:20 PM | SPXE | 160 | 8/21/2023 | 12/6/2023 | N Fraire | A | 25 | 29 | 29 | 1.93 | 0 | |
| KIN | 23A 02 | Begin Archery | ACT | 11 | 1 | R | 12:30 PM | 2:20 PM | SPXE | 160 | 8/21/2023 | 12/6/2023 | N Fraire | A | 20 | 22 | 22 | 1.47 | 0 | |
| | | | | | | | | | | | | | | Total | 45 | 51 | 51 | 3.40 | | |
| KIN | 23B 01 | Inter Archery | ACT | 11 | 1 | R | 12:30 PM | 2:20 PM | SPXE | 160 | 8/21/2023 | 12/6/2023 | N Fraire | A | 5 | 6 | 6 | 0.40 | 0 | |
| | | | | | | | | | | | | | | Total | 5 | 6 | 6 | 0.40 | | |
| KIN | 24A 01 | Begin Bowling | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SU | ALLEY | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 28 | 31 | 31 | 2.07 | 0 | |
| KIN | 24A 03 | Begin Bowling | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | SU | ALLEY | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 28 | 37 | 37 | 2.47 | 0 | |
| | | | | | | | | | | | | | | Total | 56 | 68 | 68 | 4.53 | | |
| KIN | 24B 01 | Inter Bowling | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SU | ALLEY | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 28 | 34 | 34 | 2.27 | 0 | |
| | | | | | | | | | | | | | | Total | 28 | 34 | 34 | 2.27 | | |
| KIN | 25A 01 | Begin Golf | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | J Sanchez | A | 25 | 24 | 24 | 1.60 | 0 | |
| KIN | 25A 02 | Begin Golf | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | YUH | 106 | 8/21/2023 | 12/6/2023 | J Sanchez | A | 25 | 26 | 26 | 1.73 | 0 | |
| KIN | 25A 03 | Begin Golf | ACT | 11 | 1 | TR | 12:30 PM | 1:20 PM | YUH | 106 | 8/21/2023 | 12/6/2023 | J Sanchez | A | 25 | 26 | 26 | 1.73 | 0 | |
| KIN | 25A 04 | Begin Golf | ACT | 11 | 1 | M | 9:30 AM | 11:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | M Behler | A | 25 | 29 | 29 | 1.95 | 1 | |
| | | | | | | | | | | | | | | Total | 100 | 105 | 105 | 7.02 | | |
| KIN | 25B 01 | Intermediate Golf | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | J Sanchez | A | 25 | 9 | 9 | 0.60 | 0 | |
| | | | | | | | | | | | | | | Total | 25 | 9 | 9 | 0.60 | | |
| KIN | 27A 01 | Begin Table Tennis | ACT | 11 | 1 | MW | 7:30 AM | 8:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | G Chen | A | 40 | 38 | 38 | 2.53 | 0 | |
| KIN | 27A 02 | Begin Table Tennis | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | G Chen | A | 40 | 40 | 40 | 2.67 | 0 | |
| KIN | 27A 03 | Begin Table Tennis | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | L Cai | A | 40 | 43 | 43 | 2.87 | 0 | |
| KIN | 27A 04 | Begin Table Tennis | ACT | 11 | 1 | F | 10:30 AM | 12:20 PM | SPXC | 107A | 8/21/2023 | 12/6/2023 | L Cai | A | 40 | 38 | 38 | 2.53 | 0 | |
| | | | | | | | | | | | | | | Total | 160 | 159 | 159 | 10.60 | | |
| KIN | 28A 01 | Beg Gymnastics | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SPXC | 231 | 8/21/2023 | 12/6/2023 | J Mazury | A | 30 | 29 | 29 | 1.93 | 0 | |
| KIN | 28A 02 | Beg Gymnastics | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SPXC | 231 | 8/21/2023 | 12/6/2023 | J Mazury | A | 30 | 31 | 31 | 2.07 | 0 | |

San Jose State University
Redistributed Preliminary Census Enrollment Status Summary Report – 2234
College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|-----|-----------|-------------------|-----|------|------|------------|------------|----------|------|------|------------|-----------|-------------------|--------------|------------|------------|------------|--------------|-----|-----|
| | | | | | | | | | | | | | | | | | | | GD | SEC |
| KIN | 29 01 | Cardio Kickboxing | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | N Kaizaki | A | 30 | 32 | 32 | 2.13 | 0 | |
| KIN | 29 02 | Cardio Kickboxing | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | N Kaizaki | A | 30 | 26 | 26 | 1.73 | 0 | |
| KIN | 29 03 | Cardio Kickboxing | ACT | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 60 | 4.00 | | |
| KIN | 30 01 | Pilates | ACT | 11 | 1 | F | 9:30 AM | 11:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 30 | 28 | 28 | 1.87 | 0 | |
| KIN | 30 02 | Pilates | ACT | 11 | 1 | F | 11:30 AM | 1:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 30 | 29 | 29 | 1.93 | 0 | |
| KIN | 30 03 | Pilates | ACT | 11 | 1 | TR | 12:30 PM | 1:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 30 | 27 | 27 | 1.80 | 0 | |
| KIN | 30 04 | Pilates | ACT | 11 | 1 | TR | 1:30 PM | 2:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 30 | 28 | 28 | 1.87 | 0 | |
| KIN | 30 05 | Pilates | ACT | 11 | 1 | F | 7:30 AM | 9:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 30 | 28 | 28 | 1.87 | 0 | |
| KIN | 30 06 | Pilates | ACT | 11 | 1 | TR | 2:30 PM | 3:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | B Win | A | 30 | 30 | 30 | 2.00 | 0 | |
| KIN | 30 07 | Pilates | ACT | 11 | 1 | TR | 3:30 PM | 4:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | B Win | A | 30 | 29 | 29 | 1.93 | 0 | |
| KIN | 30 80 | Pilates | ACT | 11 | 1 | TBA | | | | ON | 8/21/2023 | 12/6/2023 | A Batt | A | 30 | 35 | 35 | 2.33 | 0 | |
| KIN | 30 81 | Pilates | ACT | 11 | 1 | TBA | | | | ON | 8/21/2023 | 12/6/2023 | A Batt | A | 30 | 34 | 34 | 2.27 | 0 | |
| | | | | | | | | | | | | | | Total | 270 | 268 | 268 | 17.87 | | |
| KIN | 31 01 | Body Sculpting | ACT | 11 | 1 | TR | 12:30 PM | 1:20 PM | SPXC | 107A | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 50 | 49 | 49 | 3.27 | 0 | |
| KIN | 31 02 | Body Sculpting | ACT | 11 | 1 | TBA | | | | ON | 8/21/2023 | 12/6/2023 | A Batt | A | 50 | 53 | 53 | 3.53 | 0 | |
| KIN | 31 03 | Body Sculpting | ACT | 11 | 1 | MW | 11:30 AM | 12:20 PM | SPXC | 107A | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 30 | 28 | 28 | 1.87 | 0 | |
| | | | | | | | | | | | | | | Total | 130 | 130 | 130 | 8.67 | | |
| KIN | 32 01 | Aerobics | ACT | 11 | 1 | MW | 11:30 AM | 12:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | N Kaizaki | A | 50 | 44 | 44 | 2.93 | 0 | |
| KIN | 32 02 | Aerobics | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | A Garcia | A | 50 | 47 | 47 | 3.13 | 0 | |
| KIN | 32 03 | Aerobics | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | A Garcia | A | 50 | 48 | 48 | 3.20 | 0 | |
| | | | | | | | | | | | | | | Total | 150 | 139 | 139 | 9.27 | | |
| KIN | 34 01 | Step Training | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | SPXC | 107A | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 50 | 49 | 49 | 3.27 | 0 | |
| KIN | 34 02 | Step Training | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | SPXC | 107A | 8/21/2023 | 12/6/2023 | A Garcia | A | 50 | 49 | 49 | 3.27 | 0 | |
| KIN | 34 80 | Step Training | ACT | 11 | 1 | TBA | | | | ON | 8/21/2023 | 12/6/2023 | A Batt | A | 50 | 48 | 48 | 3.20 | 0 | |
| KIN | 34 81 | Step Training | ACT | 11 | 1 | TBA | | | | ON | 8/21/2023 | 12/6/2023 | A Batt | A | 50 | 55 | 55 | 3.67 | 0 | |
| | | | | | | | | | | | | | | Total | 200 | 201 | 201 | 13.40 | | |
| KIN | 35A 01 | Begin Wt Training | ACT | 11 | 1 | MW | 7:30 AM | 8:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | R Montgomery | A | 32 | 30 | 30 | 2.00 | 0 | |
| KIN | 35A 02 | Begin Wt Training | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | R Montgomery | A | 32 | 32 | 32 | 2.13 | 0 | |
| KIN | 35A 03 | Begin Wt Training | ACT | 11 | 1 | MW | 11:30 AM | 12:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | J Fonda | A | 32 | 31 | 31 | 2.07 | 0 | |
| KIN | 35A 05 | Begin Wt Training | ACT | 11 | 1 | MW | 3:30 PM | 4:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | J Fonda | A | 32 | 31 | 31 | 2.07 | 0 | |
| KIN | 35A 06 | Begin Wt Training | ACT | 11 | 1 | TR | 7:30 AM | 8:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | S Butler | A | 32 | 32 | 32 | 2.13 | 0 | |
| KIN | 35A 07 | Begin Wt Training | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | S Butler | A | 32 | 31 | 31 | 2.07 | 0 | |
| KIN | 35A 08 | Begin Wt Training | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | S Butler | A | 32 | 32 | 32 | 2.13 | 0 | |
| KIN | 35A 09 | Begin Wt Training | ACT | 11 | 1 | TR | 2:30 PM | 3:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | L Pate | A | 32 | 34 | 34 | 2.27 | 0 | |
| KIN | 35A 10 | Begin Wt Training | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | N Marchione | A | 32 | 34 | 34 | 2.27 | 0 | |
| KIN | 35A 11 | Begin Wt Training | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | N Marchione | A | 32 | 31 | 31 | 2.07 | 0 | |
| KIN | 35A 12 | Begin Wt Training | ACT | 11 | 1 | MW | 1:30 PM | 2:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | A Garcia | A | 32 | 33 | 33 | 2.20 | 0 | |
| KIN | 35A 13 | Begin Wt Training | ACT | 11 | 1 | MW | 2:30 PM | 3:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | A Garcia | A | 32 | 31 | 31 | 2.07 | 0 | |
| | | | | | | | | | | | | | | Total | 384 | 382 | 382 | 25.47 | | |
| KIN | 35B 01 | Inter Wt Training | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | R Montgomery | A | 32 | 31 | 31 | 2.07 | 0 | |
| KIN | 35B 02 | Inter Wt Training | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | YUH | 126 | 8/21/2023 | 12/6/2023 | R Montgomery | A | 32 | 28 | 28 | 1.87 | 0 | |
| | | | | | | | | | | | | | | Total | 64 | 59 | 59 | 3.93 | | |
| KIN | 36 01 | Cross Train/Cond | ACT | 11 | 1 | TR | 3:30 PM | 4:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | L Pate | A | 30 | 28 | 28 | 1.87 | 0 | |
| KIN | 36 02 | Cross Train/Cond | ACT | 11 | 1 | TR | 4:30 PM | 5:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | L Pate | A | 30 | 30 | 30 | 2.00 | 0 | |
| KIN | 36 03 | Cross Train/Cond | ACT | 11 | 1 | TR | 5:30 PM | 6:20 PM | YUH | 126 | 8/21/2023 | 12/6/2023 | L Pate | A | 30 | 29 | 29 | 1.93 | 0 | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|------|-----------|-------------------|-----|------|------|------------|------------|----------|------|------|-----------|-----------|-----------------|--------------|------------|------------|------------|-------------|-----|-----|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC |
| KIN | 36 80 | Cross Train/Cond | ACT | 11 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Pate | A | 30 | 30 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 120 | 117 | 117 | 7.80 | | |
| KIN | 37 01 | Fitness Walking | ACT | 11 | 1 | MW | 2:30 PM | 3:20 PM | SPXC | 107A | 8/21/2023 | 12/6/2023 | J Fonda | A | 30 | 32 | 32 | 2.13 | 0 | |
| KIN | 37 02 | Fitness Walking | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | J Fonda | A | 30 | 30 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 62 | 62 | 4.13 | | |
| KIN | 38 02 | Begin Jogging | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | J Fonda | A | 30 | 29 | 29 | 1.93 | 0 | |
| | | | | | | | | | | | | | | Total | 30 | 29 | 29 | 1.93 | | |
| KIN | 45A 01 | Beg Lindy & Swing | ACT | 11 | 1 | MW | 12:30 PM | 1:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 40 | 39 | 39 | 2.60 | 0 | C * |
| DANC | 45A 01 | Beg Lindy & Swing | ACT | 11 | 1 | MW | 12:30 PM | 1:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 0 | 0 | 0 | 0.00 | 0 | C * |
| | | | | | | | | | | | | | | Total | 40 | 39 | 39 | 2.60 | | |
| KIN | 46A 01 | Beg Social Dance | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 40 | 38 | 38 | 2.53 | 0 | C * |
| DANC | 46A 01 | Beg Social Dance | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 0 | 0 | 0 | 0.00 | 0 | C * |
| KIN | 46A 02 | Beg Social Dance | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 40 | 36 | 36 | 2.40 | 0 | C * |
| DANC | 46A 02 | Beg Social Dance | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 0 | 0 | 0 | 0.00 | 0 | C * |
| KIN | 46A 03 | Beg Social Dance | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 40 | 34 | 34 | 2.27 | 0 | C * |
| DANC | 46A 03 | Beg Social Dance | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 0 | 0 | 0 | 0.00 | 0 | C * |
| | | | | | | | | | | | | | | Total | 120 | 108 | 108 | 7.20 | | |
| KIN | 48A 01 | Beg Latin Dance | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 40 | 40 | 40 | 2.67 | 0 | C * |
| DANC | 48A 01 | Beg Latin Dance | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 0 | 0 | 0 | 0.00 | 0 | C * |
| KIN | 48A 02 | Beg Latin Dance | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 40 | 37 | 37 | 2.47 | 0 | C * |
| DANC | 48A 02 | Beg Latin Dance | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | SPXE | 178 | 8/21/2023 | 12/6/2023 | A Ayers | A | 0 | 0 | 0 | 0.00 | 0 | C * |
| | | | | | | | | | | | | | | Total | 80 | 77 | 77 | 5.13 | | |
| KIN | 50 01 | Tai Chi | ACT | 11 | 1 | MW | 10:30 AM | 11:20 AM | SPXC | 107B | 8/21/2023 | 12/6/2023 | G Chen | A | 40 | 38 | 38 | 2.53 | 0 | |
| KIN | 50 02 | Tai Chi | ACT | | 1 | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| KIN | 50 03 | Tai Chi | ACT | 11 | 1 | | | | | | 8/21/2023 | 12/6/2023 | | X | 0 | 0 | 0 | 0.00 | 0 | |
| KIN | 50 04 | Tai Chi | ACT | 11 | 1 | MW | 3:30 PM | 4:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | C Weng | A | 40 | 29 | 29 | 1.93 | 0 | |
| KIN | 50 05 | Tai Chi | ACT | 11 | 1 | MW | 4:30 PM | 5:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | C Weng | A | 40 | 33 | 33 | 2.20 | 0 | |
| | | | | | | | | | | | | | | Total | 120 | 100 | 100 | 6.67 | | |
| KIN | 51A 01 | Begin Aikido | ACT | 11 | 1 | MW | 8:30 AM | 9:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | J Wada | A | 30 | 26 | 26 | 1.73 | 0 | |
| KIN | 51A 02 | Begin Aikido | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | J Wada | A | 20 | 18 | 18 | 1.20 | 0 | |
| | | | | | | | | | | | | | | Total | 50 | 44 | 44 | 2.93 | | |
| KIN | 51B 01 | Int Aikido | ACT | 11 | 1 | MW | 9:30 AM | 10:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | J Wada | A | 10 | 2 | 2 | 0.13 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 2 | 2 | 0.13 | | |
| KIN | 52A 01 | Begin Judo | ACT | 11 | 1 | TR | 9:30 AM | 10:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | D Williams | A | 30 | 28 | 28 | 1.87 | 0 | |
| KIN | 52A 02 | Begin Judo | ACT | 11 | 1 | TR | 10:30 AM | 11:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | D Williams | A | 30 | 32 | 32 | 2.13 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 60 | 4.00 | | |
| KIN | 52B 01 | Inter Judo | ACT | 11 | 1 | TR | 11:30 AM | 12:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | D Williams | A | 20 | 13 | 13 | 0.87 | 0 | |
| | | | | | | | | | | | | | | Total | 20 | 13 | 13 | 0.87 | | |
| KIN | 52C 01 | Competitive Judo | ACT | 11 | 1 | TBA | | | | | 8/21/2023 | 12/6/2023 | Y Uchida | A | 35 | 15 | 15 | 1.00 | 0 | |
| | | | | | | | | | | | | | | Total | 35 | 15 | 15 | 1.00 | | |
| KIN | 53A 01 | Begin Karate | ACT | 11 | 1 | F | 8:30 AM | 10:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | P Rodriquez | A | 20 | 17 | 17 | 1.13 | 0 | |
| KIN | 53A 02 | Begin Karate | ACT | 11 | 1 | F | 10:30 AM | 12:20 PM | YUH | 106 | 8/21/2023 | 12/6/2023 | P Rodriquez | A | 20 | 16 | 16 | 1.07 | 0 | |
| | | | | | | | | | | | | | | Total | 40 | 33 | 33 | 2.20 | | |
| KIN | 53B 01 | Inter Karate | ACT | 11 | 1 | F | 8:30 AM | 10:20 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | P Rodriquez | A | 10 | 1 | 1 | 0.07 | 0 | |
| KIN | 53B 02 | Inter Karate | ACT | 11 | 1 | F | 10:30 AM | 12:20 PM | YUH | 106 | 8/21/2023 | 12/6/2023 | P Rodriquez | A | 10 | 3 | 3 | 0.20 | 0 | |
| | | | | | | | | | | | | | | Total | 20 | 4 | 4 | 0.27 | | |
| KIN | 54A 01 | Begin Tae Kwon Do | ACT | 11 | 1 | TR | 7:30 AM | 8:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | J Schachner | A | 30 | 30 | 30 | 2.00 | 0 | |

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| SUB | CATL | | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|-----|---------|----------------------|-----|------|------|------------|------------|----------|------|------|------------|-----------|-------------------|--------------|------------|------------|------------|--------------|-----|-----|
| | SECT | SECTION TITTLE | | | | | | | | | | | | | | | | | GD | SEC |
| KIN | 54A 02 | Begin Tae Kwon Do | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | J Schachner | A | 20 | 19 | 19 | 1.27 | 0 | |
| | | | | | | | | | | | | | | Total | 50 | 49 | 49 | 3.27 | | |
| KIN | 54B 01 | Int Tae Kwon Do | ACT | 11 | 1 | TR | 8:30 AM | 9:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | J Schachner | A | 10 | 9 | 9 | 0.60 | 0 | |
| | | | | | | | | | | | | | | Total | 10 | 9 | 9 | 0.60 | | |
| KIN | 55A 01 | Begin Self-Defense | ACT | 11 | 1 | MW | 11:30 AM | 12:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | G Chen | A | 30 | 32 | 32 | 2.13 | 0 | |
| KIN | 55A 02 | Begin Self-Defense | ACT | 11 | 1 | MW | 12:30 PM | 1:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | G Chen | A | 30 | 30 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 62 | 62 | 4.13 | | |
| KIN | 58A 01 | Brazil Jiu-Jitsu | ACT | 11 | 1 | MW | 1:30 PM | 2:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | A Juarez | A | 30 | 28 | 28 | 1.87 | 0 | |
| KIN | 58A 02 | Brazil Jiu-Jitsu | ACT | 11 | 1 | MW | 2:30 PM | 3:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | A Juarez | A | 30 | 30 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 58 | 58 | 3.87 | | |
| KIN | 61A 01 | Begin Hatha Yoga | ACT | 11 | 1 | T | 2:30 PM | 4:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 50 | 49 | 49 | 3.27 | 0 | |
| KIN | 61A 02 | Begin Hatha Yoga | ACT | 11 | 1 | F | 7:30 AM | 9:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | S Caughlan | A | 50 | 48 | 48 | 3.20 | 0 | |
| KIN | 61A 03 | Begin Hatha Yoga | ACT | 11 | 1 | F | 11:30 AM | 1:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | S Caughlan | A | 50 | 45 | 45 | 3.00 | 0 | |
| KIN | 61A 04 | Begin Hatha Yoga | ACT | 11 | 1 | TR | 12:30 PM | 1:20 PM | YUH | 208 | 8/21/2023 | 12/6/2023 | N Levine | A | 50 | 48 | 48 | 3.20 | 0 | |
| KIN | 61A 05 | Begin Hatha Yoga | ACT | 11 | 1 | R | 2:30 PM | 4:20 PM | SPXE | 178 | 8/21/2023 | 12/6/2023 | J Linafelter | A | 50 | 48 | 48 | 3.20 | 0 | |
| | | | | | | | | | | | | | | Total | 250 | 238 | 238 | 15.87 | | |
| KIN | 61B 01 | Int Hatha Yoga | ACT | 11 | 1 | F | 9:30 AM | 11:20 AM | YUH | 208 | 8/21/2023 | 12/6/2023 | S Caughlan | A | 50 | 46 | 46 | 3.07 | 0 | |
| | | | | | | | | | | | | | | Total | 50 | 46 | 46 | 3.07 | | |
| KIN | 62A 01 | Begin Ice Skating | ACT | 11 | 1 | T | 9:30 AM | 11:10 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | M Gentry-Self | A | 40 | 40 | 40 | 2.67 | 0 | |
| KIN | 62A 02 | Begin Ice Skating | ACT | 11 | 1 | F | 8:20 AM | 10:00 AM | YUH | 106 | 8/21/2023 | 12/6/2023 | M Gentry-Self | A | 40 | 39 | 39 | 2.60 | 0 | |
| | | | | | | | | | | | | | | Total | 80 | 79 | 79 | 5.27 | | |
| KIN | 63A 01 | Beg Hiking | ACT | 11 | 1 | F | 1:00 PM | 3:50 PM | SPXE | 163 | 8/21/2023 | 12/6/2023 | K Kirkendall | A | 20 | 21 | 21 | 1.40 | 0 | |
| | | | | | | | | | | | | | | Total | 20 | 21 | 21 | 1.40 | | |
| KIN | 68 80 | Visl Rep Sprt Cult | LEC | 2 | 3 | T | 10:30 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | D Murphy | A | 40 | 39 | 117 | 7.80 | 0 | |
| | | | | | | | | | | | | | | Total | 40 | 39 | 117 | 7.80 | | |
| KIN | 69 01 | Stress Management | LEC | 2 | 3 | TR | 5:30 PM | 6:45 PM | YUH | 236 | 8/21/2023 | 12/6/2023 | T Beggs | A | 35 | 34 | 102 | 6.80 | 0 | |
| KIN | 69 02 | Stress Management | LEC | 2 | 3 | TR | 7:00 PM | 8:15 PM | YUH | 236 | 8/21/2023 | 12/6/2023 | T Beggs | A | 35 | 35 | 105 | 7.00 | 0 | |
| KIN | 69 03 | Stress Management | LEC | 2 | 3 | MW | 5:30 PM | 6:45 PM | YUH | 236 | 8/21/2023 | 12/6/2023 | N Levine | A | 35 | 35 | 105 | 7.00 | 0 | |
| KIN | 69 05 | Stress Management | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | YUH | 236 | 8/21/2023 | 12/6/2023 | K Moreno | A | 35 | 33 | 99 | 6.60 | 0 | |
| KIN | 69 06 | Stress Management | LEC | 2 | 3 | MW | 1:30 PM | 2:45 PM | YUH | 236 | 8/21/2023 | 12/6/2023 | K Moreno | A | 35 | 35 | 105 | 7.00 | 0 | |
| KIN | 69 08 | Stress Management | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | YUH | 236 | 8/21/2023 | 12/6/2023 | N Levine | A | 35 | 34 | 102 | 6.80 | 0 | |
| | | | | | | | | | | | | | | Total | 210 | 206 | 618 | 41.20 | | |
| KIN | 70 01 | Intro to Kinesiology | LEC | 2 | 3 | TR | 9:00 AM | 9:50 AM | BBC | 4 | 8/21/2023 | 12/6/2023 | K Moreno | A | 100 | 99 | 198 | 19.80 | 0 | |
| KIN | 70 02 | Intro to Kinesiology | ACT | 11 | 0 | T | 10:00 AM | 11:50 AM | SPXC | 153 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 20 | 20 | 0.00 | 0 | |
| KIN | 70 03 | Intro to Kinesiology | ACT | 11 | 0 | T | 1:30 PM | 3:20 PM | SPXC | 153 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 20 | 20 | 0.00 | 0 | |
| KIN | 70 04 | Intro to Kinesiology | ACT | 11 | 0 | R | 10:00 AM | 11:50 AM | SPXC | 153 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 19 | 19 | 0.00 | 0 | |
| KIN | 70 05 | Intro to Kinesiology | ACT | 11 | 0 | R | 1:30 PM | 3:20 PM | SPXC | 153 | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 20 | 19 | 19 | 0.00 | 0 | |
| KIN | 70 06 | Intro to Kinesiology | ACT | 11 | 0 | T | 1:30 PM | 3:20 PM | HB | 408 | 8/21/2023 | 12/6/2023 | M Pascal-Gonzales | A | 20 | 21 | 21 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 200 | 198 | 297 | 19.80 | | |
| KIN | 80 01 | Ind Act Prog Studies | ACT | 11 | 1 | TBA | | | | | 8/21/2023 | 12/6/2023 | S Chang | A | 10 | 0 | 0 | 0.00 | 0 | |
| KIN | 80 02 | Ind Act Prog Studies | ACT | 11 | 1 | TBA | | | | | 8/21/2023 | 12/6/2023 | J Schachner | A | 10 | 1 | 1 | 0.07 | 0 | |
| KIN | 80 03 | Ind Act Prog Studies | ACT | 11 | 1 | TBA | | | | | 8/21/2023 | 12/6/2023 | D Williams | A | 10 | 0 | 0 | 0.00 | 0 | |
| KIN | 80 04 | Ind Act Prog Studies | ACT | 11 | 1 | TBA | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 40 | 1 | 1 | 0.07 | | |
| KIN | 100W 01 | Writing Workshop | SEM | 4 | 3 | MW | 9:00 AM | 10:15 AM | SPXC | 152 | 8/21/2023 | 12/6/2023 | D Bohigian | A | 25 | 26 | 78 | 5.20 | 0 | |
| KIN | 100W 02 | Writing Workshop | SEM | 4 | 3 | MW | 10:30 AM | 11:45 AM | SPXC | 152 | 8/21/2023 | 12/6/2023 | D Bohigian | A | 25 | 28 | 84 | 5.60 | 0 | |
| KIN | 100W 03 | Writing Workshop | SEM | 4 | 3 | MW | 12:00 PM | 1:15 PM | YUH | 128 | 8/21/2023 | 12/6/2023 | M Crockett | A | 25 | 25 | 75 | 5.00 | 0 | |

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| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|-----|-----------|-----------------------------|-----|------|------|------------|------------|----------|------|--------|-------|-----------|-----------------|------------|--------------|------------|------------|------------|--------------|-----|---|---|
| | | | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC | | |
| KIN | 100W 05 | Writing Workshop | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 100W 06 | Writing Workshop | SEM | 4 | 3 | TR | 1:30 PM | 2:45 PM | SH | | 242 | 8/21/2023 | 12/6/2023 | M Crockett | A | 25 | 25 | 75 | 5.00 | 0 | | |
| KIN | 100W 80 | Writing Workshop | SEM | 4 | 3 | MW | 3:00 PM | 4:15 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | C Jones | A | 25 | 24 | 72 | 4.80 | 0 | | |
| | | | | | | | | | | | | | | | Total | 125 | 128 | 384 | 25.60 | | | |
| KIN | 101 01 | Sport in America | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | SH | | 242 | 8/21/2023 | 12/6/2023 | S Butler | A | 40 | 24 | 72 | 4.80 | 0 | | |
| KIN | 101 02 | Sport in America | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 101 03 | Sport in America | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | M Crockett | A | 40 | 39 | 117 | 7.85 | 1 | | |
| | | | | | | | | | | | | | | | Total | 80 | 63 | 189 | 12.65 | | | |
| KIN | 107 02 | Adapted Aquatics | LAB | 8 | 0 | S | 9:00 AM | 10:50 AM | OFF | CAMPUS | | 8/21/2023 | 12/6/2023 | J Lee | A | 30 | 30 | 30 | 0.00 | 0 | | |
| KIN | 107 80 | Adapted Aquatics | LEC | 2 | 2 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | J Lee | A | 30 | 30 | 30 | 4.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 60 | 60 | 60 | 4.00 | | | |
| KIN | 108 01 | APA for YA with Dis | LEC | 2 | 2 | W | 3:00 PM | 3:50 PM | OFF | CAMPUS | | 8/21/2023 | 12/6/2023 | E Siebert | A | 20 | 22 | 22 | 2.97 | 1 | | |
| KIN | 108 02 | APA for YA with Dis | LAB | 8 | 0 | W | 9:00 AM | 10:50 AM | OFF | CAMPUS | | 8/21/2023 | 12/6/2023 | E Siebert | A | 20 | 22 | 22 | 0.00 | 1 | | |
| | | | | | | | | | | | | | | | Total | 40 | 44 | 44 | 2.97 | | | |
| KIN | 111 01 | Global Sport | LEC | 2 | 3 | M | 9:00 AM | 10:15 AM | SH | | 242 | 8/21/2023 | 12/6/2023 | M Dao | A | 40 | 40 | 120 | 8.05 | 1 | | |
| KIN | 111 80 | Global Sport | LEC | 2 | 3 | M | 12:00 PM | 1:15 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | D Murphy | A | 40 | 39 | 117 | 7.85 | 1 | | |
| KIN | 111 81 | Global Sport | LEC | 2 | 3 | T | 12:00 PM | 1:15 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | D Murphy | A | 40 | 39 | 117 | 7.80 | 0 | | |
| | | | | | | | | | | | | | | | Total | 120 | 118 | 354 | 23.70 | | | |
| KIN | 145A 01 | Phys Act Old Adult | SEM | 5 | 3 | TR | 12:00 PM | 12:50 PM | SPXC | | 153 | 8/21/2023 | 12/6/2023 | L Wilkin | A | 20 | 14 | 28 | 2.85 | 1 | | |
| KIN | 145A 02 | Phys Act Old Adult | LAB | 17 | 0 | TBA | | | | | | 8/21/2023 | 12/6/2023 | L Wilkin | A | 20 | 14 | 14 | 0.00 | 1 | | |
| | | | | | | | | | | | | | | | Total | 40 | 28 | 42 | 2.85 | | | |
| KIN | 147 01 | Biomechanical Asmt of Mvmnt | LEC | 2 | 3 | T | 8:00 AM | 8:50 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | S Riazati | A | 75 | 71 | 71 | 14.20 | 0 | | |
| KIN | 147 02 | Biomechanical Asmt of Mvmnt | LAB | 15 | 0 | TR | 9:00 AM | 10:50 AM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 26 | 52 | 0.00 | 0 | | |
| KIN | 147 03 | Biomechanical Asmt of Mvmnt | LAB | 15 | 0 | TR | 11:00 AM | 12:50 PM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 24 | 48 | 0.00 | 0 | | |
| KIN | 147 04 | Biomechanical Asmt of Mvmnt | LAB | 15 | 0 | TR | 1:00 PM | 2:50 PM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 22 | 44 | 0.00 | 0 | | |
| KIN | 147 05 | Biomechanical Asmt of Mvmnt | LAB | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 147 06 | Biomechanical Asmt of Mvmnt | LAB | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 147 07 | Biomechanical Asmt of Mvmnt | LAB | 15 | 0 | TR | 4:00 PM | 5:50 PM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 23 | 46 | 0.00 | 0 | | |
| KIN | 147 08 | Biomechanical Asmt of Mvmnt | LAB | 15 | 0 | TR | 6:00 PM | 7:50 PM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 17 | 34 | 0.00 | 0 | | |
| KIN | 147 09 | Biomechanical Asmt of Mvmnt | LEC | 2 | 3 | T | 8:00 AM | 8:50 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 23 | 23 | 4.60 | 0 | | |
| KIN | 147 10 | Biomechanical Asmt of Mvmnt | LEC | 2 | 3 | T | 8:00 AM | 8:50 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | S Riazati | A | 25 | 18 | 18 | 3.60 | 0 | | |
| | | | | | | | | | | | | | | | Total | 250 | 224 | 336 | 22.40 | | | |
| KIN | 149 01 | Child Health & Activity | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | SH | | 434 | 8/21/2023 | 12/6/2023 | L Pirazzi | A | 0 | 20 | 60 | 4.00 | 0 | C | * |
| KIN | 149 02 | Child Health & Activity | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | SH | | 313 | 8/21/2023 | 12/6/2023 | L Pirazzi | A | 0 | 19 | 57 | 3.80 | 0 | C | * |
| | | | | | | | | | | | | | | | Total | 0 | 39 | 117 | 7.80 | | | |
| KIN | 151 01 | Sprts&FitnessMark | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | A Medina | A | 40 | 41 | 123 | 8.35 | 3 | | |
| | | | | | | | | | | | | | | | Total | 40 | 41 | 123 | 8.35 | | | |
| KIN | 152 01 | Theory Spt/Fit Mgt | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | A Medina | A | 40 | 38 | 114 | 7.75 | 3 | | |
| | | | | | | | | | | | | | | | Total | 40 | 38 | 114 | 7.75 | | | |
| KIN | 153 01 | Spt Fac Evnt Mgt | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | SH | | 242 | 8/21/2023 | 12/6/2023 | Y Taylor | A | 40 | 32 | 96 | 6.40 | 0 | | |
| | | | | | | | | | | | | | | | Total | 40 | 32 | 96 | 6.40 | | | |
| KIN | 154B 01 | ECG Interp & Test | LEC | 2 | 3 | MW | 9:30 AM | 10:20 AM | YUH | | 233 | 8/21/2023 | 12/6/2023 | P Plato | A | 20 | 25 | 50 | 5.00 | 0 | | |
| KIN | 154B 02 | ECG Interp & Test | ACT | 13 | 0 | MW | 10:30 AM | 11:20 AM | YUH | | 233 | 8/21/2023 | 12/6/2023 | P Plato | A | 20 | 25 | 25 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 40 | 50 | 75 | 5.00 | | | |
| KIN | 155 01 | Exercise Physiology | LEC | 2 | 3 | MW | 9:30 AM | 10:20 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | C Cisar | A | 120 | 117 | 234 | 23.45 | 1 | | |
| KIN | 155 02 | Exercise Physiology | ACT | 7 | 0 | M | 7:30 AM | 9:20 AM | YUH | | 233 | 8/21/2023 | 12/6/2023 | C Cisar | A | 24 | 24 | 24 | 0.00 | 0 | | |
| KIN | 155 03 | Exercise Physiology | ACT | 7 | 0 | W | 7:30 AM | 9:20 AM | YUH | | 233 | 8/21/2023 | 12/6/2023 | C Cisar | A | 24 | 24 | 24 | 0.00 | 0 | | |

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| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTE\$ | CMB | | | |
|-----|-----------|--------------------------|-----|------|------|------------|------------|----------|------|------|------------|-----------|-----------------|--------------|------------|------------|------------|--------------|-------|-----|---|---|
| | | | | | | | | | | | | | | | | | | | GD | SEC | | |
| KIN | 155 04 | Exercise Physiology | ACT | 7 | 0 | T | 7:30 AM | 9:20 AM | YUH | | 233 | 8/21/2023 | 12/6/2023 | C Cisar | A | 24 | 22 | 22 | 0.00 | 0 | | |
| KIN | 155 05 | Exercise Physiology | ACT | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 155 06 | Exercise Physiology | ACT | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 155 07 | Exercise Physiology | ACT | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 155 08 | Exercise Physiology | ACT | 7 | 0 | M | 12:30 PM | 2:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | C Cisar | A | 24 | 24 | 24 | 0.00 | 1 | | |
| KIN | 155 09 | Exercise Physiology | ACT | 7 | 0 | W | 12:30 PM | 2:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | C Cisar | A | 24 | 23 | 23 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | Total | 240 | 234 | 351 | 23.45 | | | | |
| KIN | 156 01 | Intro Adapted Act | LEC | 2 | 3 | R | 4:00 PM | 5:50 PM | SPXC | | 151 | 8/21/2023 | 12/6/2023 | J Lee | A | 30 | 31 | 62 | 6.20 | 0 | | |
| KIN | 156 02 | Intro Adapted Act | LAB | 8 | 0 | R | 6:00 PM | 7:50 PM | SPXC | 107A | | 8/21/2023 | 12/6/2023 | J Lee | A | 30 | 31 | 31 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | Total | 60 | 62 | 93 | 6.20 | | | | |
| KIN | 157 02 | Physiological Assessment | LAB | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 157 03 | Physiological Assessment | LAB | 15 | 0 | TR | 10:00 AM | 11:50 AM | YUH | | 233 | 8/21/2023 | 12/6/2023 | A Tug | A | 20 | 20 | 40 | 0.00 | 1 | | |
| KIN | 157 04 | Physiological Assessment | LAB | 15 | 0 | TR | 2:30 PM | 4:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | A Tug | A | 20 | 18 | 36 | 0.00 | 0 | | |
| KIN | 157 05 | Physiological Assessment | LAB | 15 | 0 | TR | 4:30 PM | 6:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | A Tug | A | 20 | 19 | 38 | 0.00 | 0 | | |
| KIN | 157 06 | Physiological Assessment | LAB | 15 | 0 | MW | 2:30 PM | 4:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 20 | 18 | 36 | 0.00 | 1 | | |
| KIN | 157 07 | Physiological Assessment | LAB | 15 | 0 | F | 9:30 AM | 1:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | M Cepin | A | 20 | 12 | 24 | 0.00 | 4 | | |
| KIN | 157 80 | Physiological Assessment | LEC | 2 | 3 | R | 8:00 AM | 8:50 AM | ON | LINE | | 8/21/2023 | 12/6/2023 | P Plato | A | 100 | 87 | 87 | 17.70 | 6 | | |
| | | | | | | | | | | | | | | Total | 200 | 174 | 261 | 17.70 | | | | |
| KIN | 158 01 | Biomechanics | LEC | 2 | 3 | MW | 8:00 AM | 8:50 AM | YUH | | 124 | 8/21/2023 | 12/6/2023 | L Jin | A | 100 | 98 | 196 | 19.60 | 0 | | |
| KIN | 158 02 | Biomechanics | ACT | 7 | 0 | M | 10:00 AM | 11:50 AM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | L Jin | A | 20 | 20 | 20 | 0.00 | 0 | | |
| KIN | 158 03 | Biomechanics | ACT | 7 | 0 | W | 10:00 AM | 11:50 AM | SPXC | | 234 | 8/21/2023 | 12/6/2023 | L Jin | A | 20 | 19 | 19 | 0.00 | 0 | | |
| KIN | 158 04 | Biomechanics | ACT | 7 | 0 | T | 8:00 AM | 9:50 AM | YUH | | 128 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 20 | 20 | 0.00 | 0 | | |
| KIN | 158 05 | Biomechanics | ACT | 7 | 0 | R | 8:00 AM | 9:50 AM | YUH | | 128 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 19 | 19 | 0.00 | 0 | | |
| KIN | 158 06 | Biomechanics | ACT | 7 | 0 | T | 3:30 PM | 5:20 PM | YUH | | 128 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 20 | 20 | 0.00 | 0 | | |
| KIN | 158 07 | Biomechanics | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 158 08 | Biomechanics | ACT | 7 | 0 | T | 10:00 AM | 11:50 AM | YUH | | 128 | 8/21/2023 | 12/6/2023 | Y Hu | A | 20 | 17 | 17 | 0.00 | 0 | | |
| KIN | 158 09 | Biomechanics | ACT | 7 | 0 | R | 10:00 AM | 11:50 AM | YUH | | 128 | 8/21/2023 | 12/6/2023 | Y Hu | A | 20 | 20 | 20 | 0.00 | 0 | | |
| KIN | 158 10 | Biomechanics | ACT | 7 | 0 | T | 1:30 PM | 3:20 PM | YUH | | 128 | 8/21/2023 | 12/6/2023 | Y Hu | A | 20 | 20 | 20 | 0.00 | 0 | | |
| KIN | 158 11 | Biomechanics | ACT | 7 | 0 | R | 1:30 PM | 3:20 PM | YUH | | 128 | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 20 | 20 | 0.00 | 0 | | |
| KIN | 158 12 | Biomechanics | ACT | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| KIN | 158 13 | Biomechanics | LEC | 2 | 3 | TR | 12:00 PM | 12:50 PM | YUH | | 124 | 8/21/2023 | 12/6/2023 | Y Hu | A | 100 | 77 | 154 | 15.40 | 0 | | |
| | | | | | | | | | | | | | | Total | 380 | 350 | 525 | 35.00 | | | | |
| KIN | 159 01 | Sport Adapt Activ | LEC | 2 | 3 | T | 4:00 PM | 5:50 PM | SPXC | | 151 | 8/21/2023 | 12/6/2023 | E Siebert | A | 30 | 23 | 46 | 4.60 | 0 | | |
| KIN | 159 02 | Sport Adapt Activ | LAB | 8 | 0 | T | 6:00 PM | 7:50 PM | SPXC | 107A | | 8/21/2023 | 12/6/2023 | E Siebert | A | 30 | 23 | 23 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | Total | 60 | 46 | 69 | 4.60 | | | | |
| KIN | 160 01 | Hist of Sport & PE | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | S Reekie | A | 40 | 36 | 108 | 7.20 | 0 | | |
| KIN | 160 02 | Hist of Sport & PE | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | SPXE | | 163 | 8/21/2023 | 12/6/2023 | M Dao | A | 40 | 42 | 126 | 8.40 | 0 | | |
| | | | | | | | | | | | | | | Total | 80 | 78 | 234 | 15.60 | | | | |
| KIN | 161 01 | Philos of Sport | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | SPXC | | 151 | 8/21/2023 | 12/6/2023 | D Bohigian | A | 40 | 37 | 111 | 7.40 | 0 | | |
| KIN | 161 02 | Philos of Sport | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | SPXC | | 151 | 8/21/2023 | 12/6/2023 | D Bohigian | A | 40 | 24 | 72 | 4.80 | 0 | | |
| | | | | | | | | | | | | | | Total | 80 | 61 | 183 | 12.20 | | | | |
| KIN | 162 01 | Adv Fit Asse Ex RX | LEC | 2 | 3 | TR | 12:30 PM | 1:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | M Cepin | A | 40 | 42 | 84 | 8.40 | 0 | | |
| KIN | 162 02 | Adv Fit Asse Ex RX | ACT | 11 | 0 | TR | 1:30 PM | 2:20 PM | YUH | | 233 | 8/21/2023 | 12/6/2023 | M Cepin | A | 40 | 42 | 42 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | Total | 80 | 84 | 126 | 8.40 | | | | |
| KIN | 163 01 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | BBC | | 203 | 8/21/2023 | 12/6/2023 | E Brown | A | 0 | 12 | 36 | 2.40 | 0 | C | * |
| KIN | 163 02 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | E Brown | A | 0 | 4 | 12 | 0.80 | 0 | C | * |
| KIN | 163 03 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | BBC | | 326 | 8/21/2023 | 12/6/2023 | E Brown | A | 0 | 9 | 27 | 1.80 | 0 | C | * |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL | | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | | | |
|-----|--------|----------------------------|-----|------|------|------------|------------|----------|------|------|-------|-----------|-----------------|------------------|--------------|------------|------------|------------|--------------|-----|--|--|--|--|
| | SECT | SECTION TITLE | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC | | | | |
| KIN | 175 02 | Meas & Eval in Kinesiology | ACT | 13 | 0 | F | 10:00 AM | 11:50 AM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 20 | 27 | 27 | 0.00 | 0 | | | | |
| KIN | 175 03 | Meas & Eval in Kinesiology | ACT | 13 | 0 | F | 12:00 PM | 1:50 PM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 20 | 20 | 20 | 0.00 | 0 | | | | |
| KIN | 175 04 | Meas & Eval in Kinesiology | ACT | 13 | 0 | F | 2:00 PM | 3:50 PM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 20 | 21 | 21 | 0.00 | 0 | | | | |
| KIN | 175 05 | Meas & Eval in Kinesiology | ACT | 13 | 0 | F | 4:00 PM | 5:50 PM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 20 | 19 | 19 | 0.00 | 0 | | | | |
| KIN | 175 06 | Meas & Eval in Kinesiology | ACT | 13 | 0 | T | 12:00 PM | 1:50 PM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | F Ghiasvand | A | 20 | 23 | 23 | 0.00 | 0 | | | | |
| KIN | 175 07 | Meas & Eval in Kinesiology | LEC | 2 | 3 | TR | 9:00 AM | 9:50 AM | YUH | 124 | | 8/21/2023 | 12/6/2023 | Y Hu | A | 100 | 110 | 220 | 22.00 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 200 | 220 | 330 | 22.00 | | | | | |
| KIN | 176 01 | Exercise Psych | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | SPXC | 151 | | 8/21/2023 | 12/6/2023 | M Bejar | A | 40 | 43 | 129 | 8.75 | 3 | | | | |
| | | | | | | | | | | | | | | | Total | 40 | 43 | 129 | 8.75 | | | | | |
| KIN | 178 01 | Mgt Practice TE | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| KIN | 178 02 | Mgt Practice TE | ACT | 13 | 0 | R | 5:00 PM | 6:50 PM | SPXC | 107B | | 8/21/2023 | 12/6/2023 | E Siebert | A | 22 | 8 | 8 | 0.00 | 0 | | | | |
| KIN | 178 03 | Mgt Practice TE | LEC | 2 | 3 | TR | 3:00 PM | 3:50 PM | SPXC | 151 | | 8/21/2023 | 12/6/2023 | E Siebert | A | 22 | 8 | 16 | 1.60 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 44 | 16 | 24 | 1.60 | | | | | |
| KIN | 180 01 | Independent Study | SUP | 36 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 180 02 | Independent Study | SUP | 36 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 180 03 | Independent Study | SUP | 36 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 180 04 | Independent Study | SUP | 36 | 4 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 180 05 | Independent Study | SUP | 36 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | P Plato | A | 2 | 1 | 0 | 0.07 | 0 | | | | |
| KIN | 180 06 | Independent Study | SUP | 36 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 2 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 180 07 | Independent Study | SUP | 36 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | M Bejar | A | 2 | 1 | 0 | 0.13 | 0 | | | | |
| KIN | 180 08 | Independent Study | SUP | 36 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 2 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 180 09 | Independent Study | SUP | 36 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | M Bejar | A | 2 | 1 | 0 | 0.20 | 0 | | | | |
| KIN | 180 10 | Independent Study | SUP | 36 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A Jensen | A | 2 | 3 | 0 | 0.60 | 0 | | | | |
| KIN | 180 11 | Independent Study | SUP | 36 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 2 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 54 | 6 | 0 | 1.00 | | | | | |
| KIN | 185 01 | Senior Seminar | SEM | 5 | 1 | W | 3:00 PM | 3:50 PM | YUH | 128 | | 8/21/2023 | 12/6/2023 | M Cepin | A | 20 | 24 | 24 | 1.60 | 0 | | | | |
| KIN | 185 02 | Senior Seminar | SEM | 5 | 1 | T | 10:30 AM | 11:20 AM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | S Reekie | A | 20 | 18 | 18 | 1.20 | 0 | | | | |
| KIN | 185 03 | Senior Seminar | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| KIN | 185 04 | Senior Seminar | SEM | 5 | 1 | W | 9:00 AM | 9:50 AM | YUH | 128 | | 8/21/2023 | 12/6/2023 | M Cepin | A | 20 | 22 | 22 | 1.47 | 0 | | | | |
| KIN | 185 05 | Senior Seminar | SEM | 5 | 1 | R | 10:30 AM | 11:20 AM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | S Reekie | A | 20 | 19 | 19 | 1.27 | 0 | | | | |
| KIN | 185 06 | Senior Seminar | SEM | 5 | 1 | M | 9:00 AM | 9:50 AM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | M Cepin | A | 20 | 19 | 19 | 1.27 | 0 | | | | |
| KIN | 185 07 | Senior Seminar | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| KIN | 185 80 | Senior Seminar | SEM | 5 | 1 | M | 3:00 PM | 3:50 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | A Tomimbang | A | 20 | 20 | 20 | 1.33 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 120 | 122 | 122 | 8.13 | | | | | |
| KIN | 187 01 | Clin Ex Physiol | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | SPXE | 163 | | 8/21/2023 | 12/6/2023 | A Jensen | A | 40 | 31 | 93 | 6.20 | 0 | | | | |
| KIN | 187 80 | Clin Ex Physiol | LEC | 2 | 3 | MW | 1:30 PM | 2:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | S Webb | A | 40 | 54 | 162 | 10.85 | 1 | | | | |
| | | | | | | | | | | | | | | | Total | 80 | 85 | 255 | 17.05 | | | | | |
| KIN | 198 01 | Internship | SUP | 36 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 10 | 33 | 0 | 2.20 | 0 | | | | |
| KIN | 198 02 | Internship | SUP | 36 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 10 | 63 | 0 | 8.40 | 0 | | | | |
| KIN | 198 03 | Internship | SUP | 36 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 10 | 10 | 0 | 2.00 | 0 | | | | |
| KIN | 198 04 | Internship | SUP | 36 | 4 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 10 | 1 | 0 | 0.27 | 0 | | | | |
| KIN | 198 05 | Internship | SUP | 36 | 5 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 5 | 0 | 1.67 | 0 | | | | |
| KIN | 198 06 | Internship | SUP | 36 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Rodriguez-Tsai | A | 5 | 0 | 0 | 0.00 | 0 | | | | |
| KIN | 198 07 | Internship | SUP | 36 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Rodriguez-Tsai | A | 5 | 7 | 0 | 0.93 | 0 | | | | |
| KIN | 198 08 | Internship | SUP | 36 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Rodriguez-Tsai | A | 5 | 1 | 0 | 0.20 | 0 | | | | |
| KIN | 198 09 | Internship | SUP | 36 | 4 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Rodriguez-Tsai | A | 5 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 65 | 120 | 0 | 15.67 | | | | | |

San Jose State University
Redistributed Preliminary Census Enrollment Status Summary Report – 2234
College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|-----|-----------|-------------------------|-----|------|------|------|------------|----------|------|-----|-------|-----------|-----------------|------------------|--------------|------------|-----------|-----------|-------------|-----|--|--|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | | |
| KIN | 250 01 | Fund Quant Resrch | SEM | 5 | 3 | M | 4:00 PM | 6:45 PM | SPXE | 163 | | 8/21/2023 | 12/6/2023 | E Wughalter | A | 15 | 15 | 45 | 3.75 | 15 | | |
| | | | | | | | | | | | | | | | Total | 15 | 15 | 45 | 3.75 | | | |
| KIN | 251 01 | Fund Qual Resrch | SEM | 5 | 3 | T | 7:00 PM | 9:45 PM | SPXC | 153 | | 8/21/2023 | 12/6/2023 | T Butryn | A | 15 | 13 | 39 | 3.20 | 12 | | |
| | | | | | | | | | | | | | | | Total | 15 | 13 | 39 | 3.20 | | | |
| KIN | 255 01 | Adv Exercise Physiology | SEM | 5 | 3 | W | 4:00 PM | 6:45 PM | YUH | 233 | | 8/21/2023 | 12/6/2023 | P Plato | A | 15 | 15 | 45 | 3.75 | 15 | | |
| | | | | | | | | | | | | | | | Total | 15 | 15 | 45 | 3.75 | | | |
| KIN | 257 01 | Biomechanics | SEM | 5 | 3 | T | 4:00 PM | 6:45 PM | SPXE | 163 | | 8/21/2023 | 12/6/2023 | L Jin | A | 15 | 11 | 33 | 2.75 | 11 | | |
| | | | | | | | | | | | | | | | Total | 15 | 11 | 33 | 2.75 | | | |
| KIN | 267 01 | Adv Sport Psych | SEM | 5 | 3 | R | 4:00 PM | 6:45 PM | SPXC | 153 | | 8/21/2023 | 12/6/2023 | T Butryn | A | 15 | 13 | 39 | 3.20 | 12 | | |
| | | | | | | | | | | | | | | | Total | 15 | 13 | 39 | 3.20 | | | |
| KIN | 280 01 | Adv Fldwk Sprt Mgt | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 280 02 | Adv Fldwk Sprt Mgt | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 1 | 0 | 0.17 | 1 | | |
| KIN | 280 03 | Adv Fldwk Sprt Mgt | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 5 | 0 | 1.25 | 5 | | |
| | | | | | | | | | | | | | | | Total | 15 | 6 | 0 | 1.42 | | | |
| KIN | 282 01 | Marketing/Sport | SEM | 5 | 3 | T | 4:00 PM | 6:45 PM | SPXC | 153 | | 8/21/2023 | 12/6/2023 | A Williams | A | 15 | 13 | 39 | 3.15 | 11 | | |
| | | | | | | | | | | | | | | | Total | 15 | 13 | 39 | 3.15 | | | |
| KIN | 283 01 | Mgt Lead Comm/Spt | SEM | 5 | 3 | M | 7:00 PM | 9:45 PM | SPXC | 153 | | 8/21/2023 | 12/6/2023 | A Williams | A | 15 | 10 | 30 | 2.45 | 9 | | |
| | | | | | | | | | | | | | | | Total | 15 | 10 | 30 | 2.45 | | | |
| KIN | 285 01 | Internship Kinesiology | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 1 | 0 | 0.08 | 1 | | |
| KIN | 285 02 | Internship Kinesiology | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 285 03 | Internship Kinesiology | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 6 | 0 | 1.50 | 6 | | |
| KIN | 285 04 | Internship Kinesiology | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Rodriguez-Tsai | A | 5 | 1 | 0 | 0.25 | 1 | | |
| | | | | | | | | | | | | | | | Total | 20 | 8 | 0 | 1.83 | | | |
| KIN | 286 01 | Independent Study | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 02 | Independent Study | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 03 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 04 | Independent Study | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 05 | Independent Study | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 06 | Independent Study | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 07 | Independent Study | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 08 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Cisar | A | 10 | 2 | 0 | 0.50 | 2 | | |
| KIN | 286 09 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | E Siebert | A | 10 | 1 | 0 | 0.25 | 1 | | |
| KIN | 286 10 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A Jensen | A | 10 | 1 | 0 | 0.25 | 1 | | |
| KIN | 286 11 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 12 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 13 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 286 14 | Independent Study | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 120 | 4 | 0 | 1.00 | | | |
| KIN | 298 01 | Master's Project | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 298 02 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | P Plato | A | 5 | 1 | 0 | 0.25 | 1 | | |
| KIN | 298 03 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Siebert | A | 5 | 2 | 0 | 0.50 | 2 | | |
| KIN | 298 04 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | T Butryn | A | 5 | 1 | 0 | 0.25 | 1 | | |
| KIN | 298 05 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 298 06 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 298 07 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 298 08 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 298 09 | Master's Project | SUP | 25 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | | A | 5 | 0 | 0 | 0.00 | 0 | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | |
|------|-----------|----------------------|-----|------|------|------------|------------|----------|------|-----|-------|-----------|-----------------|-------------|--------------------------|-------------|-------------|--------------|---------------|-----|--|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | |
| KIN | 298 10 | Master's Project | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 50 | 4 | 0 | 1.00 | | |
| KIN | 299 01 | Masters Thesis | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 02 | Masters Thesis | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 03 | Masters Thesis | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 04 | Masters Thesis | SUP | 25 | 6 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 05 | Masters Thesis | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 06 | Masters Thesis | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Armstrong | A | 5 | 1 | 0 | 0.25 | 1 | |
| KIN | 299 07 | Masters Thesis | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | E Siebert | A | 5 | 1 | 0 | 0.25 | 1 | |
| KIN | 299 08 | Masters Thesis | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 09 | Masters Thesis | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| KIN | 299 10 | Masters Thesis | SUP | 25 | 6 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 5 | 0 | 0 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 50 | 2 | 0 | 0.50 | | |
| KNED | 184Y 01 | Stdt Tchg II | SUP | 25 | 4 | TBA | | | | | | 8/21/2023 | 12/6/2023 | D Daum | A | 10 | 10 | 40 | 2.87 | 3 | |
| | | | | | | | | | | | | | | | Total | 10 | 10 | 40 | 2.87 | | |
| KNED | 184Z 01 | Stdt Tchg III | SUP | 25 | 4 | TBA | | | | | | 8/21/2023 | 12/6/2023 | D Daum | A | 10 | 5 | 20 | 1.60 | 4 | |
| | | | | | | | | | | | | | | | Total | 10 | 5 | 20 | 1.60 | | |
| KNED | 339 01 | Instr Matl & Proc PE | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| KNED | 339 02 | Instr Matl & Proc PE | ACT | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| KNED | 339 03 | Instr Matl & Proc PE | LEC | 2 | 3 | T | 5:00 PM | 6:50 PM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | T Piper | A | 15 | 19 | 38 | 3.80 | 0 | |
| KNED | 339 04 | Instr Matl & Proc PE | ACT | 8 | 0 | T | 7:00 PM | 8:50 PM | SPXE | 172 | | 8/21/2023 | 12/6/2023 | T Piper | A | 15 | 19 | 19 | 0.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 30 | 38 | 57 | 3.80 | | |
| | | | | | | | | | | | | | | | Kinesiology Total | 8372 | 7920 | 12038 | 831.27 | | |

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | GD | CMB SEC |
|--------------------------------|-----------|------------------------|-----|------|------|------|------------|----------|-----|--------|------------|-----------|-----------------|--------------|-------------------------------|------------|-----------|-------------|-------------|---------|
| <u>Military Science</u> | | | | | | | | | | | | | | | | | | | | |
| MILS | 1A 01 | Ldrshp & Pers Dev | SUP | 77 | 2 | TR | 8:30 AM | 10:10 AM | | | 8/21/2023 | 12/6/2023 | S Chang | A | 20 | 8 | 8 | 1.07 | 0 | |
| MILS | 1A 02 | Ldrshp & Pers Dev | LAB | 78 | 0 | S | 7:00 AM | 7:00 PM | | | 8/21/2023 | 12/6/2023 | K Jones | A | 20 | 8 | 8 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 40 | 16 | 16 | 1.07 | | |
| MILS | 2A 01 | Inn Team Ldrshp | SUP | 77 | 2 | TR | 8:30 AM | 10:10 AM | | | 8/21/2023 | 12/6/2023 | M Morales | A | 25 | 3 | 3 | 0.40 | 0 | |
| MILS | 2A 02 | Inn Team Ldrshp | LAB | 78 | 0 | S | 7:00 AM | 7:00 PM | | | 8/21/2023 | 12/6/2023 | S Chang | A | 25 | 3 | 3 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 50 | 6 | 6 | 0.40 | | |
| MILS | 130A 01 | Adap Tm Ldrshp | SUP | 77 | 4 | TR | 8:30 AM | 10:10 AM | | | 8/21/2023 | 12/6/2023 | S Chang | A | 25 | 2 | 6 | 0.53 | 0 | |
| MILS | 130A 02 | Adap Tm Ldrshp | LAB | 78 | 0 | S | 7:00 AM | 7:00 PM | | | 8/21/2023 | 12/6/2023 | E Ryan | A | 25 | 2 | 2 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 50 | 4 | 8 | 0.53 | | |
| MILS | 140A 04 | Adap Ldrshp | LAB | 78 | 0 | S | 7:00 AM | 7:00 PM | | | 8/21/2023 | 12/6/2023 | M Morales | A | 25 | 7 | 7 | 0.00 | 2 | |
| MILS | 140A 05 | Adap Ldrshp | SUP | 77 | 4 | TR | 8:30 AM | 10:10 AM | | | 8/21/2023 | 12/6/2023 | M Morales | A | 25 | 7 | 21 | 2.00 | 2 | |
| | | | | | | | | | | | | | | Total | 50 | 14 | 28 | 2.00 | | |
| MILS | 180 01 | Individual Studies | SUP | 77 | 3 | TR | 2:00 PM | 3:40 PM | | | 8/21/2023 | 12/6/2023 | M Morales | A | 5 | 1 | 0 | 0.20 | 0 | |
| | | | | | | | | | | | | | | Total | 5 | 1 | 0 | 0.20 | | |
| MILS | 199 01 | American Military Hist | LEC | 2 | 3 | TR | 10:20 AM | 12:00 PM | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | M Morales | A | 20 | 3 | 9 | 0.65 | 1 | |
| | | | | | | | | | | | | | | Total | 20 | 3 | 9 | 0.65 | | |
| | | | | | | | | | | | | | | | Military Science Total | 215 | 44 | 67 | 4.85 | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|------|-----------|----------------------|-----|------|------|------------|------------|----------|-----|--------|------------|-----------|-------------------|--------------|------------|------------|------------|--------------|-----|-----|
| | | | | | | | | | | | | | | | | | | | GD | SEC |
| NURS | 10 01 | Leadership I | LEC | 2 | 2 | T | 5:00 PM | 6:50 PM | HB | 106 | 8/21/2023 | 12/6/2023 | M Haririfar | A | 60 | 60 | 120 | 8.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 120 | 8.00 | | |
| NURS | 11 01 | Intro Pharmacology | LEC | 1 | 2 | T | 9:00 AM | 10:50 AM | HB | 106 | 8/21/2023 | 12/6/2023 | S Malloy | A | 60 | 60 | 120 | 8.00 | 0 | |
| NURS | 11 02 | Intro Pharmacology | LEC | | 2 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 120 | 8.00 | | |
| NURS | 12 01 | Hlth Assmnt/Skills I | LEC | 2 | 3 | TBA | | | | | 8/21/2023 | 12/6/2023 | J Noel | A | 60 | 60 | 60 | 12.00 | 0 | |
| NURS | 12 02 | Hlth Assmnt/Skills I | LAB | 16 | 0 | WF | 8:00 AM | 10:50 AM | HB | 311 | 8/21/2023 | 12/6/2023 | J Noel | A | 20 | 20 | 40 | 0.00 | 0 | |
| NURS | 12 03 | Hlth Assmnt/Skills I | LAB | 16 | 0 | WF | 11:00 AM | 1:50 PM | HB | 311 | 8/21/2023 | 12/6/2023 | J Noel | A | 20 | 20 | 40 | 0.00 | 0 | |
| NURS | 12 04 | Hlth Assmnt/Skills I | LAB | 16 | 0 | WF | 2:00 PM | 4:50 PM | HB | 311 | 8/21/2023 | 12/6/2023 | J Noel | A | 20 | 20 | 40 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 120 | 120 | 180 | 12.00 | | |
| NURS | 13A 01 | Gero Nursing Theory | LEC | | 2 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 13A 02 | Gero Nursing Theory | LEC | 1 | 2 | T | 3:00 PM | 4:50 PM | HB | 106 | 8/21/2023 | 12/6/2023 | A Wood | A | 60 | 60 | 120 | 8.00 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 120 | 8.00 | | |
| NURS | 13B 01 | Gero Nurs Practicm | LAB | 17 | 1 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | I Jegan | A | 10 | 10 | 10 | 0.67 | 0 | |
| NURS | 13B 02 | Gero Nurs Practicm | LAB | 17 | 1 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | | A | 10 | 10 | 10 | 0.67 | 0 | |
| NURS | 13B 03 | Gero Nurs Practicm | LAB | 17 | 1 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | S Wang | A | 10 | 10 | 10 | 0.67 | 0 | |
| NURS | 13B 04 | Gero Nurs Practicm | LAB | 17 | 1 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | I Jegan | A | 10 | 10 | 10 | 0.67 | 0 | |
| NURS | 13B 05 | Gero Nurs Practicm | LAB | 17 | 1 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | C Finkbeiner | A | 10 | 10 | 10 | 0.67 | 0 | |
| NURS | 13B 06 | Gero Nurs Practicm | LAB | 17 | 1 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | T Chang | A | 10 | 10 | 10 | 0.67 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 60 | 60 | 4.00 | | |
| NURS | 20A 01 | Adult Care Mgmt I | LEC | | 4 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 20A 02 | Adult Care Mgmt I | LEC | 1 | 4 | T | 11:00 AM | 2:50 PM | HB | 106 | 8/21/2023 | 12/6/2023 | A Wood | A | 60 | 61 | 244 | 16.27 | 0 | |
| | | | | | | | | | | | | | | Total | 60 | 61 | 244 | 16.27 | | |
| NURS | 20B 01 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | M Reiss-Carradero | A | 10 | 10 | 30 | 2.00 | 0 | |
| NURS | 20B 02 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | L Durden | A | 10 | 10 | 30 | 2.00 | 0 | |
| NURS | 20B 03 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | D Law | A | 10 | 10 | 30 | 2.00 | 0 | |
| NURS | 20B 04 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | M Nzoyem | A | 10 | 10 | 30 | 2.00 | 0 | |
| NURS | 20B 05 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | C Cacho | A | 10 | 11 | 33 | 2.20 | 0 | |
| NURS | 20B 06 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | Y Gezmu | A | 10 | 11 | 33 | 2.20 | 0 | |
| NURS | 20B 07 | Adult Care Pract I | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 70 | 62 | 186 | 12.40 | | |
| NURS | 22 01 | Hlth Assmnt Skill II | LEC | 2 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Higgins | A | 62 | 62 | 62 | 8.27 | 0 | |
| NURS | 22 02 | Hlth Assmnt Skill II | LAB | 16 | 0 | R | 8:00 AM | 10:50 AM | HB | 311 | 8/21/2023 | 12/6/2023 | L Higgins | A | 21 | 21 | 21 | 0.00 | 0 | |
| NURS | 22 03 | Hlth Assmnt Skill II | LAB | 16 | 0 | R | 11:00 AM | 1:50 PM | HB | 311 | 8/21/2023 | 12/6/2023 | L Higgins | A | 20 | 20 | 20 | 0.00 | 0 | |
| NURS | 22 04 | Hlth Assmnt Skill II | LAB | 16 | 0 | R | 2:00 PM | 4:50 PM | HB | 311 | 8/21/2023 | 12/6/2023 | R Billner-Garcia | A | 21 | 21 | 21 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 124 | 124 | 124 | 8.27 | | |
| NURS | 32 01 | HA & Skills III | LEC | 6 | 1 | M | 8:00 AM | 10:00 AM | HB | 311 | 8/21/2023 | 12/6/2023 | J Youssef | A | 22 | 21 | 21 | 1.40 | 0 | |
| NURS | 32 02 | HA & Skills III | LEC | 6 | 1 | M | 10:30 AM | 12:30 PM | HB | 311 | 8/21/2023 | 12/6/2023 | J Youssef | A | 20 | 20 | 20 | 1.33 | 0 | |
| NURS | 32 03 | HA & Skills III | LEC | 6 | 1 | M | 1:30 PM | 3:30 PM | HB | 311 | 8/21/2023 | 12/6/2023 | J Youssef | A | 19 | 16 | 16 | 1.07 | 0 | |
| | | | | | | | | | | | | | | Total | 61 | 57 | 57 | 3.80 | | |
| NURS | 100WE 01 | EBP Writing Wkshp | LEC | 2 | 3 | W | 8:00 AM | 10:50 AM | HB | 408 | 8/21/2023 | 12/6/2023 | N Selix | A | 20 | 20 | 60 | 4.00 | 0 | |
| NURS | 100WE 02 | EBP Writing Wkshp | LEC | 2 | 3 | W | 11:00 AM | 1:50 PM | HB | 408 | 8/21/2023 | 12/6/2023 | L Senn | A | 20 | 20 | 60 | 4.00 | 0 | |
| NURS | 100WE 03 | EBP Writing Wkshp | LEC | 2 | 3 | W | 11:00 AM | 1:50 PM | HB | 106 | 8/21/2023 | 12/6/2023 | R Ballin | A | 20 | 20 | 60 | 4.00 | 0 | |
| NURS | 100WE 80 | EBP Writing Wkshp | LEC | 2 | 3 | T | 9:00 AM | 11:50 AM | ON | LINE | 8/21/2023 | 12/6/2023 | D Law | A | 25 | 14 | 42 | 2.80 | 0 | |
| NURS | 100WE 82 | EBP Writing Wkshp | LEC | 2 | 3 | T | 4:30 PM | 7:20 PM | ON | LINE | 8/21/2023 | 12/6/2023 | R Whitney | A | 23 | 21 | 63 | 4.20 | 0 | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | |
|------|-----------|----------------------|-----|------|------|------------|------------|----------|-----|--------|------------|-----------|-------------------|------------|--------------|-----------|-----------|------------|--------------|-----|--|
| | | | | | | | | | | | | | | | | | | | GD | SEC | |
| NURS | 166 01 | Simulation I | LAB | 16 | 1 | M | 11:00 AM | 11:50 AM | HB | | 301 | 8/21/2023 | 12/6/2023 | A Lee | Total | 70 | 59 | 118 | 7.87 | | |
| | | | | | | | | | | | | | | | A | 62 | 62 | 62 | 4.13 | 0 | |
| | | | | | | | | | | | | | | | Total | 62 | 62 | 62 | 4.13 | | |
| NURS | 167A 01 | Adult Care Mgmt II | LEC | | 4 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 167A 02 | Adult Care Mgmt II | LEC | | 4 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 167A 03 | Adult Care Mgmt II | LEC | 1 | 4 | M | 1:00 PM | 4:50 PM | HB | | 106 | 8/21/2023 | 12/6/2023 | A Butzlaff | A | 62 | 62 | 248 | 16.53 | 0 | |
| | | | | | | | | | | | | | | | Total | 62 | 62 | 248 | 16.53 | | |
| NURS | 167B 01 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | A Paulson | A | 10 | 10 | 30 | 2.00 | 0 | | |
| NURS | 167B 02 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | C Pham | A | 10 | 10 | 30 | 2.00 | 0 | | |
| NURS | 167B 03 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | S Oh | A | 10 | 10 | 30 | 2.00 | 0 | | |
| NURS | 167B 04 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | A Lee | A | 11 | 11 | 33 | 2.20 | 0 | | |
| NURS | 167B 05 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | K Olson | A | 10 | 10 | 30 | 2.00 | 0 | | |
| NURS | 167B 06 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | D Law | A | 11 | 11 | 33 | 2.20 | 0 | | |
| NURS | 167B 07 | Adult Care Pract II | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 72 | 62 | 186 | 12.40 | | |
| NURS | 168A 02 | Mat Newborn Theory | LEC | 1 | 3 | R | 12:00 PM | 2:50 PM | HB | | 106 | 8/21/2023 | 12/6/2023 | L Senn | A | 60 | 59 | 177 | 11.80 | 0 | |
| | | | | | | | | | | | | | | | Total | 60 | 59 | 177 | 11.80 | | |
| NURS | 168B 01 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | A Spilker | A | 10 | 9 | 18 | 1.20 | 0 | | |
| NURS | 168B 02 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | J Gampon | A | 10 | 8 | 16 | 1.07 | 0 | | |
| NURS | 168B 03 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| NURS | 168B 04 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | J Youssef | A | 10 | 8 | 16 | 1.07 | 0 | | |
| NURS | 168B 05 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | J Youssef | A | 10 | 9 | 18 | 1.20 | 0 | | |
| NURS | 168B 06 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | S Lim-Kyo | A | 10 | 9 | 18 | 1.20 | 0 | | |
| NURS | 168B 07 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | | A | 10 | 0 | 0 | 0.00 | 0 | | |
| NURS | 168B 08 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | J Kim | A | 10 | 8 | 16 | 1.07 | 0 | | |
| NURS | 168B 09 | Mat Newborn Pract | CLN | 17 | 2 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | M Agroia | A | 10 | 9 | 18 | 1.20 | 0 | | |
| | | | | | | | | | | | | | | | Total | 90 | 60 | 120 | 8.00 | | |
| NURS | 171 80 | Nursing Theory | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 171 81 | Nursing Theory | LEC | 1 | 3 | T | 12:30 PM | 3:00 PM | ON | LINE | 8/21/2023 | 12/6/2023 | L Senn | A | 35 | 16 | 48 | 3.20 | 0 | | |
| | | | | | | | | | | | | | | | Total | 35 | 16 | 48 | 3.20 | | |
| NURS | 172R 80 | Community Hlth Theor | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 172R 82 | Community Hlth Theor | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| NURS | 172R 83 | Community Hlth Theor | LEC | 1 | 3 | F | 4:00 PM | 6:50 PM | ON | LINE | 8/21/2023 | 12/6/2023 | C Finkbeiner | A | 34 | 31 | 93 | 6.20 | 0 | | |
| | | | | | | | | | | | | | | | Total | 34 | 31 | 93 | 6.20 | | |
| NURS | 173 01 | Community Hlth Pract | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | D Teaford | A | 16 | 14 | 42 | 2.80 | 0 | | |
| NURS | 173 02 | Community Hlth Pract | CLN | 17 | 3 | TBA | | | OFF | CAMPUS | 8/21/2023 | 12/6/2023 | M Agroia | A | 15 | 10 | 30 | 2.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 31 | 24 | 72 | 4.80 | | |
| NURS | 177 01 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | P Edwards | A | 60 | 2 | 8 | 0.53 | 0 | | |
| NURS | 177 02 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | M Agroia | A | 15 | 3 | 12 | 0.80 | 0 | | |
| NURS | 177 03 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | S Lim-Kyo | A | 15 | 6 | 24 | 1.60 | 0 | | |
| NURS | 177 04 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | S McKenna | A | 15 | 12 | 48 | 3.20 | 0 | | |
| NURS | 177 05 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | D Johnson Dawkins | A | 15 | 3 | 12 | 0.80 | 0 | | |
| NURS | 177 06 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | J Noel | A | 15 | 6 | 24 | 1.60 | 0 | | |
| NURS | 177 07 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | A Hu | A | 15 | 3 | 12 | 0.80 | 0 | | |
| NURS | 177 08 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | M Haririfar | A | 15 | 6 | 24 | 1.60 | 0 | | |
| NURS | 177 09 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | S Sangha | A | 15 | 6 | 24 | 1.60 | 0 | | |
| NURS | 177 10 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | R Ballin | A | 15 | 6 | 24 | 1.60 | 0 | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | |
|------|-----------|----------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|-----------------|------------|----------------------|-------------|-------------|-------------|---------------|-----|--|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | |
| NURS | 177 11 | Senior Preceptorship | CLN | 17 | 4 | TBA | | | | | | 8/21/2023 | 12/6/2023 | A | 10 | 0 | 0 | 0.00 | 0 | | |
| NURS | 177A 80 | Senior Preceptorship | CLN | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| NURS | 177A 81 | Senior Preceptorship | CLN | 17 | 3 | F | 12:30 PM | 3:20 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | D Moore | A | 34 | 31 | 93 | 6.20 | 0 | |
| | | | | | | | | | | | | | | | Total | 239 | 84 | 305 | 20.33 | | |
| NURS | 178 01 | Leadership III | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| NURS | 178 02 | Leadership III | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| NURS | 178 04 | Leadership III | LEC | 2 | 3 | F | 12:30 PM | 3:00 PM | HB | 408 | 8/21/2023 | 12/6/2023 | R Ballin | A | 27 | 27 | 81 | 5.40 | 0 | | |
| NURS | 178 05 | Leadership III | LEC | 2 | 3 | F | 12:30 PM | 3:00 PM | CL | 310 | 8/21/2023 | 12/6/2023 | A Wood | A | 27 | 26 | 78 | 5.20 | 0 | | |
| | | | | | | | | | | | | | | | Total | 54 | 53 | 159 | 10.60 | | |
| NURS | 178A 80 | Leadership | LEC | 2 | 3 | F | 9:00 AM | 11:50 AM | ON | LINE | | 8/21/2023 | 12/6/2023 | T Boroughf | A | 35 | 31 | 93 | 6.20 | 0 | |
| | | | | | | | | | | | | | | | Total | 35 | 31 | 93 | 6.20 | | |
| NURS | 180 01 | Indivi Stdies | SUP | 36 | 1 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Rauch | A | 40 | 0 | 0 | 0.00 | 0 | |
| NURS | 180 02 | Indivi Stdies | SUP | 36 | 2 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Rauch | A | 40 | 7 | 0 | 0.93 | 0 | |
| NURS | 180 03 | Indivi Stdies | SUP | 36 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Rauch | A | 40 | 1 | 0 | 0.20 | 0 | |
| NURS | 180 04 | Indivi Stdies | SUP | 36 | 4 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Rauch | A | 40 | 1 | 0 | 0.27 | 0 | |
| | | | | | | | | | | | | | | | Total | 160 | 9 | 0 | 1.40 | | |
| | | | | | | | | | | | | | | | Nursing Total | 2301 | 1790 | 4305 | 288.40 | | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTE\$ | CMB | | | | |
|---|-----------|--------------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|-----------------|--------------|------------|------------|-------------|--------------|-----|-----|---|--|--|
| | | | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC | | | |
| <u>Nutrition, Food Science & Packaging</u> | | | | | | | | | | | | | | | | | | | | | | | |
| NUFS | 1A 80 | Physical Science of Food | SEM | 4 | 3 | F | 9:00 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | G Swamy | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 1A 81 | Physical Science of Food | SEM | 4 | 3 | TR | 10:30 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | G Swamy | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 1A 82 | Physical Science of Food | SEM | 4 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Hall | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 1A 83 | Physical Science of Food | SEM | 4 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Swamy | A | 45 | 41 | 123 | 8.25 | 1 | | | | |
| | | | | | | | | | | | | | | Total | 180 | 176 | 528 | 35.25 | | | | | |
| NUFS | 8 80 | Nutr Health Prof | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Knoblaugh | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 8 81 | Nutr Health Prof | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| NUFS | 8 82 | Nutr Health Prof | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Hall | A | 45 | 48 | 144 | 9.60 | 0 | | | | |
| NUFS | 8 83 | Nutr Health Prof | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E MacKusick | A | 45 | 44 | 132 | 8.80 | 0 | | | | |
| NUFS | 8 84 | Nutr Health Prof | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 135 | 137 | 411 | 27.40 | | | | | |
| NUFS | 9 80 | Intro Human Nutr | LEC | 1 | 3 | TR | 9:00 AM | 10:15 AM | ON | LINE | 8/21/2023 | 12/6/2023 | M Hall | A | 45 | 46 | 138 | 9.20 | 0 | | | | |
| NUFS | 9 81 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Knoblaugh | A | 45 | 43 | 129 | 8.60 | 0 | | | | |
| NUFS | 9 82 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Knoblaugh | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 9 84 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Brown | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 9 85 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Knoblaugh | A | 45 | 43 | 129 | 8.60 | 0 | | | | |
| NUFS | 9 86 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E MacKusick | A | 45 | 42 | 126 | 8.40 | 0 | | | | |
| NUFS | 9 87 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Whitson | A | 45 | 34 | 102 | 6.80 | 0 | | | | |
| NUFS | 9 99 | Intro Human Nutr | LEC | 1 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Whitson | A | 45 | 42 | 126 | 8.40 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 360 | 340 | 1020 | 68.00 | | | | | |
| NUFS | 10 01 | Basic Life Skills | LEC | 2 | 3 | M | 12:00 PM | 1:40 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | J Kubota | A | 40 | 38 | 76 | 7.60 | 0 | | | | |
| NUFS | 10 02 | Basic Life Skills | ACT | 13 | 0 | M | 1:45 PM | 3:30 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | J Kubota | A | 40 | 38 | 38 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 80 | 76 | 114 | 7.60 | | | | | |
| NUFS | 16 80 | Sci, Physio, Nutr | LEC | 2 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | Y Sun | A | 45 | 43 | 129 | 8.60 | 0 | | | | |
| NUFS | 16 81 | Sci, Physio, Nutr | LEC | 2 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | Y Sun | A | 45 | 45 | 135 | 9.00 | 0 | | | | |
| NUFS | 16 82 | Sci, Physio, Nutr | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | S Mooney | A | 45 | 44 | 132 | 8.80 | 0 | | | | |
| NUFS | 16 83 | Sci, Physio, Nutr | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | ON | LINE | 8/21/2023 | 12/6/2023 | L Chaudoin | A | 45 | 44 | 132 | 8.80 | 0 | | | | |
| NUFS | 16 84 | Sci, Physio, Nutr | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | ON | LINE | 8/21/2023 | 12/6/2023 | L Chaudoin | A | 45 | 43 | 129 | 8.60 | 0 | | | | |
| NUFS | 16 85 | Sci, Physio, Nutr | LEC | 2 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Whitson | A | 45 | 41 | 123 | 8.20 | 0 | | | | |
| NUFS | 16 86 | Sci, Physio, Nutr | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| NUFS | 16 87 | Sci, Physio, Nutr | LEC | 2 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Chaudoin | A | 45 | 33 | 99 | 6.60 | 0 | | | | |
| NUFS | 16 88 | Sci, Physio, Nutr | LEC | 2 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | I Chou | A | 45 | 44 | 132 | 8.80 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 360 | 337 | 1011 | 67.40 | | | | | |
| NUFS | 20 80 | Sanitatn & Env Iss | SEM | 4 | 2 | T | 3:00 PM | 4:40 PM | ON | LINE | 8/21/2023 | 12/6/2023 | T Engstrom | A | 35 | 12 | 24 | 1.60 | 0 | C | * | | |
| HSPM | 20 80 | Sanitatn & Env Iss | SEM | 4 | 2 | T | 3:00 PM | 4:40 PM | ON | LINE | 8/21/2023 | 12/6/2023 | T Engstrom | A | 0 | 0 | 0 | 0.00 | 0 | C | * | | |
| NUFS | 20 81 | Sanitatn & Env Iss | SEM | 4 | 2 | W | 3:00 PM | 4:40 PM | ON | LINE | 8/21/2023 | 12/6/2023 | T Engstrom | A | 35 | 21 | 42 | 2.80 | 0 | C | * | | |
| HSPM | 20 81 | Sanitatn & Env Iss | SEM | 4 | 2 | W | 3:00 PM | 4:40 PM | ON | LINE | 8/21/2023 | 12/6/2023 | T Engstrom | A | 0 | 0 | 0 | 0.00 | 0 | C | * | | |
| | | | | | | | | | | | | | | Total | 70 | 33 | 66 | 4.40 | | | | | |
| NUFS | 21 01 | Culinary Prin & Practice | LEC | 2 | 3 | W | 8:30 AM | 10:10 AM | CCB | 122 | 8/21/2023 | 12/6/2023 | T Engstrom | A | 20 | 17 | 34 | 3.40 | 0 | | | | |
| NUFS | 21 02 | Culinary Prin & Practice | LAB | 16 | 0 | W | 10:15 AM | 1:00 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | T Engstrom | A | 20 | 17 | 17 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 40 | 34 | 51 | 3.40 | | | | | |
| NUFS | 22 01 | Caterng & Bev Mgmt | LEC | 2 | 3 | R | 3:00 PM | 4:40 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | T Engstrom | A | 20 | 21 | 42 | 4.20 | 0 | C | * | | |
| HSPM | 22 01 | Caterng & Bev Mgmt | LEC | 2 | 3 | R | 3:00 PM | 4:40 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | T Engstrom | A | 0 | 0 | 0 | 0.00 | 0 | C | * | | |
| NUFS | 22 02 | Caterng & Bev Mgmt | LAB | 16 | 0 | R | 4:45 PM | 7:30 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | T Engstrom | A | 20 | 21 | 21 | 0.00 | 0 | C | * | | |
| HSPM | 22 02 | Caterng & Bev Mgmt | LAB | 16 | 0 | R | 4:45 PM | 7:30 PM | CCB | 122 | 8/21/2023 | 12/6/2023 | T Engstrom | A | 0 | 0 | 0 | 0.00 | 0 | C | * | | |

San Jose State University
Redistributed Preliminary Census Enrollment Status Summary Report – 2234
College of Health and Human Sciences

| SUB | CATL | | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|------|---------|--------------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|-----------------|---------------|-----------|------------|--------------|------|-------|-----|---|---|
| | SECT | SECTION TITLE | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC | | |
| NUFS | 25 80 | Intern Fdserv Mgmt | SUP | 36 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 20 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 25 81 | Intern Fdserv Mgmt | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 20 | 1 | 0 | 0.13 | 0 | | | |
| | | | | | | | | | | | | | Total | 40 | 1 | 0 | 0.13 | | | | | |
| NUFS | 31 01 | Prof in Nufs and Pkg | LEC | 2 | 1 | T | 1:30 PM | 2:20 PM | IS | | 230 | 8/21/2023 | 12/6/2023 | D Singamsetti | A | 35 | 34 | 34 | 2.27 | 0 | | |
| NUFS | 31 02 | Prof in Nufs and Pkg | LEC | 2 | 1 | T | 2:30 PM | 3:20 PM | IS | | 230 | 8/21/2023 | 12/6/2023 | D Singamsetti | A | 35 | 27 | 27 | 1.80 | 0 | | |
| | | | | | | | | | | | | | Total | 70 | 61 | 61 | 4.07 | | | | | |
| NUFS | 100W 80 | Writing Workshop | LEC | 4 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Hall | A | 25 | 26 | 78 | 5.20 | 0 | | | |
| NUFS | 100W 81 | Writing Workshop | LEC | 4 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Hall | A | 25 | 26 | 78 | 5.20 | 0 | | | |
| | | | | | | | | | | | | | Total | 50 | 52 | 156 | 10.40 | | | | | |
| NUFS | 101A 01 | Food Science | LEC | 4 | 4 | TR | 10:30 AM | 11:45 AM | CL | | 302 | 8/21/2023 | 12/6/2023 | X Feng | A | 40 | 40 | 120 | 10.87 | 3 | | |
| NUFS | 101A 02 | Food Science | LAB | 16 | 0 | M | 9:00 AM | 11:45 AM | CCB | | 125 | 8/21/2023 | 12/6/2023 | X Feng | A | 20 | 17 | 17 | 0.00 | 2 | | |
| NUFS | 101A 03 | Food Science | LAB | 16 | 0 | T | 12:00 PM | 2:45 PM | CCB | | 125 | 8/21/2023 | 12/6/2023 | X Feng | A | 20 | 23 | 23 | 0.00 | 1 | | |
| | | | | | | | | | | | | | Total | 80 | 80 | 160 | 10.87 | | | | | |
| NUFS | 103 01 | Food Proc & Pkg I | SEM | 2 | 2 | R | 8:30 AM | 10:10 AM | CCB | | 122 | 8/21/2023 | 12/6/2023 | G Swamy | A | 35 | 34 | 68 | 4.57 | 1 | | |
| | | | | | | | | | | | | | Total | 35 | 34 | 68 | 4.57 | | | | | |
| NUFS | 103L 01 | Food Process Lab | LAB | 16 | 1 | R | 12:00 PM | 2:45 PM | CCB | | 216 | 8/21/2023 | 12/6/2023 | G Swamy | A | 16 | 14 | 14 | 0.93 | 0 | | |
| | | | | | | | | | | | | | Total | 16 | 14 | 14 | 0.93 | | | | | |
| NUFS | 105 01 | Curr Issues in Nutr | LEC | 1 | 3 | TR | 1:30 PM | 2:45 PM | CL | | 302 | 8/21/2023 | 12/6/2023 | M Zhou | A | 35 | 27 | 81 | 5.40 | 0 | C | * |
| PH | 105 01 | Curr Issues in Nutr | LEC | 1 | 3 | TR | 1:30 PM | 2:45 PM | CL | | 302 | 8/21/2023 | 12/6/2023 | M Zhou | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| | | | | | | | | | | | | | Total | 35 | 27 | 81 | 5.40 | | | | | |
| NUFS | 106A 01 | Nutr in Life Span | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | CCB | | 102 | 8/21/2023 | 12/6/2023 | J Bergman | A | 35 | 24 | 72 | 4.85 | 1 | | |
| NUFS | 106A 02 | Nutr in Life Span | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | BBC | | 201 | 8/21/2023 | 12/6/2023 | L Steinberg | A | 35 | 10 | 30 | 2.00 | 0 | | |
| | | | | | | | | | | | | | Total | 70 | 34 | 102 | 6.85 | | | | | |
| NUFS | 106B 01 | Resrch Method Nufs | LEC | 1 | 3 | TR | 1:30 PM | 2:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | J Bergman | A | 30 | 20 | 60 | 4.00 | 0 | | |
| NUFS | 106B 02 | Resrch Method Nufs | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | Total | 30 | 20 | 60 | 4.00 | | | | | |
| NUFS | 109 01 | Adv Nutr | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | CCB | | 102 | 8/21/2023 | 12/6/2023 | J Bergman | A | 30 | 30 | 90 | 6.45 | 9 | | |
| | | | | | | | | | | | | | Total | 30 | 30 | 90 | 6.45 | | | | | |
| NUFS | 110A 01 | Med Nutrition Ther | SEM | 4 | 3 | M | 12:00 PM | 1:40 PM | BBC | | 201 | 8/21/2023 | 12/6/2023 | K Mauldin | A | 30 | 31 | 62 | 6.75 | 11 | | |
| NUFS | 110A 02 | Med Nutrition Ther | ACT | 13 | 0 | W | 12:00 PM | 1:45 PM | BBC | | 201 | 8/21/2023 | 12/6/2023 | K Mauldin | A | 30 | 31 | 31 | 0.00 | 11 | | |
| | | | | | | | | | | | | | Total | 60 | 62 | 93 | 6.75 | | | | | |
| NUFS | 111 01 | Fdserv Prod Mgmt | LEC | 2 | 3 | T | 9:00 AM | 10:40 AM | CCB | | 122 | 8/21/2023 | 12/6/2023 | J Kubota | A | 40 | 15 | 30 | 3.00 | 0 | | |
| NUFS | 111 02 | Fdserv Prod Mgmt | LAB | 16 | 0 | T | 10:40 AM | 1:25 PM | CCB | | 122 | 8/21/2023 | 12/6/2023 | J Kubota | A | 20 | 15 | 15 | 0.00 | 0 | | |
| NUFS | 111 03 | Fdserv Prod Mgmt | LAB | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | Total | 60 | 30 | 45 | 3.00 | | | | | |
| NUFS | 113 01 | FdsrSys:Mgmt&Pro | SEM | 4 | 3 | M | 10:00 AM | 11:40 AM | IS | | 230 | 8/21/2023 | 12/6/2023 | N Tsuji | A | 30 | 12 | 24 | 2.45 | 1 | | |
| NUFS | 113 02 | FdsrSys:Mgmt&Pro | LAB | 16 | 0 | W | 9:00 AM | 11:45 AM | IS | | 230 | 8/21/2023 | 12/6/2023 | N Tsuji | A | 30 | 12 | 12 | 0.00 | 1 | | |
| | | | | | | | | | | | | | Total | 60 | 24 | 36 | 2.45 | | | | | |
| NUFS | 114A 01 | Comm Nutrition, Majors | LEC | 3 | 3 | MW | 10:30 AM | 11:45 AM | CCB | | 102 | 8/21/2023 | 12/6/2023 | S Chen | A | 45 | 20 | 60 | 4.20 | 4 | | |
| | | | | | | | | | | | | | Total | 45 | 20 | 60 | 4.20 | | | | | |
| NUFS | 114B 01 | Comm Nutrition Non-Major | LEC | 4 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Harvey | A | 40 | 37 | 111 | 7.40 | 0 | | | |
| | | | | | | | | | | | | | Total | 40 | 37 | 111 | 7.40 | | | | | |
| NUFS | 115 01 | Issues in Food Tox | SEM | 4 | 3 | TR | 9:00 AM | 10:15 AM | BBC | | 225 | 8/21/2023 | 12/6/2023 | I Chou | A | 35 | 27 | 81 | 5.40 | 0 | | |
| NUFS | 115 02 | Issues in Food Tox | SEM | 4 | 3 | TR | 10:30 AM | 11:45 AM | BBC | | 225 | 8/21/2023 | 12/6/2023 | I Chou | A | 35 | 35 | 105 | 7.00 | 0 | | |
| | | | | | | | | | | | | | Total | 70 | 62 | 186 | 12.40 | | | | | |
| NUFS | 116 01 | Aging and Nutr | LEC | 2 | 3 | R | 3:00 PM | 5:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | C Haas | A | 35 | 35 | 105 | 7.00 | 0 | C | * |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|------|-----------|-----------------------|-----|------|------|------------|------------|----------|-----|------|-------|-----------|-----------------|----------------|--------------|------------|------------|-------------|---------------|-----|---|---|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | | |
| GERO | 116 01 | Aging and Nutr | LEC | 2 | 3 | R | 3:00 PM | 5:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | C Haas | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| | | | | | | | | | | | | | | | Total | 35 | 35 | 105 | 7.00 | | | |
| NUFS | 118 01 | Food Chemistry | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 118 02 | Food Chemistry | LAB | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | | |
| NUFS | 123 01 | Nutrit for Sport | SEM | 4 | 3 | W | 3:00 PM | 5:45 PM | CL | | 302 | 8/21/2023 | 12/6/2023 | E Brown | A | 40 | 15 | 45 | 3.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 40 | 15 | 45 | 3.00 | | | |
| NUFS | 139 80 | Hunger & Environ Nutr | SEM | 4 | 3 | TR | 10:30 AM | 11:45 AM | ON | LINE | | 8/21/2023 | 12/6/2023 | L Chaudoin | A | 40 | 32 | 96 | 6.40 | 0 | | |
| NUFS | 139 81 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Cahill | A | 40 | 38 | 114 | 7.60 | 0 | | |
| NUFS | 139 82 | Hunger & Environ Nutr | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 139 83 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | A Gossard | A | 40 | 44 | 132 | 8.80 | 0 | | |
| NUFS | 139 84 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | A Gossard | A | 40 | 40 | 120 | 8.00 | 0 | | |
| NUFS | 139 85 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Harvey | A | 40 | 39 | 117 | 7.80 | 0 | | |
| NUFS | 139 86 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Harvey | A | 40 | 41 | 123 | 8.20 | 0 | | |
| NUFS | 139 87 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Harvey | A | 40 | 41 | 123 | 8.20 | 0 | | |
| NUFS | 139 88 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | E MacKusick | A | 40 | 36 | 108 | 7.20 | 0 | | |
| NUFS | 139 89 | Hunger & Environ Nutr | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 139 90 | Hunger & Environ Nutr | SEM | 4 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | A Whitson | A | 40 | 39 | 117 | 7.80 | 0 | | |
| NUFS | 139 91 | Hunger & Environ Nutr | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 360 | 350 | 1050 | 70.00 | | | |
| NUFS | 144 01 | Food Culture | LEC | 2 | 3 | W | 4:00 PM | 6:45 PM | IS | | 230 | 8/21/2023 | 12/6/2023 | N Tsuji | A | 35 | 25 | 75 | 5.00 | 0 | | |
| NUFS | 144 02 | Food Culture | LEC | 2 | 3 | R | 5:00 PM | 7:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | R Ritter Spier | A | 35 | 14 | 42 | 2.80 | 0 | | |
| NUFS | 144 03 | Food Culture | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | BBC | | 201 | 8/21/2023 | 12/6/2023 | L Steinberg | A | 35 | 31 | 93 | 6.20 | 0 | | |
| NUFS | 144 80 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Cahill | A | 40 | 37 | 111 | 7.45 | 1 | | |
| NUFS | 144 81 | Food Culture | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 144 82 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | N Tsuji | A | 40 | 39 | 117 | 7.85 | 1 | | |
| NUFS | 144 83 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Harvey | A | 40 | 40 | 120 | 8.00 | 0 | | |
| NUFS | 144 84 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | K Cahill | A | 40 | 35 | 105 | 7.00 | 0 | | |
| NUFS | 144 85 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | D Singamsetti | A | 40 | 40 | 120 | 8.05 | 1 | | |
| NUFS | 144 86 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | D Singamsetti | A | 40 | 38 | 114 | 7.60 | 0 | | |
| NUFS | 144 87 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | S Spencer | A | 40 | 39 | 117 | 7.80 | 0 | | |
| NUFS | 144 88 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Steinberg | A | 40 | 41 | 123 | 8.20 | 0 | | |
| NUFS | 144 89 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | A Whitson | A | 40 | 38 | 114 | 7.60 | 0 | | |
| NUFS | 144 90 | Food Culture | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 144 91 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Wiley | A | 40 | 40 | 120 | 8.00 | 0 | | |
| NUFS | 144 92 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | L Wiley | A | 40 | 39 | 117 | 7.80 | 0 | | |
| NUFS | 144 93 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | R Ritter Spier | A | 40 | 41 | 123 | 8.20 | 0 | | |
| NUFS | 144 94 | Food Culture | LEC | 2 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | D Singamsetti | A | 40 | 38 | 114 | 7.60 | 0 | | |
| | | | | | | | | | | | | | | | Total | 625 | 575 | 1725 | 115.15 | | | |
| NUFS | 151 80 | Food Microbiology | LEC | 1 | 2 | W | 6:00 PM | 7:40 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | M Duong | A | 30 | 22 | 66 | 2.97 | 1 | | |
| | | | | | | | | | | | | | | | Total | 30 | 22 | 66 | 2.97 | | | |
| NUFS | 163 01 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | BBC | | 203 | 8/21/2023 | 12/6/2023 | E Brown | A | 35 | 13 | 39 | 2.60 | 0 | C | * |
| NUFS | 163 02 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | E Brown | A | 35 | 3 | 9 | 0.60 | 0 | C | * |
| NUFS | 163 03 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | BBC | | 326 | 8/21/2023 | 12/6/2023 | E Brown | A | 35 | 9 | 27 | 1.80 | 0 | C | * |
| NUFS | 163 04 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | E Brown | A | 35 | 7 | 21 | 1.40 | 0 | C | * |
| NUFS | 163 05 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | E Brown | A | 35 | 11 | 33 | 2.20 | 0 | C | * |
| NUFS | 163 06 | Phys Fit + Nutrit | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | E Brown | A | 35 | 6 | 18 | 1.20 | 0 | C | * |

San Jose State University
Redistributed Preliminary Census Enrollment Status Summary Report – 2234
College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|------|-----------|--------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|--------------------|--------------------|------------|------------|------------|--------------|------|-----|-----|---|
| | | | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC | SEC | |
| NUFS | 163 80 | Phys Fit + Nutrit | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | ON | LINE | 8/21/2023 | 12/6/2023 | A Bloom | A | 35 | 15 | 45 | 3.00 | 0 | C | * | |
| NUFS | 163 81 | Phys Fit + Nutrit | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | ON | LINE | 8/21/2023 | 12/6/2023 | A Bloom | A | 35 | 12 | 36 | 2.40 | 0 | C | * | |
| NUFS | 163 82 | Phys Fit + Nutrit | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | A Bloom | A | 35 | 16 | 48 | 3.20 | 0 | C | * | |
| NUFS | 163 83 | Phys Fit + Nutrit | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | ON | LINE | 8/21/2023 | 12/6/2023 | A Bloom | A | 35 | 9 | 27 | 1.80 | 0 | C | * | |
| NUFS | 163 84 | Phys Fit + Nutrit | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | ON | LINE | 8/21/2023 | 12/6/2023 | A Bloom | A | 35 | 15 | 45 | 3.00 | 0 | C | * | |
| NUFS | 163 85 | Phys Fit + Nutrit | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | ON | LINE | 8/21/2023 | 12/6/2023 | A Bloom | A | 35 | 15 | 45 | 3.00 | 0 | C | * | |
| | | | | | | | | | | | | | | Total | 420 | 131 | 393 | 26.20 | | | | |
| NUFS | 180 80 | Individual Studies | SUP | 36 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 1 | 0 | 0.07 | 0 | | | |
| NUFS | 180 81 | Individual Studies | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 82 | Individual Studies | SUP | 36 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 1 | 0 | 0.20 | 0 | | | |
| NUFS | 180 83 | Individual Studies | SUP | 36 | 4 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 84 | Individual Studies | SUP | 36 | 5 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 85 | Individual Studies | SUP | 36 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 86 | Individual Studies | SUP | 36 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Chen | A | 10 | 2 | 0 | 0.13 | 0 | | | |
| NUFS | 180 87 | Individual Studies | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Chen | A | 10 | 1 | 0 | 0.13 | 0 | | | |
| NUFS | 180 88 | Individual Studies | SUP | 36 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | X Feng | A | 10 | 1 | 0 | 0.07 | 0 | | | |
| NUFS | 180 89 | Individual Studies | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | X Feng | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 90 | Individual Studies | SUP | 36 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 91 | Individual Studies | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 180 92 | Individual Studies | SUP | 36 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Bergman | A | 10 | 1 | 0 | 0.20 | 0 | | | |
| | | | | | | | | | | | | | | Total | 130 | 7 | 0 | 0.80 | | | | |
| NUFS | 190 01 | Nutr Ed & Couns | LEC | 1 | 3 | TR | 10:30 AM | 11:45 AM | IS | | 230 | 8/21/2023 | 12/6/2023 | M Zhou | A | 35 | 12 | 36 | 2.55 | 3 | | |
| | | | | | | | | | | | | | | Total | 35 | 12 | 36 | 2.55 | | | | |
| NUFS | 192 80 | Fld Exp Nufs/Pkg | SUP | 36 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Steinberg | A | 20 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 192 81 | Fld Exp Nufs/Pkg | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Steinberg | A | 10 | 5 | 0 | 0.70 | 1 | | | |
| NUFS | 192 82 | Fld Exp Nufs/Pkg | SUP | 36 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Steinberg | A | 10 | 2 | 0 | 0.40 | 0 | | | |
| NUFS | 192 83 | Fld Exp Nufs/Pkg | SUP | 36 | 4 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Steinberg | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 192 84 | Fld Exp Nufs/Pkg | SUP | 36 | 5 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Steinberg | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 192 85 | Fld Exp Nufs/Pkg | SUP | 36 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | L Steinberg | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 192 86 | Fld Exp Nufs/Pkg | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 8 | 0 | 1.07 | 0 | | | |
| NUFS | 192 87 | Fld Exp Nufs/Pkg | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Brown | A | 10 | 7 | 0 | 0.93 | 0 | | | |
| NUFS | 192 88 | Fld Exp Nufs/Pkg | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | C Haas | A | 10 | 2 | 0 | 0.27 | 0 | | | |
| NUFS | 192 89 | Fld Exp Nufs/Pkg | SUP | 36 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | D Singamsetti | A | 10 | 4 | 0 | 0.53 | 0 | | | |
| NUFS | 192 90 | Fld Exp Nufs/Pkg | SUP | 36 | 4 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 4 | 0 | 1.07 | 0 | | | |
| NUFS | 192 91 | Fld Exp Nufs/Pkg | SUP | 36 | 5 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 192 92 | Fld Exp Nufs/Pkg | SUP | 36 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | Total | 140 | 32 | 0 | 4.97 | | | | |
| NUFS | 201 01 | Colloq Nutr/Fd/Pkg | SEM | 5 | 3 | M | 3:00 PM | 5:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | S Chen | A | 45 | 29 | 87 | 7.00 | 24 | | |
| | | | | | | | | | | | | | | Total | 45 | 29 | 87 | 7.00 | | | | |
| NUFS | 217 01 | Issues Nutr/Fd/Pkg | SEM | 5 | 3 | R | 3:00 PM | 5:45 PM | CL | | 302 | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 18 | 18 | 54 | 4.45 | 17 | | |
| NUFS | 217 80 | Issues Nutr/Fd/Pkg | SEM | 5 | 3 | R | 3:00 PM | 5:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | Y Sun | A | 18 | 18 | 54 | 4.45 | 17 | | | |
| | | | | | | | | | | | | | | Total | 36 | 36 | 108 | 8.90 | | | | |
| NUFS | 219A 01 | Adv Nutr and Metab | SEM | 5 | 3 | W | 3:00 PM | 5:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | S Chen | A | 18 | 20 | 60 | 5.00 | 20 | | |
| | | | | | | | | | | | | | | Total | 18 | 20 | 60 | 5.00 | | | | |
| NUFS | 220A 80 | Adv Mnt | SEM | 5 | 3 | W | 6:00 PM | 8:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | J Berta | A | 18 | 5 | 15 | 1.25 | 5 | | | |
| | | | | | | | | | | | | | | Total | 18 | 5 | 15 | 1.25 | | | | |
| NUFS | 260 01 | Mltidis Hlth Promo | SEM | 5 | 3 | T | 6:00 PM | 8:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | M Zhou | A | 18 | 16 | 48 | 4.00 | 16 | C | * |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|------|-----------|---------------------|-----|------|------|------------|------------|----------|-----|------|------------|-----------|--------------------|--------|--------------|------------|-----------|-----------|-------------|-----|---|---|
| | | | | | | | | | | | | | | | | | | | GD | SEC | | |
| GERO | 260 01 | Mltidis Hlth Promo | SEM | 5 | 3 | T | 6:00 PM | 8:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | M Zhou | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| HPRF | 260 01 | Mltidis Hlth Promo | SEM | 5 | 3 | T | 6:00 PM | 8:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | M Zhou | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| | | | | | | | | | | | | | | | Total | 18 | 16 | 48 | 4.00 | | | |
| NUFS | 280A 80 | Dietetic Internship | SUP | 25 | 1 | W | 4:30 PM | 5:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 18 | 4 | 0 | 0.33 | 4 | | | |
| NUFS | 280A 81 | Dietetic Internship | SUP | 25 | 3 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 82 | Dietetic Internship | SUP | 25 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 83 | Dietetic Internship | SUP | 25 | 9 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 84 | Dietetic Internship | SUP | 25 | 12 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 85 | Dietetic Internship | SUP | 25 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 86 | Dietetic Internship | SUP | 25 | 12 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 87 | Dietetic Internship | SUP | 25 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Wagle | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 280A 88 | Dietetic Internship | SUP | 25 | 12 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Wagle | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 98 | 4 | 0 | 0.33 | | | |
| NUFS | 298 80 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Bergman | A | 10 | 4 | 0 | 0.33 | 4 | | | |
| NUFS | 298 81 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Bergman | A | 10 | 2 | 0 | 0.33 | 2 | | | |
| NUFS | 298 82 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Brown | A | 10 | 1 | 0 | 0.08 | 1 | | | |
| NUFS | 298 83 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Brown | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 84 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Chen | A | 10 | 2 | 0 | 0.17 | 2 | | | |
| NUFS | 298 85 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Chen | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 86 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | X Feng | A | 10 | 1 | 0 | 0.08 | 1 | | | |
| NUFS | 298 87 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | X Feng | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 88 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 89 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Kubota | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 90 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 3 | 0 | 0.25 | 3 | | | |
| NUFS | 298 91 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 92 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 298 93 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 1 | 0 | 0.17 | 1 | | | |
| NUFS | 298 94 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Wagle | A | 10 | 2 | 0 | 0.15 | 1 | | | |
| NUFS | 298 95 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Wagle | A | 10 | 2 | 0 | 0.33 | 2 | | | |
| NUFS | 298 96 | Special Studies | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Zhou | A | 10 | 1 | 0 | 0.08 | 1 | | | |
| NUFS | 298 97 | Special Studies | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Zhou | A | 10 | 1 | 0 | 0.17 | 1 | | | |
| | | | | | | | | | | | | | | | Total | 180 | 20 | 0 | 2.15 | | | |
| NUFS | 299 80 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Bergman | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 81 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | J Bergman | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 82 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Chen | A | 10 | 1 | 0 | 0.08 | 1 | | | |
| NUFS | 299 83 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Chen | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 84 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | X Feng | A | 10 | 3 | 0 | 0.25 | 3 | | | |
| NUFS | 299 85 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | X Feng | A | 10 | 1 | 0 | 0.17 | 1 | | | |
| NUFS | 299 86 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 87 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | K Mauldin | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 88 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 89 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | G Pereira Pignotti | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 90 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 91 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 92 | Mas Thesis or Proj | SUP | 25 | 1 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Zhou | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 299 93 | Mas Thesis or Proj | SUP | 25 | 2 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | M Zhou | A | 10 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 140 | 5 | 0 | 0.50 | | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|--|-----------|----------------------|-----|------|------|------------|------------|----------|-----|----|-------|-----------|-----------------|--------------|-------------|-------------|-------------|---------------|------|-----|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC |
| PKG | 107 01 | Prin of Packaging | LEC | 2 | 3 | F | 1:30 PM | 4:15 PM | IS | | 230 | 8/21/2023 | 12/6/2023 | A Jorgensen | A | 45 | 24 | 72 | 4.80 | 0 |
| | | | | | | | | | | | | | | Total | 45 | 24 | 72 | 4.80 | | |
| PKG | 120 01 | Artios CAD for PKG | SEM | 2 | 3 | T | 4:00 PM | 5:40 PM | HB | | 102 | 8/21/2023 | 12/6/2023 | J Yamaguchi | A | 15 | 15 | 30 | 3.00 | 0 |
| PKG | 120 02 | Artios CAD for PKG | ACT | 13 | 0 | R | 4:00 PM | 5:45 PM | HB | | 102 | 8/21/2023 | 12/6/2023 | J Yamaguchi | A | 15 | 15 | 15 | 0.00 | 0 |
| | | | | | | | | | | | | | | Total | 30 | 30 | 45 | 3.00 | | |
| PKG | 141A 01 | Pkg Materials I | LEC | 2 | 3 | M | 5:30 PM | 7:10 PM | IS | | 115 | 8/21/2023 | 12/6/2023 | A Jorgensen | A | 20 | 20 | 40 | 4.00 | 0 |
| PKG | 141A 02 | Pkg Materials I | ACT | 7 | 0 | W | 5:30 PM | 7:15 PM | IS | | 114 | 8/21/2023 | 12/6/2023 | A Jorgensen | A | 20 | 20 | 20 | 0.00 | 0 |
| | | | | | | | | | | | | | | Total | 40 | 40 | 60 | 4.00 | | |
| PKG | 159 01 | Pkg Mtrl Hndng Dist | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | IS | | 115 | 8/21/2023 | 12/6/2023 | A Jorgensen | A | 20 | 13 | 39 | 2.60 | 0 |
| | | | | | | | | | | | | | | Total | 20 | 13 | 39 | 2.60 | | |
| PKG | 160 01 | Haz Mat Packaging | LEC | 2 | 3 | M | 10:30 AM | 12:10 PM | IS | | 115 | 8/21/2023 | 12/6/2023 | E Tang | A | 20 | 11 | 22 | 2.20 | 0 |
| PKG | 160 02 | Haz Mat Packaging | ACT | 13 | 0 | W | 10:30 AM | 12:15 PM | IS | | 114 | 8/21/2023 | 12/6/2023 | E Tang | A | 20 | 11 | 11 | 0.00 | 0 |
| | | | | | | | | | | | | | | Total | 40 | 22 | 33 | 2.20 | | |
| PKG | 180 80 | Individual Studies | SUP | 36 | 1 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 |
| PKG | 180 81 | Individual Studies | SUP | 36 | 2 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 |
| PKG | 180 82 | Individual Studies | SUP | 36 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 |
| PKG | 180 83 | Individual Studies | SUP | 36 | 4 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 |
| PKG | 180 84 | Individual Studies | SUP | 36 | 5 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 |
| PKG | 180 85 | Individual Studies | SUP | 36 | 6 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | E Tang | A | 10 | 0 | 0 | 0.00 | 0 |
| | | | | | | | | | | | | | | Total | 60 | 0 | 0 | 0.00 | | |
| PKG | 268 01 | Adv Lab Test+Anlysis | LEC | 2 | 3 | F | 5:00 PM | 7:45 PM | IS | | 115 | 8/21/2023 | 12/6/2023 | E Tang | A | 20 | 5 | 15 | 1.00 | 0 |
| | | | | | | | | | | | | | | Total | 20 | 5 | 15 | 1.00 | | |
| Nutrition, Food Science & Packaging Total | | | | | | | | | | | | | | | 4679 | 3211 | 8589 | 586.88 | | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|------|-----------|----------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|-----------------|--------------|------------|-----------|------------|--------------|-----|-----|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC |
| OCTH | 201A 80 | Field Work Exper | SUP | 25 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | C Arada | A | 20 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 20 | 0 | 0 | 0.00 | | |
| OCTH | 201B 80 | Adv Field Wrk Exp | SUP | 25 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | C Arada | A | 80 | 38 | 114 | 19.00 | 38 | |
| OCTH | 201B 81 | Adv Field Wrk Exp | SUP | 25 | 6 | TBA | | | ON | LINE | 8/21/2023 | 12/6/2023 | C Arada | A | 36 | 35 | 105 | 17.50 | 35 | |
| | | | | | | | | | | | | | | Total | 116 | 73 | 219 | 36.50 | | |
| OCTH | 210 80 | Sem in Occup Therapy | LEC | | 2 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 210 81 | Sem in Occup Therapy | LEC | 2 | 2 | W | 5:00 PM | 6:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | R McLaughlin | A | 25 | 17 | 34 | 2.83 | 17 | |
| | | | | | | | | | | | | | | Total | 25 | 17 | 34 | 2.83 | | |
| OCTH | 211 01 | Hist Theory OT | LEC | 2 | 3 | M | 1:30 PM | 4:15 PM | CCB | 101 | 8/21/2023 | 12/6/2023 | G Teaford | A | 28 | 21 | 63 | 5.25 | 21 | |
| OCTH | 211 02 | Hist Theory OT | LEC | 2 | 3 | W | 9:00 AM | 11:45 AM | CCB | 115 | 8/21/2023 | 12/6/2023 | G Teaford | A | 28 | 22 | 66 | 5.50 | 22 | |
| OCTH | 211 03 | Hist Theory OT | LEC | 2 | 3 | W | 1:30 PM | 4:15 PM | SH | 312 | 8/21/2023 | 12/6/2023 | C Fang | A | 28 | 22 | 66 | 5.50 | 22 | |
| | | | | | | | | | | | | | | Total | 84 | 65 | 195 | 16.25 | | |
| OCTH | 212 01 | Lifespan occupat | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 212 02 | Lifespan occupat | LEC | 2 | 3 | M | 1:30 PM | 4:15 PM | CCB | 115 | 8/21/2023 | 12/6/2023 | W Lucas | A | 28 | 23 | 69 | 5.75 | 23 | |
| OCTH | 212 03 | Lifespan occupat | LEC | 2 | 3 | R | 9:00 AM | 11:45 AM | CCB | 101 | 8/21/2023 | 12/6/2023 | B Dundee | A | 28 | 19 | 57 | 4.75 | 19 | |
| OCTH | 212 04 | Lifespan occupat | LEC | 2 | 3 | T | 1:30 PM | 4:15 PM | CCB | 101 | 8/21/2023 | 12/6/2023 | C Chio | A | 28 | 23 | 69 | 5.75 | 23 | |
| | | | | | | | | | | | | | | Total | 84 | 65 | 195 | 16.25 | | |
| OCTH | 221 01 | OccupatAnalysis | SEM | 6 | 3 | T | 1:30 PM | 4:15 PM | CCB | 210 | 8/21/2023 | 12/6/2023 | Y Golembeski | A | 21 | 18 | 54 | 4.50 | 18 | |
| OCTH | 221 02 | OccupatAnalysis | SEM | 6 | 3 | M | 1:30 PM | 4:15 PM | CCB | 210 | 8/21/2023 | 12/6/2023 | Y Golembeski | A | 21 | 15 | 45 | 3.75 | 15 | |
| OCTH | 221 03 | OccupatAnalysis | SEM | 6 | 3 | W | 9:00 AM | 11:45 AM | CCB | 210 | 8/21/2023 | 12/6/2023 | K Long | A | 21 | 17 | 51 | 4.25 | 17 | |
| OCTH | 221 04 | OccupatAnalysis | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 221 05 | OccupatAnalysis | SEM | 6 | 3 | R | 5:00 PM | 7:45 PM | CCB | 210 | 8/21/2023 | 12/6/2023 | G Teaford | A | 21 | 15 | 45 | 3.75 | 15 | |
| | | | | | | | | | | | | | | Total | 84 | 65 | 195 | 16.25 | | |
| OCTH | 222 01 | Funct Kinesiology | SEM | 6 | 3 | TR | 9:00 AM | 10:15 AM | CCB | 209 | 8/21/2023 | 12/6/2023 | A George | A | 21 | 17 | 51 | 4.25 | 17 | |
| OCTH | 222 02 | Funct Kinesiology | SEM | 6 | 3 | TR | 10:30 AM | 11:45 AM | CCB | 209 | 8/21/2023 | 12/6/2023 | A George | A | 21 | 17 | 51 | 4.25 | 17 | |
| | | | | | | | | | | | | | | Total | 42 | 34 | 102 | 8.50 | | |
| OCTH | 224 01 | OT in Community I | LEC | 2 | 3 | T | 9:00 AM | 11:45 AM | CCB | 101 | 8/21/2023 | 12/6/2023 | L Andonian | A | 28 | 21 | 63 | 5.25 | 21 | |
| OCTH | 224 02 | OT in Community I | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 224 03 | OT in Community I | LEC | 2 | 3 | W | 1:30 PM | 4:15 PM | CCB | 115 | 8/21/2023 | 12/6/2023 | M Chang | A | 28 | 21 | 63 | 5.25 | 21 | |
| OCTH | 224 04 | OT in Community I | LEC | 2 | 3 | M | 9:00 AM | 11:45 AM | CCB | 115 | 8/21/2023 | 12/6/2023 | L Andonian | A | 28 | 23 | 69 | 5.75 | 23 | |
| | | | | | | | | | | | | | | Total | 84 | 65 | 195 | 16.25 | | |
| OCTH | 226 01 | OT with Children | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 226 02 | OT with Children | SEM | 5 | 3 | F | 9:00 AM | 11:45 AM | CCB | 209 | 8/21/2023 | 12/6/2023 | H Khatri | A | 21 | 17 | 51 | 4.25 | 17 | |
| OCTH | 226 03 | OT with Children | SEM | 5 | 3 | W | 1:30 PM | 4:15 PM | CCB | 210 | 8/21/2023 | 12/6/2023 | M Kaye | A | 21 | 17 | 51 | 4.25 | 17 | |
| | | | | | | | | | | | | | | Total | 42 | 34 | 102 | 8.50 | | |
| OCTH | 233 01 | Prof Develop II | LEC | 2 | 3 | M | 9:00 AM | 11:45 AM | CCB | 101 | 8/21/2023 | 12/6/2023 | L Arabit | A | 28 | 24 | 72 | 6.00 | 24 | |
| OCTH | 233 02 | Prof Develop II | LEC | 2 | 3 | W | 1:30 PM | 4:15 PM | CCB | 101 | 8/21/2023 | 12/6/2023 | K Long | A | 28 | 25 | 75 | 6.25 | 25 | |
| OCTH | 233 03 | Prof Develop II | LEC | 2 | 3 | R | 1:30 PM | 4:15 PM | CCB | 101 | 8/21/2023 | 12/6/2023 | L Arabit | A | 28 | 25 | 75 | 6.25 | 25 | |
| | | | | | | | | | | | | | | Total | 84 | 74 | 222 | 18.50 | | |
| OCTH | 234 01 | OT in Community II | SEM | 5 | 3 | T | 9:00 AM | 11:45 AM | HB | 206 | 8/21/2023 | 12/6/2023 | S Mcpeak | A | 21 | 17 | 51 | 4.25 | 17 | |
| OCTH | 234 02 | OT in Community II | SEM | 5 | 3 | T | 1:30 PM | 4:15 PM | HB | 206 | 8/21/2023 | 12/6/2023 | A George | A | 21 | 20 | 60 | 5.00 | 20 | |
| | | | | | | | | | | | | | | Total | 42 | 37 | 111 | 9.25 | | |
| OCTH | 236 01 | OT with Youth | SEM | 5 | 3 | M | 9:00 AM | 11:45 AM | CCB | 209 | 8/21/2023 | 12/6/2023 | C Haworth | A | 21 | 20 | 60 | 5.00 | 20 | |
| OCTH | 236 02 | OT with Youth | SEM | 5 | 3 | M | 1:30 PM | 4:15 PM | CCB | 209 | 8/21/2023 | 12/6/2023 | M Kaye | A | 21 | 18 | 54 | 4.50 | 18 | |
| | | | | | | | | | | | | | | Total | 42 | 38 | 114 | 9.50 | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|-----------------------------------|-----------|--------------------|-----|------|------|------|------------|----------|-----|----|-------|-----------|-----------------|-----------------|-------------|------------|-------------|---------------|------|-----|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC |
| OCTH | 246 01 | OT w Young Adults | SEM | 5 | 3 | W | 9:00 AM | 11:45 AM | CCB | | 209 | 8/21/2023 | 12/6/2023 | D Bolding | A | 21 | 17 | 51 | 4.25 | 17 |
| OCTH | 246 02 | OT w Young Adults | SEM | 5 | 3 | W | 1:30 PM | 4:15 PM | CCB | | 209 | 8/21/2023 | 12/6/2023 | D Bolding | A | 21 | 17 | 51 | 4.25 | 17 |
| | | | | | | | | | | | | | | Total | 42 | 34 | 102 | 8.50 | | |
| OCTH | 256 01 | OT Mid Age Adults | SEM | 5 | 3 | R | 9:00 AM | 11:45 AM | CCB | | 210 | 8/21/2023 | 12/6/2023 | L Arabit | A | 21 | 21 | 63 | 5.25 | 21 |
| OCTH | 256 02 | OT Mid Age Adults | SEM | 5 | 3 | R | 1:30 PM | 4:15 PM | CCB | | 210 | 8/21/2023 | 12/6/2023 | K Long | A | 21 | 20 | 60 | 5.00 | 20 |
| | | | | | | | | | | | | | | Total | 42 | 41 | 123 | 10.25 | | |
| OCTH | 275 01 | EBP in OT | SEM | 5 | 3 | M | 9:00 AM | 11:45 AM | HB | | 408 | 8/21/2023 | 12/6/2023 | M Chang | A | 28 | 23 | 69 | 5.75 | 23 |
| OCTH | 275 02 | EBP in OT | SEM | 5 | 3 | T | 9:00 AM | 11:45 AM | CCB | | 210 | 8/21/2023 | 12/6/2023 | C Fang | A | 28 | 25 | 75 | 6.25 | 25 |
| OCTH | 275 03 | EBP in OT | SEM | 5 | 3 | W | 9:00 AM | 11:45 AM | CCB | | 101 | 8/21/2023 | 12/6/2023 | M Chang | A | 28 | 25 | 75 | 6.25 | 25 |
| | | | | | | | | | | | | | | Total | 84 | 73 | 219 | 18.25 | | |
| OCTH | 276 01 | Pract & Seminar 1A | SEM | 5 | 0 | R | 1:00 PM | 3:05 PM | HB | | 206 | 8/21/2023 | 12/6/2023 | L Paige | A | 21 | 16 | 40 | 0.00 | 16 |
| OCTH | 276 02 | Pract & Seminar 1A | LAB | 17 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | L Paige | A | 21 | 16 | 8 | 4.00 | 16 |
| OCTH | 276 03 | Pract & Seminar 1A | SEM | | 0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 276 04 | Pract & Seminar 1A | LAB | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 276 05 | Pract & Seminar 1A | SEM | 5 | 0 | T | 5:00 PM | 7:05 PM | CCB | | 210 | 8/21/2023 | 12/6/2023 | C Chio | A | 21 | 15 | 37.5 | 0.00 | 15 |
| OCTH | 276 06 | Pract & Seminar 1A | LAB | 17 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | C Chio | A | 21 | 15 | 7.5 | 3.75 | 15 |
| | | | | | | | | | | | | | | Total | 84 | 62 | 93 | 7.75 | | |
| OCTH | 286 01 | Seminar & Pract IB | SEM | 5 | 4 | TR | 9:00 AM | 10:15 AM | CCB | | 115 | 8/21/2023 | 12/6/2023 | K Pickett | A | 11 | 9 | 27 | 3.00 | 9 |
| OCTH | 286 02 | Seminar & Pract IB | SUP | 23 | 0 | TR | 10:30 AM | 11:45 AM | CCB | | 115 | 8/21/2023 | 12/6/2023 | K Pickett | A | 11 | 9 | 9 | 0.00 | 9 |
| OCTH | 286 03 | Seminar & Pract IB | SEM | 5 | 4 | TR | 1:30 PM | 2:45 PM | CCB | | 115 | 8/21/2023 | 12/6/2023 | M Tipton-Burton | A | 11 | 8 | 24 | 2.67 | 8 |
| OCTH | 286 04 | Seminar & Pract IB | SUP | 23 | 0 | TR | 3:00 PM | 4:15 PM | CCB | | 222 | 8/21/2023 | 12/6/2023 | M Tipton-Burton | A | 11 | 8 | 8 | 0.00 | 8 |
| OCTH | 286 05 | Seminar & Pract IB | SEM | 5 | 4 | T | 3:00 PM | 5:45 PM | CCB | | 115 | 8/21/2023 | 12/6/2023 | C Boitano | A | 11 | 9 | 27 | 3.00 | 9 |
| OCTH | 286 06 | Seminar & Pract IB | SUP | 23 | 0 | R | 1:00 PM | 3:45 PM | | | | 8/21/2023 | 12/6/2023 | C Boitano | A | 11 | 9 | 9 | 0.00 | 9 |
| OCTH | 286 07 | Seminar & Pract IB | SEM | 5 | 4 | R | 12:30 PM | 3:15 PM | | | | 8/21/2023 | 12/6/2023 | A George | A | 11 | 9 | 27 | 3.00 | 9 |
| OCTH | 286 08 | Seminar & Pract IB | SUP | 23 | 0 | F | 9:30 AM | 12:15 PM | HB | | 206 | 8/21/2023 | 12/6/2023 | A George | A | 12 | 9 | 9 | 0.00 | 9 |
| | | | | | | | | | | | | | | Total | 89 | 70 | 140 | 11.67 | | |
| OCTH | 298 01 | Sup Study OT | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 40 | 0 | 0 | 0.00 | 0 |
| OCTH | 298 02 | Sup Study OT | SUP | 25 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 16 | 0 | 0 | 0.00 | 0 |
| OCTH | 298 03 | Sup Study OT | SUP | 25 | 3 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 16 | 0 | 0 | 0.00 | 0 |
| OCTH | 298 04 | Sup Study OT | SUP | 25 | 1 | TBA | | | | | | 8/21/2023 | 12/6/2023 | | A | 40 | 0 | 0 | 0.00 | 0 |
| | | | | | | | | | | | | | | Total | 112 | 0 | 0 | 0.00 | | |
| Occupational Therapy Total | | | | | | | | | | | | | | | 1202 | 847 | 2361 | 215.00 | | |

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | GD | CMB SEC |
|--|-----------|-----------------------|-----|------|------|------|------------|----------|-----|-----|------------|-----------|-----------------|--------------|---|-----------|-----------|-------------|--------------|---------|
| <u>Occupational Therapy Doctorate</u> | | | | | | | | | | | | | | | | | | | | |
| OCTH | 515 01 | OTD Exploration II | LEC | 2 | 2 | W | 1:30 PM | 3:15 PM | HB | 206 | 8/21/2023 | 12/6/2023 | C Boitano | A | 15 | 11 | 22 | 1.47 | 0 | |
| | | | | | | | | | | | | | | Total | 15 | 11 | 22 | 1.47 | | |
| OCTH | 524 01 | OT in the Community | SEM | 5 | 2 | T | 9:00 AM | 10:45 AM | HB | 202 | 8/21/2023 | 12/6/2023 | C Boitano | A | 15 | 11 | 22 | 1.47 | 0 | |
| | | | | | | | | | | | | | | Total | 15 | 11 | 22 | 1.47 | | |
| OCTH | 526 01 | OT with Children | SEM | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| OCTH | 526 02 | OT with Children | SEM | 5 | 3 | R | 5:00 PM | 7:45 PM | CCB | 209 | 8/21/2023 | 12/6/2023 | U Nguyen | A | 15 | 10 | 30 | 2.00 | 0 | |
| | | | | | | | | | | | | | | Total | 15 | 10 | 30 | 2.00 | | |
| OCTH | 533 01 | Prof Dev - Leadership | SEM | 5 | 3 | R | 9:00 AM | 11:45 AM | HB | 206 | 8/21/2023 | 12/6/2023 | K Wise | A | 15 | 11 | 33 | 2.20 | 0 | |
| | | | | | | | | | | | | | | Total | 15 | 11 | 33 | 2.20 | | |
| OCTH | 536 01 | OT with Youth | SEM | 5 | 3 | W | 9:00 AM | 11:45 AM | HB | 206 | 8/21/2023 | 12/6/2023 | M Kaye | A | 15 | 11 | 33 | 2.20 | 0 | |
| | | | | | | | | | | | | | | Total | 15 | 11 | 33 | 2.20 | | |
| OCTH | 555 01 | Qual Res OT | SEM | 5 | 3 | M | 9:00 AM | 11:45 AM | CCB | 210 | 8/21/2023 | 12/6/2023 | D Bolding | A | 15 | 11 | 33 | 2.20 | 0 | |
| | | | | | | | | | | | | | | Total | 15 | 11 | 33 | 2.20 | | |
| | | | | | | | | | | | | | | | Occupational Therapy Doctorate Total | 90 | 65 | 173 | 11.53 | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | |
|----------------------|-----------|----------------------|-----|------|------|------------|------------|----------|------|------|------------|-----------|-----------------|------------|--------------|------------|------------|------------|--------------|-----|---|---|
| | | | | | | | | | | | | | | | | | | | GD | SEC | | |
| Public Health | | | | | | | | | | | | | | | | | | | | | | |
| PH | 1 01 | Understand Health | LEC | 2 | 3 | MW | 1:30 PM | 2:45 PM | HB | | 407 | 8/21/2023 | 12/6/2023 | N Williams | A | 40 | 40 | 120 | 8.00 | 0 | | |
| PH | 1 02 | Understand Health | LEC | 2 | 3 | MW | 3:00 PM | 4:15 PM | HB | | 407 | 8/21/2023 | 12/6/2023 | N Williams | A | 40 | 38 | 114 | 7.60 | 0 | | |
| PH | 1 03 | Understand Health | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 1 04 | Understand Health | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | SH | | 314 | 8/21/2023 | 12/6/2023 | L Mai | A | 40 | 38 | 114 | 7.60 | 0 | | |
| PH | 1 05 | Understand Health | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | HB | | 407 | 8/21/2023 | 12/6/2023 | N Williams | A | 40 | 38 | 114 | 7.60 | 0 | | |
| PH | 1 06 | Understand Health | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | SH | | 314 | 8/21/2023 | 12/6/2023 | L Mai | A | 40 | 40 | 120 | 8.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 200 | 194 | 582 | 38.80 | | | |
| PH | 15 01 | Human Life Span | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | S Paterson | A | 40 | 40 | 120 | 8.00 | 0 | C | * |
| RECL | 15 01 | Human Life Span | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | S Paterson | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 15 02 | Human Life Span | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | SH | | 311 | 8/21/2023 | 12/6/2023 | S Paterson | A | 40 | 38 | 114 | 7.60 | 0 | C | * |
| RECL | 15 02 | Human Life Span | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | SH | | 311 | 8/21/2023 | 12/6/2023 | S Paterson | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 15 03 | Human Life Span | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | HB | | 407 | 8/21/2023 | 12/6/2023 | M Duphily | A | 40 | 39 | 117 | 7.80 | 0 | C | * |
| RECL | 15 03 | Human Life Span | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | HB | | 407 | 8/21/2023 | 12/6/2023 | M Duphily | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 15 04 | Human Life Span | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | HB | | 407 | 8/21/2023 | 12/6/2023 | M Duphily | A | 40 | 39 | 117 | 7.80 | 0 | C | * |
| RECL | 15 04 | Human Life Span | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | HB | | 407 | 8/21/2023 | 12/6/2023 | M Duphily | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 15 05 | Human Life Span | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | C Doyle | A | 40 | 31 | 93 | 6.20 | 0 | C | * |
| RECL | 15 05 | Human Life Span | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | SH | | 346 | 8/21/2023 | 12/6/2023 | C Doyle | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| | | | | | | | | | | | | | | | Total | 200 | 187 | 561 | 37.40 | | | |
| PH | 67 01 | Intro Health Stat | LEC | 1 | 3 | MW | 10:30 AM | 11:45 AM | SH | | 242 | 8/21/2023 | 12/6/2023 | S Vasanth | A | 35 | 31 | 93 | 6.20 | 0 | | |
| PH | 67 02 | Intro Health Stat | LEC | 1 | 3 | TR | 10:30 AM | 11:45 AM | MH | | 322 | 8/21/2023 | 12/6/2023 | R Knight | A | 35 | 30 | 90 | 6.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 70 | 61 | 183 | 12.20 | | | |
| PH | 99 01 | Intro Public Health | LEC | 2 | 3 | MW | 3:00 PM | 4:15 PM | CL | | 324 | 8/21/2023 | 12/6/2023 | C Doyle | A | 40 | 38 | 114 | 7.60 | 0 | | |
| PH | 99 02 | Intro Public Health | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | CL | | 324 | 8/21/2023 | 12/6/2023 | F Noonis | A | 40 | 36 | 108 | 7.20 | 0 | | |
| PH | 99 03 | Intro Public Health | LEC | 2 | 3 | TR | 3:00 PM | 4:15 PM | SH | | 314 | 8/21/2023 | 12/6/2023 | F Noonis | A | 40 | 19 | 57 | 3.80 | 0 | | |
| PH | 99 04 | Intro Public Health | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 120 | 93 | 279 | 18.60 | | | |
| PH | 100W 01 | Writing Workshop | LEC | 4 | 3 | MW | 10:30 AM | 11:45 AM | CL | | 218 | 8/21/2023 | 12/6/2023 | N Williams | A | 25 | 25 | 75 | 5.00 | 0 | | |
| PH | 100W 02 | Writing Workshop | LEC | 4 | 3 | MW | 12:00 PM | 1:15 PM | SPXC | | 152 | 8/21/2023 | 12/6/2023 | R Rinck | A | 25 | 20 | 60 | 4.00 | 0 | | |
| PH | 100W 03 | Writing Workshop | LEC | 4 | 3 | TR | 10:30 AM | 11:45 AM | SPXC | | 152 | 8/21/2023 | 12/6/2023 | N Williams | A | 25 | 25 | 75 | 5.00 | 0 | | |
| PH | 100W 04 | Writing Workshop | LEC | 4 | 3 | TR | 1:30 PM | 2:45 PM | CL | | 324 | 8/21/2023 | 12/6/2023 | N Williams | A | 25 | 21 | 63 | 4.20 | 0 | | |
| PH | 100W 80 | Writing Workshop | LEC | 4 | 3 | F | 9:00 AM | 11:45 AM | ON | LINE | | 8/21/2023 | 12/6/2023 | M Duphily | A | 25 | 25 | 75 | 5.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 125 | 116 | 348 | 23.20 | | | |
| PH | 102 01 | Health Team Building | LEC | 2 | 3 | T | 6:00 PM | 8:45 PM | HB | | 407 | 8/21/2023 | 12/6/2023 | M Foster | A | 35 | 29 | 87 | 5.80 | 0 | | |
| PH | 102 02 | Health Team Building | LEC | 2 | 3 | W | 9:00 AM | 11:45 AM | HGH | | 223 | 8/21/2023 | 12/6/2023 | R Rinck | A | 35 | 31 | 93 | 6.20 | 0 | | |
| PH | 102 03 | Health Team Building | LEC | 2 | 3 | R | 12:00 PM | 2:45 PM | SH | | 312 | 8/21/2023 | 12/6/2023 | M Foster | A | 35 | 14 | 42 | 2.80 | 0 | | |
| PH | 102 04 | Health Team Building | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 105 | 74 | 222 | 14.80 | | | |
| PH | 103 01 | Intr Health Policy | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 103 02 | Intr Health Policy | LEC | 1 | 3 | W | 3:00 PM | 5:45 PM | BBC | | 204 | 8/21/2023 | 12/6/2023 | M Moore | A | 100 | 80 | 240 | 16.00 | 0 | | |
| | | | | | | | | | | | | | | | Total | 100 | 80 | 240 | 16.00 | | | |
| PH | 104 01 | Com Hlth Promo | LEC | 1 | 4 | MW | 12:00 PM | 1:15 PM | CL | | 226 | 8/21/2023 | 12/6/2023 | V Gomez | A | 80 | 49 | 196 | 13.07 | 0 | | |
| PH | 104 02 | Com Hlth Promo | LEC | | 4 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 80 | 49 | 196 | 13.07 | | | |
| PH | 135 01 | Hlth Multiculture | LEC | 3 | 3 | M | 3:00 PM | 5:45 PM | CL | | 310 | 8/21/2023 | 12/6/2023 | V Gomez | A | 45 | 41 | 123 | 8.20 | 0 | C | * |
| NUFS | 135 01 | Hlth Multiculture | LEC | 3 | 3 | M | 3:00 PM | 5:45 PM | CL | | 310 | 8/21/2023 | 12/6/2023 | V Gomez | A | 0 | 0 | 0 | 0.00 | 0 | C | * |

San Jose State University
Redistributed Preliminary Census Enrollment Status Summary Report – 2234
College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | | |
|------|-----------|----------------------|-----|------|------|------|------------|----------|-----|------|-------|-----------|-----------------|------------|---------------------|------------|------------|------------|--------------|-------|---|---|---|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | | | |
| NURS | 135 01 | Hlth Multiculture | LEC | 3 | 3 | M | 3:00 PM | 5:45 PM | CL | | | 310 | 8/21/2023 | 12/6/2023 | V Gomez | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 135 02 | Hlth Multiculture | LEC | 3 | 3 | W | 12:00 PM | 2:45 PM | CL | | | 302 | 8/21/2023 | 12/6/2023 | N West | A | 45 | 40 | 120 | 8.00 | 0 | C | * |
| NUFS | 135 02 | Hlth Multiculture | LEC | 3 | 3 | W | 12:00 PM | 2:45 PM | CL | | | 302 | 8/21/2023 | 12/6/2023 | N West | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| NURS | 135 02 | Hlth Multiculture | LEC | 3 | 3 | W | 12:00 PM | 2:45 PM | CL | | | 302 | 8/21/2023 | 12/6/2023 | N West | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 135 03 | Hlth Multiculture | LEC | 3 | 3 | R | 6:00 PM | 8:45 PM | YUH | | | 243 | 8/21/2023 | 12/6/2023 | N West | A | 45 | 36 | 108 | 7.20 | 0 | C | * |
| NUFS | 135 03 | Hlth Multiculture | LEC | 3 | 3 | R | 6:00 PM | 8:45 PM | YUH | | | 243 | 8/21/2023 | 12/6/2023 | N West | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| NURS | 135 03 | Hlth Multiculture | LEC | 3 | 3 | R | 6:00 PM | 8:45 PM | YUH | | | 243 | 8/21/2023 | 12/6/2023 | N West | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| PH | 135 04 | Hlth Multiculture | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NUFS | 135 04 | Hlth Multiculture | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| NURS | 135 04 | Hlth Multiculture | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 135 | 117 | 351 | 23.40 | | | | |
| PH | 158 01 | Hlth Comm | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 158 02 | Hlth Comm | SEM | | 0 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 158 03 | Hlth Comm | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 158 04 | Hlth Comm | SEM | | 0 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 158 05 | Hlth Comm | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 158 06 | Hlth Comm | SEM | | 0 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 158 07 | Hlth Comm | LEC | 1 | 3 | M | 12:00 PM | 1:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | S Umi | A | 45 | 43 | 86 | 8.60 | 0 | | | |
| PH | 158 08 | Hlth Comm | SEM | 5 | 0 | M | 2:00 PM | 2:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | S Umi | A | 45 | 43 | 43 | 0.00 | 0 | | | |
| PH | 158 09 | Hlth Comm | LEC | 1 | 3 | T | 3:00 PM | 4:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | S Umi | A | 50 | 49 | 98 | 9.80 | 0 | | | |
| PH | 158 10 | Hlth Comm | SEM | 5 | 0 | T | 5:00 PM | 5:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | S Umi | A | 50 | 49 | 49 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 190 | 184 | 276 | 18.40 | | | | |
| PH | 161 01 | Epidemiology | LEC | 1 | 3 | MW | 10:30 AM | 11:20 AM | HB | | | 407 | 8/21/2023 | 12/6/2023 | L Mai | A | 30 | 26 | 52 | 5.20 | 0 | | |
| PH | 161 02 | Epidemiology | SEM | 5 | 0 | MW | 11:30 AM | 11:55 AM | HB | | | 407 | 8/21/2023 | 12/6/2023 | L Mai | A | 30 | 26 | 26 | 0.00 | 0 | | |
| PH | 161 03 | Epidemiology | LEC | 1 | 3 | M | 3:00 PM | 4:45 PM | YUH | | | 243 | 8/21/2023 | 12/6/2023 | R Shah | A | 30 | 30 | 60 | 6.00 | 0 | | |
| PH | 161 04 | Epidemiology | SEM | 5 | 0 | M | 4:50 PM | 5:45 PM | YUH | | | 243 | 8/21/2023 | 12/6/2023 | R Shah | A | 30 | 30 | 30 | 0.00 | 0 | | |
| PH | 161 05 | Epidemiology | LEC | 1 | 3 | TR | 9:00 AM | 9:50 AM | CL | | | 302 | 8/21/2023 | 12/6/2023 | C Park | A | 30 | 26 | 52 | 5.20 | 0 | | |
| PH | 161 06 | Epidemiology | SEM | 5 | 0 | TR | 10:00 AM | 10:25 AM | CL | | | 302 | 8/21/2023 | 12/6/2023 | C Park | A | 30 | 26 | 26 | 0.00 | 0 | | |
| PH | 161 07 | Epidemiology | LEC | 1 | 3 | T | 3:00 PM | 4:45 PM | MH | | | 322 | 8/21/2023 | 12/6/2023 | N Khodaskar Khapare | A | 30 | 24 | 48 | 4.80 | 0 | | |
| PH | 161 08 | Epidemiology | SEM | 5 | 0 | T | 4:50 PM | 5:45 PM | MH | | | 322 | 8/21/2023 | 12/6/2023 | N Khodaskar Khapare | A | 30 | 24 | 24 | 0.00 | 0 | | |
| PH | 161 09 | Epidemiology | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| PH | 161 10 | Epidemiology | SEM | | 0 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 240 | 212 | 318 | 21.20 | | | | |
| PH | 162 01 | Health Org & Admin | LEC | 2 | 3 | M | 3:00 PM | 5:45 PM | BBC | | | 201 | 8/21/2023 | 12/6/2023 | M Moore | A | 60 | 58 | 174 | 11.60 | 0 | | |
| PH | 162 02 | Health Org & Admin | LEC | 2 | 3 | W | 3:00 PM | 5:45 PM | CL | | | 310 | 8/21/2023 | 12/6/2023 | A Santiago | A | 60 | 56 | 168 | 11.20 | 0 | | |
| | | | | | | | | | | | | | | | Total | 120 | 114 | 342 | 22.80 | | | | |
| PH | 165A 01 | Leadership Series I | LEC | 2 | 1 | W | 12:00 PM | 12:50 PM | HB | | | 407 | 8/21/2023 | 12/6/2023 | A Buckner-Capone | A | 35 | 36 | 36 | 2.40 | 0 | | |
| PH | 165A 02 | Leadership Series I | LEC | 2 | 1 | W | 12:00 PM | 12:50 PM | CL | | | 324 | 8/21/2023 | 12/6/2023 | F Noonis | A | 35 | 37 | 37 | 2.47 | 0 | | |
| PH | 165A 03 | Leadership Series I | LEC | 2 | 1 | W | 12:00 PM | 12:50 PM | BBC | | | 225 | 8/21/2023 | 12/6/2023 | A Shaw | A | 35 | 37 | 37 | 2.47 | 0 | | |
| | | | | | | | | | | | | | | | Total | 105 | 110 | 110 | 7.33 | | | | |
| PH | 165B 01 | Leadership Series II | LEC | 2 | 1 | T | 3:00 PM | 3:50 PM | SH | | | 242 | 8/21/2023 | 12/6/2023 | R Rinck | A | 30 | 30 | 30 | 2.00 | 0 | | |
| PH | 165B 02 | Leadership Series II | LEC | 2 | 1 | W | 3:00 PM | 3:50 PM | SH | | | 242 | 8/21/2023 | 12/6/2023 | R Rinck | A | 30 | 22 | 22 | 1.47 | 0 | | |
| | | | | | | | | | | | | | | | Total | 60 | 52 | 52 | 3.47 | | | | |
| PH | 165C 80 | Leadership III | FLD | 2 | 2 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Santiago | A | 45 | 28 | 56 | 3.73 | 0 | | | |
| PH | 165C 81 | Leadership III | FLD | 2 | 2 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | R Rinck | A | 45 | 20 | 40 | 2.67 | 0 | | | |
| | | | | | | | | | | | | | | | Total | 90 | 48 | 96 | 6.40 | | | | |
| PH | 165D 80 | Leadership Series IV | LEC | 1 | 1 | M | 6:00 PM | 6:50 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | L Morgan | A | 35 | 34 | 34 | 2.27 | 0 | | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | |
|-----|-----------|-----------------------|-----|------|------|------|------------|----------|------|------|-----------|-----------|-----------------|---------------------|--------------|------------|------------|------------|--------------|-----|--|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | |
| PH | 165D 81 | Leadership Series IV | LEC | 1 | 1 | W | 5:00 PM | 5:50 PM | ON | LINE | 8/21/2023 | 12/6/2023 | K Miller | A | 35 | 36 | 36 | 2.40 | 0 | 0 | |
| PH | 165D 82 | Leadership Series IV | LEC | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | 0 | |
| PH | 165D 83 | Leadership Series IV | LEC | 1 | 1 | M | 5:00 PM | 5:50 PM | ON | LINE | 8/21/2023 | 12/6/2023 | L Morgan | A | 35 | 24 | 24 | 1.60 | 0 | 0 | |
| | | | | | | | | | | | | | | | Total | 105 | 94 | 94 | 6.27 | | |
| PH | 167 01 | Biostatistics | LEC | 1 | 3 | MW | 12:00 PM | 1:10 PM | CL | | 310 | 8/21/2023 | 12/6/2023 | C Park | A | 60 | 37 | 74 | 7.40 | 0 | |
| PH | 167 02 | Biostatistics | SEM | 5 | 0 | | | | | | | 8/21/2023 | 12/6/2023 | | X | 0 | 0 | 0 | 0.00 | 0 | |
| PH | 167 03 | Biostatistics | SEM | 5 | 0 | | | | | | | 8/21/2023 | 12/6/2023 | | X | 0 | 0 | 0 | 0.00 | 0 | |
| PH | 167 04 | Biostatistics | LEC | 1 | 3 | TR | 12:00 PM | 1:10 PM | SCI | | 164 | 8/21/2023 | 12/6/2023 | A Sarath | A | 80 | 77 | 154 | 15.40 | 0 | |
| PH | 167 05 | Biostatistics | SEM | | 0 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| PH | 167 06 | Biostatistics | SEM | | 0 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| PH | 167 07 | Biostatistics | SEM | 5 | 0 | M | 1:30 PM | 2:15 PM | SH | | 346 | 8/21/2023 | 12/6/2023 | C Park | A | 35 | 28 | 28 | 0.00 | 0 | |
| PH | 167 08 | Biostatistics | SEM | 5 | 0 | W | 1:30 PM | 2:15 PM | CL | | 324 | 8/21/2023 | 12/6/2023 | C Park | A | 25 | 16 | 16 | 0.00 | 0 | |
| PH | 167 09 | Biostatistics | SEM | 5 | 0 | T | 1:30 PM | 2:15 PM | CL | | 310 | 8/21/2023 | 12/6/2023 | A Sarath | A | 40 | 36 | 36 | 0.00 | 0 | |
| PH | 167 10 | Biostatistics | SEM | 5 | 0 | R | 1:30 PM | 2:15 PM | CL | | 310 | 8/21/2023 | 12/6/2023 | A Sarath | A | 40 | 34 | 34 | 0.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 280 | 228 | 342 | 22.80 | | |
| PH | 168 80 | Theoretical Fdn CHE | SEM | 5 | 3 | T | 3:00 PM | 5:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | L Tippins | A | 30 | 18 | 54 | 3.60 | 0 | |
| | | | | | | | | | | | | | | | Total | 30 | 18 | 54 | 3.60 | | |
| PH | 172 01 | Contemp Env Hlth | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | CL | | 324 | 8/21/2023 | 12/6/2023 | C Doyle | A | 45 | 43 | 129 | 8.60 | 0 | |
| PH | 172 02 | Contemp Env Hlth | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| PH | 172 03 | Contemp Env Hlth | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | CL | | 324 | 8/21/2023 | 12/6/2023 | A Shaw | A | 45 | 37 | 111 | 7.40 | 0 | |
| | | | | | | | | | | | | | | | Total | 90 | 80 | 240 | 16.00 | | |
| PH | 176 01 | Global Health | LEC | 2 | 3 | W | 9:00 AM | 11:45 AM | CL | | 310 | 8/21/2023 | 12/6/2023 | C Park | A | 45 | 38 | 114 | 7.60 | 0 | |
| | | | | | | | | | | | | | | | Total | 45 | 38 | 114 | 7.60 | | |
| PH | 179 01 | Pub Health Capstone | SEM | 5 | 3 | MW | 1:30 PM | 2:45 PM | SPXC | | 152 | 8/21/2023 | 12/6/2023 | C Doyle | A | 20 | 16 | 48 | 3.20 | 0 | |
| PH | 179 02 | Pub Health Capstone | SEM | 5 | 3 | MW | 1:30 PM | 2:45 PM | BBC | | 126 | 8/21/2023 | 12/6/2023 | A Buckner-Capone | A | 20 | 23 | 69 | 4.60 | 0 | |
| PH | 179 80 | Pub Health Capstone | SEM | 5 | 3 | MW | 1:30 PM | 2:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | K Roe | A | 20 | 25 | 75 | 5.00 | 0 | |
| PH | 179 81 | Pub Health Capstone | SEM | 5 | 3 | MW | 6:00 PM | 7:15 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | K Miller | A | 20 | 25 | 75 | 5.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 80 | 89 | 267 | 17.80 | | |
| PH | 180 01 | Indiv Studies | SUP | 36 | 2 | TBA | | | | | | 8/21/2023 | 12/6/2023 | M Foster | A | 10 | 3 | 0 | 0.40 | 0 | |
| | | | | | | | | | | | | | | | Total | 10 | 3 | 0 | 0.40 | | |
| PH | 183 80 | Topics Comm Hlth Ed | SEM | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| PH | 188 01 | Comm Hlth Assessment | SEM | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| PH | 189 01 | CHE Capstone | SEM | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| PH | 191 80 | Applied Epidemiology | LEC | 2 | 3 | T | 3:00 PM | 5:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | A Sapp | A | 35 | 29 | 87 | 5.80 | 0 | |
| | | | | | | | | | | | | | | | Total | 35 | 29 | 87 | 5.80 | | |
| PH | 193 80 | Topics Pop Data Sci | LEC | 5 | 3 | T | 12:00 PM | 2:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | J Zarate | A | 25 | 26 | 78 | 5.20 | 0 | |
| | | | | | | | | | | | | | | | Total | 25 | 26 | 78 | 5.20 | | |
| PH | 197 01 | Quant Analysis | LEC | 2 | 3 | W | 12:00 PM | 2:45 PM | SH | | 346 | 8/21/2023 | 12/6/2023 | N Khodaskar Khapare | A | 25 | 23 | 69 | 4.60 | 0 | |
| | | | | | | | | | | | | | | | Total | 25 | 23 | 69 | 4.60 | | |
| PH | 199 01 | Pop Dat Sci Capstone | LEC | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| PH | 200 01 | Contemporary Practice | LEC | 2 | 2 | M | 3:00 PM | 5:45 PM | MH | | 322 | 8/21/2023 | 12/6/2023 | A Buckner-Capone | A | 25 | 19 | 38 | 3.17 | 19 | |
| | | | | | | | | | | | | | | | Total | 25 | 19 | 38 | 3.17 | | |
| PH | 201 01 | Groups | LEC | 2 | 2 | M | 6:00 PM | 8:45 PM | MH | | 322 | 8/21/2023 | 12/6/2023 | V Gomez | A | 25 | 19 | 38 | 3.17 | 19 | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | |
|----------------------------|-----------|------------------------|-----|------|------|------------|------------|----------|------|------|-------|-----------|-----------------|--------------|--------------|-------------|-------------|---------------|-------------|-----|--|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | |
| PH | 205A 01 | Quant Methods I | LEC | 2 | 3 | W | 3:00 PM | 5:45 PM | MH | 322 | | 8/21/2023 | 12/6/2023 | T Lo | Total | 25 | 19 | 38 | 3.17 | | |
| | | | | | | | | | | | | | | A | 25 | 14 | 42 | 3.50 | 14 | | |
| | | | | | | | | | | | | | | Total | 25 | 14 | 42 | 3.50 | | | |
| PH | 215 01 | Qualitative Method | LEC | 1 | 3 | W | 6:00 PM | 8:45 PM | SPXC | 152 | | 8/21/2023 | 12/6/2023 | A Carter | A | 25 | 14 | 42 | 3.50 | 14 | |
| | | | | | | | | | | | | | | Total | 25 | 14 | 42 | 3.50 | | | |
| PH | 265 01 | Env Health | LEC | 1 | 3 | M | 6:00 PM | 8:45 PM | SPXC | 152 | | 8/21/2023 | 12/6/2023 | R Bartlett | A | 25 | 20 | 60 | 5.00 | 20 | |
| | | | | | | | | | | | | | | Total | 25 | 20 | 60 | 5.00 | | | |
| PH | 271 01 | Theory of Pub Hlth | SEM | 5 | 3 | W | 6:00 PM | 8:45 PM | MH | 322 | | 8/21/2023 | 12/6/2023 | H Agroia | A | 25 | 13 | 39 | 3.25 | 13 | |
| | | | | | | | | | | | | | | Total | 25 | 13 | 39 | 3.25 | | | |
| PH | 276 01 | Com Org Health Pro | SEM | 5 | 3 | M | 3:00 PM | 5:45 PM | SPXC | 152 | | 8/21/2023 | 12/6/2023 | R Berkowitz | A | 25 | 17 | 51 | 4.25 | 17 | |
| | | | | | | | | | | | | | | Total | 25 | 17 | 51 | 4.25 | | | |
| PH | 280 80 | Indiv Graduate Studies | SEM | 5 | 1 | TBA | | | ON | LINE | | 8/21/2023 | 12/5/2023 | E Oropeza | A | 5 | 2 | 6 | 0.17 | 2 | |
| PH | 280 81 | Indiv Graduate Studies | SEM | 5 | 3 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | A Martin | A | 5 | 1 | 3 | 0.25 | 1 | |
| | | | | | | | | | | | | | | Total | 10 | 3 | 9 | 0.42 | | | |
| PH | 291B 80 | Fieldwork | SUP | 25 | 1 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | R Rinck | A | 25 | 9 | 9 | 0.75 | 9 | |
| | | | | | | | | | | | | | | Total | 25 | 9 | 9 | 0.75 | | | |
| PH | 291C 80 | Professional Skills | SEM | | 1 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | |
| PH | 291C 81 | Professional Skills | SEM | 5 | 1 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | D Sherrod | A | 25 | 19 | 19 | 1.58 | 19 | |
| | | | | | | | | | | | | | | Total | 25 | 19 | 19 | 1.58 | | | |
| PH | 291P 80 | Prof Dev | SUP | 23 | 1 | TBA | | | ON | LINE | | 8/21/2023 | 12/6/2023 | R Rinck | A | 20 | 7 | 0 | 0.58 | 7 | |
| | | | | | | | | | | | | | | Total | 20 | 7 | 0 | 0.58 | | | |
| Public Health Total | | | | | | | | | | | | | | | 2920 | 2473 | 5848 | 396.30 | | | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | | | |
|---|-----------|----------------------|-----|------|------|------------|------------|----------|-----|------|-------|-----------|-----------------|-------------|--------------|------------|------------|-------------|--------------|-----|--|--|--|--|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | | | | |
| Recreation & Leisure Studies | | | | | | | | | | | | | | | | | | | | | | | | |
| RECL | 10 01 | Creat Meaning Life | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | YUH | 243 | | 8/21/2023 | 12/6/2023 | P Toney | A | 40 | 40 | 120 | 8.00 | 0 | | | | |
| RECL | 10 02 | Creat Meaning Life | LEC | 2 | 3 | MW | 12:00 PM | 1:15 PM | YUH | 243 | | 8/21/2023 | 12/6/2023 | P Toney | A | 40 | 41 | 123 | 8.20 | 0 | | | | |
| RECL | 10 03 | Creat Meaning Life | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| RECL | 10 04 | Creat Meaning Life | LEC | 2 | 3 | TR | 12:00 PM | 1:15 PM | YUH | 243 | | 8/21/2023 | 12/6/2023 | P Toney | A | 40 | 40 | 120 | 8.00 | 0 | | | | |
| RECL | 10 05 | Creat Meaning Life | LEC | 2 | 3 | TR | 1:30 PM | 2:45 PM | YUH | 243 | | 8/21/2023 | 12/6/2023 | M Duphily | A | 40 | 39 | 117 | 7.80 | 0 | | | | |
| RECL | 10 06 | Creat Meaning Life | LEC | 2 | 3 | TR | 9:00 AM | 10:15 AM | HB | 407 | | 8/21/2023 | 12/6/2023 | M Duphily | A | 40 | 39 | 117 | 7.80 | 0 | | | | |
| RECL | 10 07 | Creat Meaning Life | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | YUH | 243 | | 8/21/2023 | 12/6/2023 | P Toney | A | 40 | 32 | 96 | 6.40 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 240 | 231 | 693 | 46.20 | | | | | |
| RECL | 90 01 | Rec Parks Tourism | LEC | 2 | 3 | TR | 10:30 AM | 11:45 AM | MH | | 222 | 8/21/2023 | 12/6/2023 | B Grosvenor | A | 30 | 14 | 42 | 2.80 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 30 | 14 | 42 | 2.80 | | | | | |
| RECL | 110 01 | Leisure, Life | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | MH | | 322 | 8/21/2023 | 12/6/2023 | B Grosvenor | A | 30 | 13 | 39 | 2.60 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 30 | 13 | 39 | 2.60 | | | | | |
| RECL | 111 80 | Leis Cult & Ident | LEC | 2 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | A Shaw | A | 50 | 48 | 144 | 9.60 | 0 | | | | |
| RECL | 111 81 | Leis Cult & Ident | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| | | | | | | | | | | | | | | | Total | 50 | 48 | 144 | 9.60 | | | | | |
| RECL | 112 80 | Intro to RT | LEC | 2 | 3 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | B Grosvenor | A | 30 | 28 | 84 | 5.60 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 30 | 28 | 84 | 5.60 | | | | | |
| RECL | 132 01 | Rec Program Plan | LEC | 1 | 3 | MW | 12:00 PM | 1:15 PM | MH | | 322 | 8/21/2023 | 12/6/2023 | L Gonzalez | A | 25 | 10 | 30 | 2.00 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 25 | 10 | 30 | 2.00 | | | | | |
| RECL | 136 01 | Rec & Park Admin | LEC | 1 | 3 | TR | 12:00 PM | 1:15 PM | MH | | 322 | 8/21/2023 | 12/6/2023 | B Grosvenor | A | 25 | 22 | 66 | 4.40 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 25 | 22 | 66 | 4.40 | | | | | |
| RECL | 152 01 | Non-Profit Leaders | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| RECL | 152 02 | Non-Profit Leaders | LEC | 2 | 3 | W | 6:00 PM | 8:45 PM | HB | | 407 | 8/21/2023 | 12/6/2023 | S Rivera | A | 40 | 24 | 72 | 4.85 | 1 | | | | |
| | | | | | | | | | | | | | | | Total | 40 | 24 | 72 | 4.85 | | | | | |
| RECL | 157 01 | Sus Rec & Eco Tour | LEC | | 3 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | | | | |
| RECL | 169 80 | Practicum in RT | SUP | 36 | 1 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | B Grosvenor | A | 30 | 2 | 2 | 0.13 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 30 | 2 | 2 | 0.13 | | | | | |
| RECL | 170A 80 | Pre-Intern Workshp | SUP | 36 | 1 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Ross | A | 15 | 8 | 0 | 0.53 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 15 | 8 | 0 | 0.53 | | | | | |
| RECL | 170B 80 | Intern in Rec | SUP | | 10 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | | |
| | | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | | | | |
| RECL | 170C 80 | Intern Rec Therapy | SUP | 36 | 10 | TBA | | | | ON | LINE | 8/21/2023 | 12/6/2023 | S Ross | A | 15 | 12 | 120 | 8.00 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 15 | 12 | 120 | 8.00 | | | | | |
| RECL | 187 01 | Leisure Education RT | LEC | 2 | 3 | MW | 10:30 AM | 11:45 AM | BBC | | 126 | 8/21/2023 | 12/6/2023 | S Ross | A | 25 | 10 | 30 | 2.00 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 25 | 10 | 30 | 2.00 | | | | | |
| RECL | 193 01 | RT for Phys Cond | LEC | 2 | 3 | MW | 9:00 AM | 10:15 AM | MH | | 322 | 8/21/2023 | 12/6/2023 | B Grosvenor | A | 25 | 12 | 36 | 2.40 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 25 | 12 | 36 | 2.40 | | | | | |
| RECL | 198 80 | RT Assess and Doc | LEC | 2 | 3 | M | 4:00 PM | 6:45 PM | ON | LINE | | 8/21/2023 | 12/6/2023 | S Ross | A | 25 | 14 | 42 | 2.80 | 0 | | | | |
| | | | | | | | | | | | | | | | Total | 25 | 14 | 42 | 2.80 | | | | | |
| | | | | | | | | | | | | | | | Total | 605 | 448 | 1400 | 93.92 | | | | | |

| SUB | CATL SECT | SECTION TITLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START | | | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | | |
|--------------------|-----------|-------------------------|-----|------|------|------------|------------|----------|-----|------|-----------|-----------|-----------------|------------------|------------|------------|------------|--------------|------|-----|--|--|--|
| | | | | | | | | | | | DATE | END DATE | INSTRUCTOR NAME | | | | | | GD | SEC | | | |
| Social Work | | | | | | | | | | | | | | | | | | | | | | | |
| GERO | 107 02 | Aging and Society | LEC | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| PH | 107 02 | Aging and Society | LEC | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| GERO | 107 80 | Aging and Society | LEC | 2 | 3 | M | 6:00 PM | 8:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | V Silva | A | 35 | 33 | 99 | 6.60 | 0 | C * | | | |
| PH | 107 80 | Aging and Society | LEC | 2 | 3 | M | 6:00 PM | 8:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | V Silva | A | 0 | 0 | 0 | 0.00 | 0 | C * | | | |
| SCWK | 107 02 | Aging and Society | LEC | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| SCWK | 107 80 | Aging and Society | LEC | 2 | 3 | M | 6:00 PM | 8:45 PM | ON | LINE | 8/21/2023 | 12/6/2023 | V Silva | A | 0 | 0 | 0 | 0.00 | 0 | C * | | | |
| | | | | | | | | | | | | | | Total | 35 | 33 | 99 | 6.60 | | | | | |
| SCWK | 110 01 | Fnd Sw Practice | SEM | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| SCWK | 110 02 | Fnd Sw Practice | SEM | 4 | 3 | T | 9:00 AM | 11:45 AM | SH | | 312 | 8/21/2023 | 12/6/2023 | D Mundle | A | 22 | 24 | 72 | 4.80 | 0 | | | |
| SCWK | 110 03 | Fnd Sw Practice | SEM | 4 | 3 | F | 9:00 AM | 11:45 AM | DH | | 243 | 8/21/2023 | 12/6/2023 | Y Maxwell | A | 22 | 24 | 72 | 4.80 | 0 | | | |
| | | | | | | | | | | | | | | Total | 44 | 48 | 144 | 9.60 | | | | | |
| SCWK | 111 01 | Gen SW Practice I | SEM | 4 | 3 | W | 9:00 AM | 11:45 AM | DH | | 243 | 8/21/2023 | 12/6/2023 | S House | A | 22 | 27 | 81 | 5.40 | 0 | | | |
| SCWK | 111 02 | Gen SW Practice I | SEM | 4 | 3 | W | 3:00 PM | 5:45 PM | DMH | | 161 | 8/21/2023 | 12/6/2023 | S House | A | 22 | 24 | 72 | 4.80 | 0 | | | |
| | | | | | | | | | | | | | | Total | 44 | 51 | 153 | 10.20 | | | | | |
| SCWK | 120 01 | Soc Wk Inst Policy I | LEC | 5 | 3 | M | 12:00 PM | 2:45 PM | SH | | 312 | 8/21/2023 | 12/6/2023 | E Bruce | A | 22 | 24 | 72 | 4.80 | 0 | | | |
| SCWK | 120 02 | Soc Wk Inst Policy I | LEC | 5 | 3 | T | 12:00 PM | 2:45 PM | DH | | 243 | 8/21/2023 | 12/6/2023 | E Bruce | A | 22 | 25 | 75 | 5.00 | 0 | | | |
| SCWK | 120 03 | Soc Wk Inst Policy I | LEC | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 44 | 49 | 147 | 9.80 | | | | | |
| SCWK | 130 01 | Hm Bhvr Soc Envt I | LEC | 2 | 3 | T | 3:00 PM | 5:45 PM | SH | | 312 | 8/21/2023 | 12/6/2023 | Y Anyon | A | 22 | 26 | 78 | 5.20 | 0 | | | |
| SCWK | 130 02 | Hm Bhvr Soc Envt I | LEC | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| SCWK | 130 03 | Hm Bhvr Soc Envt I | LEC | 2 | 3 | F | 12:00 PM | 2:45 PM | DH | | 243 | 8/21/2023 | 12/6/2023 | Y Anyon | A | 22 | 22 | 66 | 4.40 | 0 | | | |
| | | | | | | | | | | | | | | Total | 44 | 48 | 144 | 9.60 | | | | | |
| SCWK | 140 01 | Intro to Field Prac | SUP | 36 | 3 | M | 9:00 AM | 11:45 AM | CL | 303A | 8/21/2023 | 12/6/2023 | Y Maxwell | A | 22 | 27 | 0 | 5.40 | 0 | | | | |
| SCWK | 140 02 | Intro to Field Prac | SUP | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| SCWK | 140 03 | Intro to Field Prac | SUP | 36 | 3 | F | 12:00 PM | 2:45 PM | CL | 303A | 8/21/2023 | 12/6/2023 | S Lee | A | 22 | 22 | 0 | 4.40 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 44 | 49 | 0 | 9.80 | | | | | |
| SCWK | 141 01 | Field Practicum I | SUP | 36 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | L Chin | A | 20 | 13 | 0 | 3.47 | 0 | | | | |
| SCWK | 141 02 | Field Practicum I | SUP | 36 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | R Bhader | A | 20 | 13 | 0 | 3.47 | 0 | | | | |
| SCWK | 141 03 | Field Practicum I | SUP | 36 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | R Bhader | A | 20 | 13 | 0 | 3.47 | 0 | | | | |
| SCWK | 141 04 | Field Practicum I | SUP | 36 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | V Gregory | A | 20 | 11 | 0 | 2.93 | 0 | | | | |
| SCWK | 141 05 | Field Practicum I | SUP | 36 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | | A | 20 | 0 | 0 | 0.00 | 0 | | | | |
| SCWK | 141 06 | Field Practicum I | SUP | 36 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | | A | 20 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 120 | 50 | 0 | 13.33 | | | | | |
| SCWK | 180 01 | Individual Studies | SUP | 36 | 1 | TBA | | | | | 8/21/2023 | 12/6/2023 | P Lee | A | 15 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 15 | 0 | 0 | 0.00 | | | | | |
| SCWK | 200W 01 | Social Work GVAR | SEM | 5 | 3 | F | 9:00 AM | 11:45 AM | SH | | 312 | 8/21/2023 | 12/6/2023 | J Hubbs | A | 35 | 32 | 96 | 8.00 | 32 | | | |
| SCWK | 200W 02 | Social Work GVAR | SEM | 5 | 3 | F | 9:00 AM | 11:45 AM | SH | | 345 | 8/21/2023 | 12/6/2023 | T Wang | A | 35 | 30 | 90 | 7.50 | 30 | | | |
| SCWK | 200W 03 | Social Work GVAR | SEM | 5 | 3 | F | 12:00 PM | 2:45 PM | SH | | 345 | 8/21/2023 | 12/6/2023 | T Wang | A | 35 | 30 | 90 | 7.50 | 30 | | | |
| SCWK | 200W 04 | Social Work GVAR | SEM | 5 | 3 | W | 6:00 PM | 8:45 PM | SH | | 345 | 8/21/2023 | 12/6/2023 | M McNay-Beilmann | A | 35 | 30 | 90 | 7.50 | 30 | | | |
| SCWK | 200W 05 | Social Work GVAR | SEM | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | | |
| | | | | | | | | | | | | | | Total | 140 | 122 | 366 | 30.50 | | | | | |
| SCWK | 202 01 | Soc Policy and Services | SEM | 5 | 3 | F | 12:00 PM | 2:45 PM | MH | | 322 | 8/21/2023 | 12/6/2023 | N Lee | A | 35 | 32 | 96 | 8.00 | 32 | | | |
| SCWK | 202 02 | Soc Policy and Services | SEM | 5 | 3 | F | 12:00 PM | 2:45 PM | SH | | 312 | 8/21/2023 | 12/6/2023 | J Shin | A | 35 | 30 | 90 | 7.50 | 30 | | | |
| SCWK | 202 03 | Soc Policy and Services | SEM | 5 | 3 | F | 9:00 AM | 11:45 AM | MH | | 322 | 8/21/2023 | 12/6/2023 | N Lee | A | 35 | 30 | 90 | 7.50 | 30 | | | |
| SCWK | 202 04 | Soc Policy and Services | SEM | 5 | 3 | M | 6:00 PM | 8:45 PM | DH | | 243 | 8/21/2023 | 12/6/2023 | J Shin | A | 35 | 30 | 90 | 7.50 | 30 | | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | START TIME | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | |
|------|-----------|-------------------------|-----|------|------|------------|------------|----------|-----|----|------------|-----------|-----------------|----------------|------------|------------|------------|--------------|------|-----|
| | | | | | | | | | | | | | | | | | | | GD | SEC |
| SCWK | 202 05 | Soc Policy and Services | SEM | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 140 | 122 | 366 | 30.50 | | |
| SCWK | 212 01 | Human Behavior I | SEM | 5 | 3 | M | 9:00 AM | 11:45 AM | SH | | 312 | 8/21/2023 | 12/6/2023 | J Hubbs | A | 35 | 32 | 96 | 8.00 | 32 |
| SCWK | 212 02 | Human Behavior I | SEM | 5 | 3 | W | 9:00 AM | 11:45 AM | SH | | 345 | 8/21/2023 | 12/6/2023 | A Ludovina | A | 35 | 30 | 90 | 7.50 | 30 |
| SCWK | 212 03 | Human Behavior I | SEM | 5 | 3 | W | 12:00 PM | 2:45 PM | SH | | 345 | 8/21/2023 | 12/6/2023 | A Ludovina | A | 35 | 30 | 90 | 7.50 | 30 |
| | | | | | | | | | | | | | | Total | 105 | 92 | 276 | 23.00 | | |
| SCWK | 214 04 | Human Behavior II | SEM | 5 | 3 | W | 6:00 PM | 8:45 PM | SH | | 312 | 8/21/2023 | 12/6/2023 | D Cabral | A | 35 | 29 | 87 | 7.25 | 29 |
| | | | | | | | | | | | | | | Total | 35 | 29 | 87 | 7.25 | | |
| SCWK | 220 01 | Trans Gen Prac I | SEM | 5 | 3 | M | 12:00 PM | 2:45 PM | SH | | 345 | 8/21/2023 | 12/6/2023 | M Garcia | A | 35 | 32 | 96 | 8.00 | 32 |
| SCWK | 220 02 | Trans Gen Prac I | SEM | 5 | 3 | W | 12:00 PM | 2:45 PM | DH | | 243 | 8/21/2023 | 12/6/2023 | F Prochaska | A | 35 | 30 | 90 | 7.50 | 30 |
| SCWK | 220 03 | Trans Gen Prac I | SEM | 5 | 3 | W | 9:00 AM | 11:45 AM | SH | | 312 | 8/21/2023 | 12/6/2023 | F Prochaska | A | 35 | 30 | 90 | 7.50 | 30 |
| SCWK | 220 04 | Trans Gen Prac I | SEM | 5 | 3 | M | 6:00 PM | 8:45 PM | SH | | 312 | 8/21/2023 | 12/6/2023 | M Garcia | A | 35 | 29 | 87 | 7.25 | 29 |
| | | | | | | | | | | | | | | Total | 140 | 121 | 363 | 30.25 | | |
| SCWK | 222 01 | Trans Adv Gen I | SEM | 5 | 3 | T | 12:00 PM | 2:45 PM | SH | | 345 | 8/21/2023 | 12/6/2023 | C Gil | A | 35 | 35 | 105 | 8.75 | 35 |
| | | | | | | | | | | | | | | Total | 35 | 35 | 105 | 8.75 | | |
| SCWK | 223 01 | Trans Adv Gen II | SEM | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 0 | 0 | 0 | 0.00 | | |
| SCWK | 224 01 | Pract with Sp Sp | SEM | 5 | 3 | T | 6:00 PM | 8:45 PM | DH | | 243 | 8/21/2023 | 12/6/2023 | L Moore-Guerra | A | 35 | 21 | 63 | 5.25 | 21 |
| | | | | | | | | | | | | | | Total | 35 | 21 | 63 | 5.25 | | |
| SCWK | 230 01 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | B Tavera | A | 20 | 14 | 0 | 4.67 | 14 | |
| SCWK | 230 02 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | B Tavera | A | 20 | 14 | 0 | 4.67 | 14 | |
| SCWK | 230 03 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | E Osanna-Barba | A | 20 | 14 | 0 | 4.67 | 14 | |
| SCWK | 230 04 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | J Jackson | A | 20 | 11 | 0 | 3.67 | 11 | |
| SCWK | 230 05 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | J Hundemer | A | 20 | 13 | 0 | 4.33 | 13 | |
| SCWK | 230 06 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | J Rose | A | 20 | 14 | 0 | 4.67 | 14 | |
| SCWK | 230 07 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | M Blandino | A | 20 | 14 | 0 | 4.67 | 14 | |
| SCWK | 230 08 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | L Chin | A | 20 | 15 | 0 | 5.00 | 15 | |
| SCWK | 230 09 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | V Smith | A | 20 | 12 | 0 | 4.00 | 12 | |
| SCWK | 230 10 | Soc W Pract I | SUP | 23 | 4 | TBA | | | | | 8/21/2023 | 12/6/2023 | | A | 20 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 200 | 121 | 0 | 40.33 | | |
| SCWK | 232 01 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | SH | | 242 | 8/21/2023 | 12/6/2023 | B Tavera | A | 20 | 13 | 0 | 5.42 | 13 |
| SCWK | 232 02 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | | | 8/21/2023 | 12/6/2023 | B Tavera | A | 20 | 14 | 0 | 5.83 | 14 | |
| SCWK | 232 03 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | | | 8/21/2023 | 12/6/2023 | E Osanna-Barba | A | 20 | 14 | 0 | 5.83 | 14 | |
| SCWK | 232 04 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | | | 8/21/2023 | 12/6/2023 | J Jackson | A | 20 | 13 | 0 | 5.42 | 13 | |
| SCWK | 232 05 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| SCWK | 232 06 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| SCWK | 232 07 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| SCWK | 232 08 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| SCWK | 232 09 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| SCWK | 232 10 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| SCWK | 232 11 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | SH | | 411 | 8/21/2023 | 12/6/2023 | J Hundemer | A | 20 | 13 | 0 | 5.42 | 13 |
| SCWK | 232 12 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | SH | | 411 | 8/21/2023 | 12/6/2023 | J Rose | A | 20 | 13 | 0 | 5.42 | 13 |
| SCWK | 232 13 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | SH | | 411 | 8/21/2023 | 12/6/2023 | M Blandino | A | 20 | 13 | 0 | 5.42 | 13 |
| SCWK | 232 14 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | SH | | 444 | 8/21/2023 | 12/6/2023 | V Smith | A | 20 | 13 | 0 | 5.42 | 13 |
| SCWK | 232 15 | Soc W Pract III | SUP | 23 | 5 | M | 3:00 PM | 5:45 PM | SH | | 444 | 8/21/2023 | 12/6/2023 | V Gregory | A | 20 | 17 | 0 | 7.08 | 17 |
| SCWK | 232 16 | Soc W Pract III | SUP | 5 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| | | | | | | | | | | | | | | Total | 180 | 123 | 0 | 51.25 | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | DAYS | START TIME | END TIME | BLD | RM | START | | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | CMB | | | | |
|------|-----------|------------------------|-----|------|------|------|------------|----------|-----|------|-------|-----------|-----------------|-------------------|--------------------------|-------------|-------------|-------------|---------------|----------|----------|----------|---|
| | | | | | | | | | | | DATE | END DATE | | | | | | | GD | SEC | | | |
| SCWK | 251 01 | SW in Health, Aging | SEM | 5 | 3 | T | 12:00 PM | 2:45 PM | SH | | | 312 | 8/21/2023 | 12/6/2023 | S Diwan | A | 35 | 26 | 78 | 6.50 | 26 | C | * |
| GERO | 251 01 | SW in Health, Aging | SEM | 5 | 3 | T | 12:00 PM | 2:45 PM | SH | | | 312 | 8/21/2023 | 12/6/2023 | S Diwan | A | 0 | 0 | 0 | 0.00 | 0 | C | * |
| | | | | | | | | | | | | | | | Total | 35 | 26 | 78 | 6.50 | 0 | C | * | |
| SCWK | 261 01 | Dir Pract Children | SEM | 5 | 3 | M | 9:00 AM | 11:45 AM | SH | | | 345 | 8/21/2023 | 12/6/2023 | C Gil | A | 35 | 24 | 72 | 6.00 | 24 | | |
| | | | | | | | | | | | | | | | Total | 35 | 24 | 72 | 6.00 | | | | |
| SCWK | 262 01 | Soc W Prac Addles | SEM | 5 | 3 | M | 6:00 PM | 8:45 PM | SH | | | 242 | 8/21/2023 | 12/6/2023 | J Maldonado | A | 35 | 27 | 81 | 6.75 | 27 | | |
| | | | | | | | | | | | | | | | Total | 35 | 27 | 81 | 6.75 | | | | |
| SCWK | 265 01 | Child Welfare Practice | SEM | 5 | 3 | T | 9:00 AM | 11:45 AM | DH | | | 243 | 8/21/2023 | 12/6/2023 | J Hundemer | A | 35 | 29 | 87 | 7.25 | 29 | | |
| | | | | | | | | | | | | | | | Total | 35 | 29 | 87 | 7.25 | | | | |
| SCWK | 272 01 | School Social Work | LEC | 2 | 3 | T | 9:00 AM | 11:45 AM | SH | | | 345 | 8/21/2023 | 12/6/2023 | D Cabral | A | 35 | 23 | 69 | 5.75 | 23 | | |
| | | | | | | | | | | | | | | | Total | 35 | 23 | 69 | 5.75 | | | | |
| SCWK | 281 01 | Social Work in MH | SEM | 5 | 3 | M | 12:00 PM | 2:45 PM | DH | | | 243 | 8/21/2023 | 12/6/2023 | C Kupras | A | 35 | 31 | 93 | 7.75 | 31 | | |
| SCWK | 281 02 | Social Work in MH | SEM | 5 | 3 | T | 6:00 PM | 8:45 PM | SH | | | 345 | 8/21/2023 | 12/6/2023 | C Kupras | A | 35 | 33 | 99 | 8.25 | 33 | | |
| | | | | | | | | | | | | | | | Total | 70 | 64 | 192 | 16.00 | | | | |
| SCWK | 298A 01 | Special Study A | SUP | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| SCWK | 298A 02 | Special Study A | SUP | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| SCWK | 298A 03 | Special Study A | SUP | 23 | 3 | T | 12:00 PM | 2:45 PM | | | | 8/21/2023 | 12/6/2023 | Y Anyon | A | 20 | 19 | 0 | 4.75 | 19 | | | |
| SCWK | 298A 04 | Special Study A | SUP | 23 | 3 | T | 12:00 PM | 2:45 PM | | | | 8/21/2023 | 12/6/2023 | S Lee | A | 20 | 16 | 0 | 4.00 | 16 | | | |
| SCWK | 298A 05 | Special Study A | SUP | | 3 | | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | | | |
| SCWK | 298A 06 | Special Study A | SUP | 23 | 3 | T | 3:00 PM | 5:45 PM | DMH | | 231 | 8/21/2023 | 12/6/2023 | S Lee | A | 20 | 17 | 0 | 4.25 | 17 | | | |
| SCWK | 298A 07 | Special Study A | SUP | 23 | 3 | T | 3:00 PM | 5:45 PM | SH | | 444 | 8/21/2023 | 12/6/2023 | M Han | A | 20 | 18 | 0 | 4.50 | 18 | | | |
| SCWK | 298A 08 | Special Study A | SUP | 23 | 3 | T | 3:00 PM | 5:45 PM | CCB | | 102 | 8/21/2023 | 12/6/2023 | S Sen | A | 20 | 18 | 0 | 4.50 | 18 | | | |
| SCWK | 298A 09 | Special Study A | SUP | 23 | 3 | T | 3:00 PM | 5:45 PM | HGH | | 120 | 8/21/2023 | 12/6/2023 | J Wolf | A | 20 | 17 | 0 | 4.25 | 17 | | | |
| SCWK | 298A 10 | Special Study A | SUP | 23 | 3 | T | 3:00 PM | 5:45 PM | CL | 303A | | 8/21/2023 | 12/6/2023 | K Lemon Osterling | A | 20 | 19 | 0 | 4.75 | 19 | | | |
| | | | | | | | | | | | | | | | Total | 140 | 124 | 0 | 31.00 | | | | |
| | | | | | | | | | | | | | | | Social Work Total | 1785 | 1431 | 2892 | 375.27 | | | | |

San Jose State University
 Redistributed Preliminary Census Enrollment Status Summary Report – 2234
 College of Health and Human Sciences

| SUB | CATL SECT | SECTION TITTLE | ACT | CS # | UN T | START DAYS | END TIME | BLD | RM | START DATE | END DATE | INSTRUCTOR NAME | ST AT | MAX ENRL | ACT ENR | SCU | FTES | GD | CMB SEC |
|-----|-----------|----------------|-----|------|------|------------|----------|-----|----|------------|----------|-----------------|-------|----------|---------|-----|------|----|---------|
|-----|-----------|----------------|-----|------|------|------------|----------|-----|----|------------|----------|-----------------|-------|----------|---------|-----|------|----|---------|

| | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--------------|--------------|----------------|--|--|
| College of Health and Human Sciences Total | | | | | | | | | | | | | | | 22846 | 18546 | 38361 | 2850.95 | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--------------|--------------|----------------|--|--|